

# THE VOICE OF 4-H

## Vernon County 4-H Family Newsletter



Head



Heart



Hands



Health

Vol. 2019 Issue 336

December –January

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Vernon County 4-H Facebook Page—<https://www.facebook.com/vernoncounty4h>  
Wisconsin 4-H Website—<https://wi.4honline.com>

*Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so 10 days before the program activity so that proper arrangements can be made.*

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### 4-H Focuses on.....

- Decision Making
- Problem Solving
- Relating to Others
- Planning and Organizing
- Learning to Learn
- Communicating with Others
- Leading Self and Others
- Relating to Change
- Applying Science & Technology
- Developing Self  
Mental and Physical Health

**Life Skills**



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# 2020 VERNON COUNTY ARTS FEST

Saturday March 7, 2020- Westby High School Cafeteria

Complete entry information can be found on pages 9-15 of this newsletter!

4-H: Come. See.  
**EXPRESS**



**MUSIC MATTERS!**



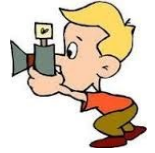
*Public Speaking*



*Musical Dramas*



**DRAMA**



*Photography*



## VERNON COUNTY FAIR PRE-JUDGED ENTRIES

*(Must be enrolled in the project prior to this competition)*

*Vocal Piano  
&  
Instrumental*



*Demonstrations*



*Clothing Revue*



## Emery's Update

Happy Holidays! I hope that you enjoy this season with your families, and your 4-H families too! I have been busy working on programming opportunities for the upcoming 2020 year and am getting excited about all our office plans on offering. At this time, I would encourage you to get your art and sewing hats on and work to create your entries for the upcoming Arts Fest in March. I cannot wait to see what is displayed this year, and to listen to the many prose, singing, and instrumental entries as well!

### Club Officer Training/Youth Leadership Project Meeting

Club Officer training will be held on Tuesday, December 31<sup>st</sup> from 1-3 p.m. at the Erlandson 1<sup>st</sup> Floor Conference Room. If you are a club officer, please make sure to attend. We will be doing networking, training, and planning for the year to come. There will also be fun games and prizes. Also, if you are in high school, please make a special effort to attend so that you can learn more about our new Youth Leadership Project, which involves earning scholarship money, traveling, service opportunities and more.

### Trip Awards

Packets were sent out to all eligible youth to fill out and return to our office by Nov. 1 if they wanted to go on a trip in 2020. Federation has reviewed this process, and has decided the following:

1. If you apply for National 4-H Conference, Citizenship Washington Focus, National 4-H Congress, Leadership Washington Focus, or Space Camp, and are approved, Federation will fund 50% of that trip.
2. Wisconsin 4-H and Youth Conference in Madison WI will be treated differently. You do not need to apply for funding ahead of time. Please register for the event in 4HOnline, and inform our office that you've applied. We will automatically fund 50% of your fees for that trip. If you go on any of the trips above, you can still go to conference in Madison, and Federation will still pay 50%.
3. If you attend a trip, you are expected to sell radio ads. We will begin working with youth at the beginning of summer to complete this task.

Mrs. Emery Bork M.Ed  
4-H Coordinator  
UW-Madison Division of Extension  
608-637-5279



### **Enterprise Eagles—Gina Klum**

**November:** Last meeting was held November 3rd 2019 at 1:00p.m at the Chaseburg Village Hall. 21 members were present and Nicole Klum call the meeting to order. Connor Mathison and Jed Olson said the pledges and Gina Klum said roll call. Brittany Mislivecekl said the Treasurer's Report and Jed Olson made a motion to approve the Treasurer's report and Noah Mathison seconded it. Gina Klum then said the Secretary report. Tricia Klum made the motion to approve the Secretary report and Wyatt Jorstad seconded it. Then, we discussed Old Business which was re-enrollment, new officers, and \$50 to Sole Burner and \$50 dollars to the Village Hall for letting us use their space. We then moved on to the leader update with Jessica Jorstad she talked about the fundraiser, cookie walk, fair checks and ribbons. Then we moved on to New Business which was the cookie walk for the next meeting. Connor Mathison made a motion to adjourn the meeting and Riley Schlict seconded it. The meeting was adjourned at 1:13. After the meeting we made bird seed decorations for the Christmas tree. Our next meeting will be December 1st at 1 p.m. at the Chaseburg Village Hall.

### **Springville Superstars—Jonah Jepsen**

**October:** Joseph Roethel called the meeting to order at 7:02, and the Torgerson/Engh families led the pledge of allegiance. New Members: Tenley (check spelling) and Ben are cloverbuds this year. Trista took over icebreakers for Eli, and we played a game resembling "That's Me". Joe Roethel gave the treasurer's report because Lydia Olson wasn't present. Jacob Michaels made a motion to approve the treasurer's report, and Miley Torgerson seconded it. The motion passed. Brenda Torgerson (our new club leader) gave the club leaders report. Marla Sutton is going to provide a list of a family-in-need's details about their age, sizes, and things they need help with. Our annual bake sale is scheduled for November 9th. Lastly, make sure you get (re-)enrolled online before November 1st. **NO UNFINISHED BUSINESS**

**NEW BUSINESS** 1) Enroll/re-enroll on 4H online by November 1st. The club pays the dues for those who attended a majority of the meetings last year, but new members will need to pay their dues. There are additional fees for projects such as shooting sports or the horse project. 2) There's a November bake sale happening. A majority vote decided that the proceeds will go to the Humane Society Weston Benzing made a motion to put the proceeds to the Humane Society, and Harper Solverson seconded it. The motion passed.

