

THE VOICE OF 4-H

Vernon County 4-H Family Newsletter



Vol. 2019 Issue 335

October –November

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Wisconsin 4-H Website—<https://wi.4honline.com>

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so 10 days before the program activity so that proper arrangements can be made.

An EEO/Affirmative Action Employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and DA. Extending the resources and knowledge of the University of Wisconsin system to the people of Vernon County.



4-H Focuses on.....

- Decision Making
- Problem Solving
- Relating to Others
- Planning and Organizing
- Learning to Learn
- Communicating with Others
- Leading Self and Others
- Relating to Change
- Applying Science & Technology
- Developing Self Mental and Physical Health

Life Skills



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4-H: Come. See. EXPRESS



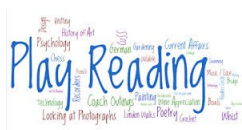
2020 VERNON COUNTY ARTS FEST

Saturday March 7, 2020- Westby High School Cafeteria
Complete entry information will be posted soon on our
Vernon County 4-H Facebook page,
website: <https://vernon.extension.wisc.edu/>
and the December-January 4-H Newsletter.

MUSIC MATTERS!



Arts Fest Music Entries



Public Speaking



Photography



DRAMA

Mini & Full Dramas



Musical Dramas

Vernon County Fair Entries: Music, Demonstrations and new this year "Clothing Revue!"



Registering for an event
*Registrations for many activities, which includes
camps and award trips are now done in 4HOnline!*



FINDING THE EVENT

Log into your family account and look at your member list. Scroll to the bottom and find the section titled "Register A Member In An Event". Select the name of the member you want to register. Then select the event. A series of boxes will appear at the bottom of the screen. Click on the "Register" button.

REGISTERING FOR THE EVENT

On the next screen you will be asked for specific information related to the event. This may include t-shirt size, cabin or seminar choices, etc. Any required fields are in bold. Click on the "Continue >>" button. If you missed any required fields, you will get an error message and the missing fields will be highlighted.

Verify your choices and click on the "Check Out" button. On the Payment screen, the only selection is County/Club 4H Check. Click on the "Select Payment Method" button. On the Confirm screen, check the box agreeing to the Pay By Computer Terms and Conditions. Click the "Confirm Order" button. On the Finish screen, you can print your entry. This does not take place of required one on one interviews and application process held at the county level for certain events, such as award trips. The award trip application deadline of **November 1st** is fast approaching! Interested in applying and representing Vernon County 4-H as a delegate?

The members online enrollment/re-enrollment for the current 4-H calendar year of 2019-2020 must be completed first! Complete application trip & key award packets are available on our website at <http://vernon.uwex.edu>. This packet contains information on trips, the key award and application steps. (See pg 7 & 8 of this newsletter.) The Vernon County 4-H Leader Parent Federation generously funds a portion of the cost of these trips for 4-H members in good standing. Additional funding may be available if there is financial hardship. Contact Emery for a confidential discussion, 608-637-5276.



None...

JUST A LITTLE
Reminder

2019-2020 4-H Calendar Year Re-Enrollment & 4-H Online open enrollment has started!

Registration for the upcoming 4-H year is here! 4-H enrollments and many 4-H events are processed on our online website <https://wi.4honline.com>. During the enrollment process, please make sure and review your projects listing.

There have been several changes this year for our adult volunteers. All adult volunteers need to select a volunteer role by checking one or more boxes in the Volunteer Role Selection section. All adult volunteers will be emailed a Volunteer Acceptance Letter upon county approval. The role is dependent upon the selection on the Additional Information screen. If a volunteer has more than one role, they will receive a separate letter for each role. Adult Volunteers who have not completed Youth Protection/VIP and Mandated Reporter Training (If VIP was taken after Sept. 1, 2015) cannot be approved. Also, we no longer have Resource Leaders as an option for our Adult Volunteers. An active 4-H club must be selected.

All 4-H enrollment fees are collected at the club level. Please check with your club leader for your clubs rules regarding enrollment. Please Note! A 4-H member will not show "actively" enrolled until all fees have been paid to and "confirmed" by your club leader and subsequently turned into the Extension Office to be "accepted". Check with your club leader for club deadline.

A \$5.00 late fee applies to all re-enrollments received by the Extension Office after November 15th deadline.

If you have any questions or problems with the 4honline enrollment process, please feel free to call the Extension office at 637-5276.

Emery's Update

It is a new 4H year! Welcome back to Vernon County 4H, year 2020! As always, our office is busy planning out the year, thinking of new activities and adventures for our youth. I am working on several new initiatives that include a youth leadership group, a winter trip, and some animal project workshops in the spring. If you have any input or suggestions for activities that you would like to see, let our office know. For now, please make sure that you are renewing your 4-H registration on 4HOnline and submitting your dues to your club leader. When registering for projects, be adventurous and add as many as you think you'd be interested in. You never know what you will encounter throughout the year that will pique your interest.

Mrs. Emery Bork M.Ed
4-H Coordinator
UW-Madison Division of Extension
608-637-5279



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15 	16	17	18	19	20	21
22	23	24 Christmas Eve Office Closed	25 	26	27	28
29	30	31				



Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Happy New Year Office Closed	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19 	20	21	22	23	24	25
26	27	28	29	30	31	



**Interested in learning more about the 4-H Dairy Project?
Below is a list of 4-H Dairy project educational opportunities!**

Badger Dairy Camp

This program for young people 12-18 features hands-on learning projects – fitting, showmanship fundamentals, dairy judging workshops, and dairy science-related workshops that focus on nutrition and reproduction – to teach campers the fundamentals needed to be successful in their dairy project work .

Dairy Project Training

Many counties hold local training for members and leaders in their favorite project areas, including dairy. Watch your county 4-H Family newsletter or contact your county Extension office for details.

Jim Crowley Memorial Award Interviews – High schoolers in grades 10 through 12 and enrolled in the 4-H dairy project are invited to apply for the James W. Crowley 4-H Dairy Leadership Awards. The deadline for applications or nominations for