**NEXT MEETING:** Next month's meeting will be Monday, November 4 at CCA. Our activity will be a STEM project led by Beth Lee. The Olson and Roethel families are responsible for setup and cleanup. Ben Roethel moved a motion to adjourn the meeting and Anna Solverson seconded it. The meeting was adjourned at 7:18. The education of the night was given by Mr. Dan Goltz, Vernon County's wildlife biologist.

### **Mapledale Movtivators/Rt 56—Morgan Howell**

**September—**Mapledale Motivators / Rt 56 4-H club met on Sunday, September 8<sup>th</sup>, 2019 at the fair grounds. We were preparing for the fair. Passes and entry tags were handed out. We had volunteers sign up to work in the food stand. We voted for next year's officers. They will be as follows: President – Andrew Quackenbush, Vice president – Arik Helegson, Treasurer – Andrew Solverson, Secretary – Morgan Howell. The club enjoyed potluck for dinner. The meeting was adjourned.

### **October—Morgan Howell**

Mapledale Motivators / Rt 56 4-H club met on Sunday, October 13, 2019 at the VMH community rooms. We were enrolling in 4H for the new year. We started to prepare for our fund raiser next month. The club enjoyed potluck for dinner. The meeting was adjourned. The club made bread pudding for our police, sheriff, fire, and ambulance departments. We wanted to thank them for their service to our community

## **New Vernon County 4-H Club Country Critters**




**We wish to welcome our newest 4-H Club!  
Club Leaders are Jenni Miller and Leah Monroe.  
They will be meeting at the Webster Township Hall  
1st Sunday of the month at 6:00 p.m.**



Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14 <i>Happy Valentines Day!</i> 	15 <i>1st Trip Payments are due!</i>
16 <i>L/P Federation Mtg</i> 	17	18	19	20	21	22
23	24	25	26	27	28	29



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 <i>4-H Scholarship Deadline</i>	2	3	4	5	6	7 <i>Arts Fest!</i> 
8	9	10	11	12	13	14
15 <i>L/P Federation Mtg</i> 	16 <i>2nd Trip Payments are due!</i>	17	18	19	20	21
22	23	24	25	26	27	28 <i>National 4-H Conference, DC</i>
29 <i>National 4-H Conference, DC</i>	30	31		<i>April 1</i>	<i>April 2nd</i>	

*The Vernon County 4-H  
Leader/Parent Federation Presents*

*4-H Youth and Adult Volunteers  
2019 Recognition Banquet*



*Sunday, January 19th  
1:00 p.m.*

*Readstown Country Inn and Banquet Hall*

*Hosted by Vernon County 4-H Clubs  
Retreat Ramblers & Riverside Badgers*

*Special Guests  
Ag & Extension Committee Members  
Special Leaders-Friends of 4-H-Volunteer of the Year*

*There will be a Freewill Offering collected to help with the cost of this event.  
PLEASE call the Extension Office 637-5276 or email [cynthia.daniels@wisc.edu](mailto:cynthia.daniels@wisc.edu) with  
your RSVP on or before Friday, January 10th. This is needed for accurate purchase of  
food, beverages etc. Even if your club is helping host this event, an RSVP is needed!*





## CONGRATULATIONS!

### 2019 Leader/Parent Federation 4-H Calendar Raffle Winners

Date	Names Drawn	Sold By Name/4-H Club
10/1/2019	Andrew Solverson - Viroqua	Andrew Solverson - MM/Rt 56
10/1/2019	Tena Peterson - Viroqua	Matthew Pratt - Lucky Clovers
10/2/2019	David & Jennifer Tubbin - Viroqua	Severin Tubbin - Seas Branch Smithies
10/2/2019	Tammy Clark - Soldiers Grove	Joe Nagel - Riverside Badgers
10/3/2019	Cathy Sagler - Viroqua	Morgan Sagler - Enterprise Eagles
10/3/2019	Melissa Vick - Wruck - Caledonia	Henry Wruck - Nerison
10/4/2019	Jerry Connelly - Madison	Braedyn Peterson - Mississippi Steamers
10/4/2019	Donald Langaard - Viroqua	Lydia Olson - Springville Super Stars
10/7/2019	Jenny Goede - Genoa	Georgia Goede - Lucky Clovers
10/7/2019	Michael Coffey - Milwaukee	4-H Food Stand?
10/8/2019	Maren Cary - Viroqua	Corwin Cary - MM/Rt 56
10/8/2019	Dorothy Michniak - Genoa	Brie Michniak - Liberty Pole Boosters
10/9/2019	Jane Falkers - Genoa	Gracie Caley - Liberty Pole Boosters
10/9/2019	Derek Fuglsang - Genoa	Ryker Fuglsang - Mississippi Steamers
10/10/2019	Deb Jones - Viroqua	Tom Jones - Rainbow Reachers
10/10/2019	Wyman Felde - Viroqua	Grady Felde - Liberty Pole Boosters
10/11/2019	Matt Hines - Holmen	Hannah Falkers - Lucky Clovers
10/11/2019	Dana Schlicht - Holmen	Kateley Schlicht - Enterprise Eagles
10/14/2019	Dale Torgerson - Viroqua	Myle Torgerson - Springville Super Stars
10/14/2019	Deb Jones - Viroqua	Tom Jones - Rainbow Reachers
10/15/2019	Gail Anich - Viroqua	Lexi Lind - Liberty Pole Boosters
10/15/2019	Trena Theige - Westby	Arik Helgeson - MM/Rt 56
10/16/2019	Michael Stahlke - Hillsboro	Hayden Stahlke - Hillsboro Hotshots
10/16/2019	Angie McCauley - Viola	National Night Out
10/17/2019	Caleb Johnson - Viroqua	Jadon Johnson - Seas Branch Smithies
10/17/2019	Cindy Gehrke - La Farge	Bennett Gehrke - Riverside Badgers
10/18/2019	Shirley Latham - Viroqua	Kate Quackenbush - MM/Rt 56
10/18/2019	Cathy Bolstad - De Soto	Charles Felde - Liberty Pole Boosters
10/21/2019	Bonnie Running - Viroqua	Makinley Running - Liberty Pole Boosters
10/21/2019	Jim Ebert - Stoddard	Katy Mislivecek - Enterprise Eagles
10/22/2019	Easton Mlsna - Sparta	Chelsea Pedretti - Mississippi Steamers
10/22/2019	Patrick Lawrence - Onalaska	Syliva Erickson - Liberty Pole Boosters
10/23/2019	Paula Fanta - Viroqua	Abigail Wileman - Rainbow Reachers
10/23/2019	Jessica Cress - Viroqua	Aneka Cress - Liberty Pole Boosters
10/24/2019	Mike Fremstad - Westby	National Night Out
10/24/2019	Myra Daines - La Farge	Deacan Carpenter - Kickapoo Rustlers
10/25/2019	Doug Stinson - Westby	Bridget Palm - Nerison
10/25/2019	Tammy Clark - Soldiers Grove	Jace Nagel - Riverside Badgers
10/28/2019	Lydia Clark - Viroqua	Ivy Clark - Lucky Clovers
10/28/2019	Jeff Klum - Chaseburg	Aiden Klum - Enterprise Eagles
10/29/2019	Alex Fortney - Viroqua	Elizabeth Moran - Fortney - Liberty Pole Boosters
10/29/2019	Kay Penchi - De Soto	Ella Penchi - Retreat Ramblers
10/30/2019	Jerry Wileman - Viroqua	Christian Wileman - Rainbow Reachers
10/30/2019	Dennis Strub - Viroqua	Dane Cade - Davis Diggers
10/31/2019	Wesley Guy - Coon Valley	Jenna Jolin - Nerison
10/31/2019	Kathy Tully - Genoa	Sal Trussoni - Mississippi Steamers



## Dairy Project News

At this time it appears there is not going to be a 4-H Dairy Bowl competition this year, however practice for the WI Jr. Holstein Convention Dairy Quiz Bowl practice will start Saturday November 30<sup>th</sup> at 1:00 p.m. at coach Heather Metzler's farm and will continue until the beginning of January. All 4-H members interested in dairy quiz bowl are welcome to attend practices. This is still a way for project members to develop a more complete knowledge of dairy animals and related subjects. This contest provides an educational dairy program for all dairy project members, including those who may not own a dairy project animal, and provides a way to develop alertness and self-confidence. The Dairy Bowl is a "quiz bowl" competition where all questions deal with dairy topics. Teams of four members compete with each other in giving oral answers to questions posed by a moderator. Teams receive points for correct answers and may lose points for incorrect answers. The team with the highest final score is the winner. The contest is organized on a double elimination basis with winning teams advancing into further rounds until a champion team emerges. Sources of questions are 4-H dairy project literature, Hoard's Dairyman publications and other dairy resources identified within the references section of this document.

For information on how to be part of the Dairy Quiz Bowl Team and directions to practice, please contact Dairy Project Leader Gail Klinkner at [galwub@hotmail.com](mailto:galwub@hotmail.com).

# H&P Holiday Party



## Vernon County 4-H Horse and Pony Project Holiday Party

**December 15<sup>th</sup>, 2019 at 11:00am**  
**Nordic Lanes In Westby**  
**Bowling and Pizza**

**All are Welcome!**

**Cost: Free to Vernon Co. 4-H H&P members**  
**\$5 for non members**

**Any questions please contact:**

**Brook Strangstalien**  
**brookbrown06@yahoo.com or 608-606-4269**

## Other 4-H Animal Project News!

### 2020 Animal Day Camps

We are working to put together several free animal day camps for the 2020 year. Thus far we have a confirmed date for a Rabbit Day camp, and we are working on securing a date for a Swine Day Camp. These camps will focus on fitting, showmanship, breeding, genetics and much more. We are working to bring in professionally carded judges and youth that are experienced in competing at National levels to teach Vernon County youth about these two projects. Please stay tuned for final announcements and how to register. These day camps will be limited in attendance, and on a first come, first serve basis.

### Rabbit and Chicken News

If you haven't already, please join our Facebook group where we share information, tips, and opportunities to show your animals outside of Vernon County. The link is: <https://www.facebook.com/groups/525348828264549/>. We are planning to meet on Saturday, Dec. 7<sup>th</sup> from 9-11 a.m. at the Erlandson Building. We will be discussing upcoming shows and swaps, having a Kent dealer visit, traveling to a hatchery, signing up for the day camp in May, fundraising for new poultry cages, and much more. If you have questions about the rabbit and poultry project, please contact Pam Fanta at 608-675-3281.

**Vernon County 4-H project enrollment deadline each year is June 1st!  
Do not wait until then to review your projects list! Please take  
a moment to check out project information online at  
<https://fyi.uwex.edu/wi4hprojects>.**

Welcome to Wisconsin 4-H Projects!

A "project" is simply a topic that you can explore. On the following project pages, you'll find descriptions and resources on a wide variety of major topics . . . from art to woodworking, from computers to rabbits, from clothing to small engines.

Select a project and you'll usually find:

- descriptions of project curriculum
- 4-H events and activities that support the project
- county fair exhibiting ideas and suggestions
- Internet links to related sites
- sources of more information.

As you explore, 4-H thinks you'll learn more than just subject matter. You'll learn "life" skills, too. These are valuable skills, such as understanding yourself, communicating and working with others, problem solving and decision making . . . skills that you can use the rest of your life. Not all these projects may be offered in your 4-H club, county or state program.

### HELEN AUGUSTA HORNBY INDUCTED INTO WISCONSIN 4-H HALL OF FAME

Two of Helen's daughters shared in her honor a newspaper article that said the following about Helen, "she raised seven children of her own and hundreds more that belonged to her 4-H family." Helen's contributions to her community as a volunteer was chosen as part of a mural and those that knew her recognized that Helen epitomized the values of 4-H.

Pictured from left to right are:  
Dondieneita Fleary-Simmons, Carolyn Dressler, Joanne Hornby, and Leah Witt





4-H: Come. See.  
**EXPRESS**



2020 VERNON COUNTY ARTS FEST  
Saturday, March 7, 2020  
Westby High School Cafeteria  
8:00 a.m.—2:00 p.m.

Registration Deadline -  
Friday, January 17th, 2020

### Arts & Crafts

All 4-H members can enter Arts & Crafts at Arts Fest, even if you are not enrolled in an Arts & Crafts project! You may enter two (2) arts & crafts items. You **must** attach a 3x5 card to each entry with the following information: your name, club's name, grade, date completed and a brief description of materials used and work done to make the art or craft. Be sure to write **legibly!** Attach card to your item (s) securely but not in a place that will distract or cover the appearance of your article. All items are to be **brought** to Westby High School Cafeteria by the exhibitor. There are (3) divisions: K-2, 3-7 & 8-13. Entries need to be in place by 8:30 am, on the day of the festival, to be judged and for display. Judge may be available after 11:30a.m. for comments and feedback. Pre entry for Arts & Crafts is required and is included on the 4-H Arts entry form. Arts & Crafts are to be displayed at the club level in February.

**Make sure and pick up your entries at the "end" of the day!**

### Photography

Limit of two (2) photos per exhibitor. Photos must be 5"x7" and mounted on poster board, (any color) measuring 6" x 8". A 3x5 card **must** be attached, with **your name, club's name, grade and title of photograph.** Arts & Crafts & photography entries are to be **brought** to the Westby High School Cafeteria on festival day, (8:30 a.m.) by the **exhibitor** for judging and display. Arts & Crafts has three divisions: K-2, 3-7 & 8-13. Pre entry for photography is required and is included on the 4-H Arts form.

Photography is to be displayed at the club level in February. The Judge will be available after 11:30 a.m., on the day of the Arts Fest for comments. **Make sure and pick up your entries at the "end" of the day!**

### Speaking Pieces (individual or two people):

Your club leader will turn in a roster of performers for Arts Fest by **January 15th**. All speaking pieces need to be performed at your 4-H club during the month of February. Read the rules carefully.

### Musicals, Dramas, Play Readings, Mini-Dramas & Full Dramas:

Also to be performed at the club level and then compete at the County level. **Read the guidelines carefully!** Again, the rules are very **specific**, so please read them before you make a group selection. As with Speaking Pieces entries need to be turned into Leaders **prior** to the **January 15th** deadline & performed at the club level in February.

**Question:** *What entries will be judged as a "fair entry"?*

**Answer:** *Demonstrations, vocal, piano, instrumental and new this year is clothing revue. These entries are performed and judged for members grade 3-13, on the same day as County Arts Fest and are considered **fair entries**.*

**Question:** *Where do I turn in fair & arts fest entries?*

**Answer:** *All entries are turned into your 4-H club leader.*

**Question:** *When is the entry deadline?*

**Answer:** *Entry deadlines for both fair & arts fest entries is Friday, January 15th .*

**Question:** *How will I find out my performance times?*

**Answer:** *The performance schedule will be posted the morning of Arts Fest. If you have extenuating circumstances re: time frame needs, please note this on your entry form.*

**Question:** *Can more than one entry be put on a form?*

**Example-** *Siblings are entering the same events.*

**Answer:** *No. Individual entry form (s) must be completed.*

## 2020 VERNON COUNTY 4-H FESTIVAL OF ARTS — GUIDELINES

### **PURPOSE of the 4-H Festival of Arts is to provide the opportunity:**

1. for 4-H members and Cloverbuds to share their skills and talents with others.
2. for 4-H members and Cloverbuds to further develop their skills in communicating through the arts with constructive feedback on their efforts.
3. to share with the public the Arts and Communication phases of the Wisconsin 4-H Youth Development program.
4. to discover additional arts ideas from others in the area.

### **GENERAL GUIDELINES:**

1. Throughout the program, participants and others will not leave or enter the room while a group or individual is performing.
2. Please respect the time guidelines in each category.
3. Please respect the scheduled performance times. Groups are expected to perform at scheduled times.
4. All 4-H arts festival participants must be enrolled 4-H members.
5. All participants will receive a ribbon. Merit awards will be based on quality of the exhibit and age of participant. Only those who follow the guidelines will be eligible for merit awards.
6. When selecting material for presentations, please keep in mind that 4-H is a family organization. Presentations should be appropriate for audiences of all ages.

### **COMMUNICATION ARTS**

1. Time Guidelines—Maximum time 5 minutes for all categories.
2. Description -The following categories must have 1 or 2 readers.
  - A. Memorized selection:** Prose, poetry or any other piece, which must be memorized. No notes allowed.
  - B. Prose-reading:** include stories, narratives, anything not written as a poem; should be presented as a reading. No props.
  - C. Poetry-reading:** may be original poem or a selection written by someone else, either in verse form or open-ended; should be presented as a reading. No props.
  - D. Original speeches:** A speech written by the speaker on any subject, preferably one pertaining to his/her 4-H project work. Notes permitted.
  - E. Storytelling:** Original or from a book, told as if to younger children. No poetry allowed. Presented without using notes; costumes or props are encouraged, and facial expression and gestures are allowed.
  - F. Play Reading:** 1 or 2 readers are to make their selection “come alive” without the use of costumes and props. Hand movements and facial expressions acceptable; movement around stage unacceptable. A play reading should be presented as a reading.

## DEMONSTRATIONS, ILLUSTRATED TALKS AND ACTION CENTERS

1. Description - may be individual or in teams
    - a. **Demonstrations and Illustrated Talks:** either teach someone how or show and tell how to do something
    - b. Consists of 4 parts - a) introduction, b) body, c) conclusion, and d) questions from audience
    - c. Visuals and charts can be used. Use maps, charts, posters, graphs, pictures, slides or models to explain what you're saying.
  - d. **Action Center** (informal): a show and tell with an emphasis on showing.
  - e. Presenter (s) carry on conversation with passersby (no seated audience)
  - f. People watching take part by - a) watching and listening, b) talking with demonstrator, c) t trying things with senses, d) judging things, e) asking questions
  - g. Handouts may be used (instructions, directions, recipes)
  - h. Posters or pictures can be used to show key steps or to show a close-up view.
2. Time Guidelines:
    - a. 15 minute maximum for demonstrations: b) 15-30 minutes for action center.

### GROUP PERFORMANCES

#### MUSIC

1. Description: Categories include **instrumental, vocal, dance**. If tapes are used, only instrumental accompaniment tapes are permitted. Vocal tapes will be allowed for dance numbers only. No **open flames**, hay, straw, cornstalks, shavings or sawdust may be used.
2. Time Guidelines - The maximum performance time limit is 12 minutes. Clock starts with opening of curtain. No minimum time limit.
3. **No directing is permitted from the audience or in front of the stage.**

#### DRAMA

1. Description - a) One Act Play, commercial , mini drama or original drama. b) No **open flames**, hay, straw, cornstalks, shavings or sawdust are to be used.
2. Time Guidelines - The maximum performance time limit for: One Act Play, commercial & mini drama is 12 minutes. Full drama is **30 minutes**. This timeframe is from opening curtain to final curtain. No minimum time limit.
3. **No directing is permitted from the audience or in front of the stage.**

**Note: Music & Drama State Fair Selection – *Must be a group of 5 or more.***

County 4-H Youth Development Agent will contact groups  
of possible Wisconsin State Fair participation.

***Maximum time allowed for state fair entries is a total of 20  
minutes This is from the start of set up through take down!***

**FAIR ENTRY REGISTRATION FORM  
VERNON COUNTY ARTS FEST  
SATURDAY MARCH 7, 2020  
Leader Entry Deadline - January 17, 2020**

Be sure to write *legibly!*

**“J” DEPARTMENT 18  
CLASS H—MUSIC**

Lot No. (Circle music presentation  
you are participating in)

1. Vocal presentation, grade 3 - 4
  2. Vocal duet presentation, grade 3 - 4
  3. Vocal presentation, grade 5 - 6
  4. Vocal duet presentation, grade 5 - 6
  5. Vocal presentation, grade 7 - 9
  6. Vocal duet presentation, grade 7 - 9
  7. Vocal presentation, grade 10 - 13
  8. Vocal duet presentation, grade 10 - 13
  9. Piano presentation, grade 3 - 4
  10. Piano presentation, grade 5 - 6
  11. Piano presentation, grade 7 - 9
  12. Piano presentation, grade 10 - 13
  13. Stringed Instrument Presentation, grade 3 - 4
  14. Stringed Instrument Presentation, grade 5 - 6
  15. Stringed Instrument Presentation, grade 7 - 9
  16. Stringed Instrument Presentation, grade 10 - 13
  17. Band Instrument Presentation, grade 3 - 4
  18. Band Instrument Presentation, grade 5 - 6
  19. Band Instrument Presentation, grade 7 - 9
  20. Band Instrument Presentation, grade 10 - 13
  21. \*Instrumental Duet Presentation, grade 3-4
  22. \*Instrumental Duet Presentation, grade 5-6
  23. \*Instrumental Duet Presentation, grade 7-9
  24. \*Instrumental Duet Presentation, grade 10-13
- \*Instrument can be: Piano, String and or Band

**YOU MUST PROVIDE TWO (2) COPIES OF YOUR MUSIC SELECTION—ONE (1) FOR THE JUDGE AND ONE (1) FOR YOURSELF.**

Name/Names \_\_\_\_\_

Address \_\_\_\_\_

Grade \_\_\_\_\_ Phone # \_\_\_\_\_

Club \_\_\_\_\_

*In order to receive a fair premium for your participation in this event, you must be enrolled in the music project and enter your music presentation along with any other fair entries per Vernon County Fair entry rules and deadlines.*

**“J” DEPARTMENT 31 - COMMUNICATIONS  
CLASS A - TEAM DEMONSTRATIONS**  
Each exhibitor limited to 2 Team Demonstrations  
Lot No. (Circle demonstration you are participating in)

1. Animal Science - Beginner, grade 3 - 7
2. Cultural Arts - Beginner, grade 3 - 7
3. Home & Family - Beginner, grade 3 - 7
4. Mechanical Science - Beginner, grade 3 - 7
5. Natural Science - Beginner, grade 3 - 7
6. Plant & Soil - Beginner, grade 3 - 7
7. Animal Science - Advanced, grade 8 - 13
8. Cultural Arts - Advanced, grade 8 - 13
9. Home & Family - Advanced, grade 8 - 13
10. Mechanical Science - Advanced, grade 8 - 13
11. Natural Science - Advanced, grade 8 - 13
12. Plant & Soil - Advanced, grade 8 - 13
13. Animal Science - Mixed age group
14. Cultural Arts - Mixed age group
15. Home & Family - Mixed age group
16. Mechanical Science - Mixed age group
17. Natural Science - Mixed age group
18. Plant & Soil - Mixed age group

**CLASS B - INDIVIDUAL DEMONSTRATIONS**

Each exhibitor limited to 2 Demonstrations

Lot No. (Circle demonstration you are participating in)

1. Animal Science - Beginner through grade 3 - 7
2. Cultural Arts - Beginner through grade 3 - 7
3. Home & Family - Beginner through grade 3 - 7
4. Mechanical Science - Beginner through grade 3 - 7
5. Natural Science - Beginner through grade 3 - 7
6. Plant & Soil - Beginner through 3 - 7
7. Animal Science - Advanced, grade 8 - 13
8. Cultural Arts - Advanced, grade 8 - 13
9. Home & Family - Advanced, grade 8 - 13
10. Mechanical Science - Advanced, grade 8 - 13
11. Natural Science - Advanced, grade 8 - 13
12. Plant & Soil - Advanced, grade 8 - 13

Name/Names \_\_\_\_\_

Address \_\_\_\_\_

Grade \_\_\_\_\_ Phone # \_\_\_\_\_

Club \_\_\_\_\_

*In order to receive a fair premium for your participation in this event, you must be enrolled in the appropriate project and enter your presentation and or your demonstration along with any other fair entries per Vernon County Fair entry rules and deadlines.*

**VERNON COUNTY FAIR CLOTHING REVUE ENTRY**

NAME \_\_\_\_\_

GRADE \_\_\_\_\_ CLUB \_\_\_\_\_

1. First Garment - Lot No. and Fair Premium Book Description

Members may enter two garments at Clothing Revue if they wish.  
Clothing III members may also enter one garment made for another individual.  
(If entering more than one garment, please attach additional entries to your entry packet.)

2. Second Garment - Lot No. and Fair Premium Book Description

3. Clothing III Members - Garment for Another Individual Lot No. and Fair Premium Book Description

**STYLE SHOW INFORMATION**

1. Description of the Garment (use description on back of pattern envelope as a guide)  
Include style, lines, unusual design, changes or additions to garment, etc. Tell us something interesting about yourself: (4-H club activities, hobbies, sports, etc.)

Fabric Type:

Fiber Content:

Cleaning Instructions: \_\_\_\_\_ Washable \_\_\_\_\_ Dry Clean \_\_\_\_\_ Other

4. Sketch Garment Below:

5. Attach 2" x 3" swatch of fabric below:



## Vernon County Fair Entry Information

“  
J” DEPARTMENT 26 – Clothing

### CLASS D - CLOTHING REVUE

To fulfill the requirements of a Clothing Revue entry, a member is expected to be enrolled in the clothing project, and construct a garment for this competition. Entries are to be entered and exhibited at the Vernon County Fair in the fall. Entries will be judged on:

1. Suitability of garment for the individual and purpose as to color and design.
2. General appearance, neatness, posture, etc.
3. Construction to the extent that it affects general appearance and wear of the garment. Clothing Revue judging will be done prior to fair with members wearing their garment.

\* Each member may enter two garments plus one for another individual in the Clothing III projects.

\* Garments entered in Clothing Revue may also be entered for construction at the fair under Class A-C.

**PREMIUMS: \$3.00 - \$2.50 - \$2.25 - \$2.00**

**CLOTHING I - Open to all members enrolled in a beginning Clothing Project or Clothing I.  
Exhibitors in Clothing I, may exhibit two (2) of the following:**

Lot No.

	Grade 3-5	Grade 6-8	Grade 9-13
Simple Top (blouse, smock, etc.)	1		8 15
Simple Skirt.....	2	9	16
Dress .....	3	10	17
Slacks, shorts, pant skirts .....	4	11	18
Jumper.....	5	12	19
Vest .....	6	13	20
Pajamas or Lounge Wear .....	7	14	21

**CLOTHING II - Open to all members enrolled in an intermediate clothing project.**

**Exhibitors in Clothing II, grades 4-13, may exhibit two (2) of the following:**

Lot No.

	Grade 4-5	Grade 6-8	Grade 9-13
Top & Bottom (Pants or skirt).....	22	31	40
Dress .....	23	32	41
Slacks, shorts, pant skirts ...	24	33	42
Garment for Sportswear (can be 2 pcs or more).....	25	34	43
Jumper.....	26	35	44
Pajamas or Lounge Wear ...	27	36	45
Simple Jacket .....	28	37	46
Garment made of Knit Fabric	29	38	47
Costume .....	30	39	48

**CLOTHING III - Open to all members enrolled in Clothing III.**

**Exhibitors may exhibit two (2) of the following:**

Lot No.

	Grade 6-8	Grade 9-13
Pajamas or Lounge wear .....	49	62
Dress or Jumper .....	50	63
Dress (Long or short for best wear).	51	64
Formal, long or short.....	52	65
Suit (skirt or pants, jacket).....	53	66
Dress with Jacket or Vest.....	54	67
Garment for Sportswear (at least 2 pcs. not a dress).....	55	68
Garment for Another Individual.....	56	69
Outerwear (coats, jackets, etc.).....	57	70
Jumpsuit .....	58	71
Pants Outfit (at least 2 pcs., general or best wear)	59	72
Costume .....	60	73
Original design.....	61	74

**2020 VERNON COUNTY ARTS FEST**  
**Saturday, March 7, 2020**  
**Westby High School Cafeteria - Art & Crafts & Photography Entries: 8:30 a.m.**  
**NON FAIR 4-H MEMBERS ONLY ENTRY REGISTRATION FORM**  
**Leaders Entry Deadline—Friday, January 17, 2020**

**PLEASE NOTE:** Check Category you wish to enter and note the title of your selection. Completed forms are to be turned into your General Leader! Entries without name/ title of entry and required information may have placing effected and or disqualified from the competition. Be sure to write *legibly!*

YOUR NAME(S) \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_ GRADE \_\_\_\_\_

CLUB \_\_\_\_\_ GENERAL LEADER \_\_\_\_\_

**MUSIC** (3 performers or more) (Note: Must be a group of 5 or more to compete at State Fair)

\_\_\_\_\_ Instrumental \_\_\_\_\_

\_\_\_\_\_ Vocal \_\_\_\_\_

\_\_\_\_\_ Dance \_\_\_\_\_

\_\_\_\_\_ K—2 Instrumental (1 or 2 performers) \_\_\_\_\_

\_\_\_\_\_ K—2 Vocal (1 or 2 performers) \_\_\_\_\_

**DRAMA** (Groups of 3 or more) (\*Note: Must be a group of 5 or more to compete at State Fair)

\_\_\_\_\_ One-Act Play \_\_\_\_\_

\_\_\_\_\_ Mini-Drama \_\_\_\_\_

\_\_\_\_\_ Full Drama (Not State Fair Eligible) \_\_\_\_\_

Director: \_\_\_\_\_ Length: \_\_\_\_\_

**COMMUNICATION ARTS** (Description—The following categories may have 1 or 2 readers —Title must be noted with entry!)

\_\_\_\_\_ Memorized selection \_\_\_\_\_

\_\_\_\_\_ Prose-reading \_\_\_\_\_

\_\_\_\_\_ Poetry-reading \_\_\_\_\_

\_\_\_\_\_ Original speeches \_\_\_\_\_

\_\_\_\_\_ Storytelling \_\_\_\_\_

\_\_\_\_\_ Play Reading \_\_\_\_\_

*Please review the complete entry guidelines for these categories!*

**ARTS & CRAFTS** -May enter (2) items—**Must attach 3x5 card to entry. See Arts & Crafts entry requirements.**

1. \_\_\_\_\_

2. \_\_\_\_\_

**PHOTOGRAPHY** (May enter two photographs— **Must attach 3x5 card to entry. See Photography entry requirements**)

1. \_\_\_\_\_

2. \_\_\_\_\_

# 2020 Wisconsin 4-H State & National Educational Programs

## Trip Awards Update!

Packets were sent out to all eligible youth to fill out and return to our office by Nov. 1 if they wanted to go on a trip in 2020. Federation has reviewed this process, and has decided the following:

1. If you apply for National 4-H Conference, Citizenship Washington Focus, National 4-H Congress, Leadership Washington Focus, or Space Camp, and are approved, Federation will fund 50% of that trip.
2. Wisconsin 4-H and Youth Conference in Madison WI will be treated differently. You do not need to apply for funding ahead of time. Please register for the event in 4HOnline, and inform our office that you've applied. We will automatically fund 50% of your fees for that trip. If you go on any of the trips above, you can still go to conference in Madison, and Federation will still pay 50%.
3. If you attend a trip, you are expected to sell radio ads. We will begin working with youth at the beginning of summer to complete this task.



### National 4-H Conference

Where: Washington D.C. When: March 28-April 2, 2020

Estimated Cost: \$1300—*Applications due to State 4-H Office by December 1st*

- ◆ **Eight to ten youth** are selected to attend this working civic conference held at the National 4-H Center in Washington, D.C.
- ◆ Each delegate selects an issue and collaborates with youth from across the county in an effort to help better direct future 4-H programming. Delegates spend the majority of time contributing to stimulating, task-oriented groups. One day is spent on Capitol Hill meeting with Wisconsin legislators.
- ◆ Delegates must be in **10th-12th grade** during the program. The **maximum age to participate is 18** as of January 1, 2020.
- ◆ Scholarship funding may be available through local awards programs. Check with your county 4-H office.



### Wisconsin 4-H & Youth Conference Celebrating Year 100!

Where: UW Wisconsin- Madison When: **June 22-25, 2020**

Estimated Cost: \$300—*4Honline Registration April 2-15. 1st come 1st assigned!*

- ◆ Approximately **400 youth** attend this pre college program in **Madison, WI** each summer. Participants take part in educational seminars and assemblies and meet people from across Wisconsin. They are encouraged to take what they learn and share it with others in their communities.
- ◆ In 2020, WI 4H & Youth Conference will be celebrating 100years. Great opportunity for youth and adults to join together on campus for learning and fun.
- ◆ Delegates must be in **7th-10th grade** at the time of registration.  
Members of **Wisconsin Leadership Council, State Art Team, State Communications Team, and Drama Company** may be in **9th-13th grade**.
  - ◆ Delegates must be **4-H members** or members of another UW-Madison Extension program.



### Citizenship Washington Focus

Where: Washington D.C. When: **June 13-21 or July 4-12**

Estimated Cost: \$1400—*4Honline Registration Nov. 15th—Dec. 15th. 1st come 1st assigned!*

- ◆ Approximately **90 Wisconsin youth** attend this leadership program held at the National 4-H Center in Washington, D.C. Participants learn the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. The week consists of participatory workshops, speakers, committee work, field trips, and social events.
- ◆ Delegates must be in **10th-12th grade** at the time of registration and **minimum age is 15** by the time of the program.
- ◆ Delegates **may only attend once** as a youth.
- ◆ Scholarship funding may be available through local awards programs. Check with your county 4-H office.



### National 4-H Congress

Where: Atlanta, Georgia

When: Nov. 27-Dec. 1, 2020

Estimated Cost: \$1200—*4Honline Registration May 1st—June 1st*

- ◆ Delegates participate in self-development seminars, tours, and perform community service while exchanging ideas with youth from across the country.
- ◆ Delegates must be in **10th-12th grade** at the time of participation. The **maximum age to participate is 18** as of Jan. 1st, 2020.
- ◆ Scholarship funding may be available through local awards programs. Check with your county 4-H office.
- ◆ Delegates **may only attend once** as a youth.

### Additional Program: American Spirit East

June 5-14, June 10-18, OR July 3-12, 2020 Estimated Cost: \$1400

*4Honline Registration Nov. 1st—Dec. 1st*

- ◆ Approximately **132 youth** learn about America's heritage and build awareness of the many steps taken to gain U.S. independence and freedom by visiting historical sites in Philadelphia, New York, Boston, and more.
- ◆ Delegates must be in **8th-10th grade** at the time of registration.
- ◆ Delegates must be **4-H members** or members of another UW-Madison Extension program.  
*(The American Spirit East trip at this time is not partially funded by the Leader/Parent Federation)*



## College of Agricultural and Life Sciences \* University of Wisconsin-Madison

### Department of Animal Sciences-Extension

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FOR IMMEDIATE RELEASE  
November, 2020

**Contact:** Bernadette O'Rourke, 608-263-4304  
**Email:** [borourke2@ansci.wisc.edu](mailto:borourke2@ansci.wisc.edu)  
**Phone:** 608-263-4304

### WI State 4-H Livestock Quiz Bowl and 4-H Skillathon contests scheduled for March 7, 2020

**(Madison)** The 4-H Livestock Quiz Bowl and State 4-H Skillathon contests will be held together on Saturday March 7, 2020 at UW Madison Animal Sciences Building, Madison, WI. **Deadline for registration is Feb. 21, 2020, 5 p.m. Only emailed registrations will be accepted, mailed registrations will NOT be accepted.** The cost is \$12 per youth and due at the time of registration. Registration starts at 9 a.m., competitions start at 9:30 a.m. Teams are encouraged to participate in both contests as they will be occurring at the same time. The planning committee reserves the right to alter schedule if needed to manage both contests effectively.


The teams are divided into three age divisions and teams can consist of 3 or 4 members. The junior division are youth who are under 14 years of age as of Jan.1, 2020. The senior division are youth who are all 14 years of age or older as of Jan. 1, 2020. A mixed team must contain at least one youth from each age division.

Livestock Bowl is a quiz competition where all the questions are about beef, sheep, swine, and meat goat topics and students use a buzzer in order to answer the questions. Teams compete in a double elimination format by giving oral answers to questions posed by a moderator. Each match has both an individual and toss-up question round. The winning 4-H senior team will represent Wisconsin at the National 4-H Livestock Quiz Bowl competition in Louisville, KY at the North American International Livestock Exposition.

Skillathon contest is made up of a written quiz and learning stations such as breed identification, feed identification, equipment identification as well as some team activities such as demonstrating evaluation skills. The top Senior level 4-H team will represent Wisconsin at the National 4-H Skillathon Contest, held each fall in Louisville at the North American International Livestock Exposition.

Competition in Quiz Bowl & Skillathon encourages members to develop a more complete knowledge of animals and related subjects. This contest provides an educational program for all project members, including those who may not own a project animal, and provides a way to develop self-confidence. These programs are a great parallel to some similar programs that breed associations and other organizations conduct such as Junior Cattle Nationals, NJSA (National Junior Swine Association) and the All-American Sheep Show.

For more information and registration information, please contact Bernie O'Rourke, UW Extension Youth Livestock Specialist and contest coordinator at (608) 263-4304, [borourke2@ansci.wisc.edu](mailto:borourke2@ansci.wisc.edu) or the Animal Science Youth Website at <http://fyi.uwex.edu/youthlivestock/>

DATE	DAY	ACTIVITY	TIME	LOCATION
December 1	Sunday	American Spirit East & Space Camp Registration Closes		4honline
December 1	Sunday	National 4-H Conference application deadline		State 4-H Office
December 7	Saturday	Rabbit & Poultry Project Meeting	9-11 A.M.	1st Floor Conference Rm Erlandson Building
December 14	Saturday	Lounge Wear Pants Sewing Party	1-4 P.M.	1st Floor Conference Rm Erlandson Building
December 15	Sunday	Leader/Parent Federation Meeting	7:00 P.M.	1st Floor Conference Rm Erlandson Building
December 21	Saturday	National 4-H Conference selectees announced		
December 24	Tuesday	Christmas Eve—Office Closed		
December 25	Wednesday	Christmas Day—Office Closed		
December 31	Tuesday	Officer Training	1-3 P.M.	1st Floor Conference Rm Erlandson Building
December 31	Tuesday	New Year's Eve—Extension Office Open		
January 1	Wednesday	 Extension Office Closed		
January 10	Friday	Arts Fest Entry Deadline	4:30 P.M.	Extension Office
January 17	Friday	4-H Recognition Banquet Pre-registration Deadline	4:30 P.M.	Extension Office
January 19	Sunday	4-H Recognition Banquet Leader/Parent Federation Mtg	1:00 P.M.	Readstown Country Inn & Banquet Hall
January 31	Friday	4-H Trip Commitment due	4:30 P.M.	Extension Office

**TO OUR 4-H FAMILIES AND VOLUNTEERS**

**WE WISH TO THANK YOU FOR ALL THAT YOU DO IN YOUR SUPPORT OF OUR VERNON COUNTY 4-H PROGRAM!**

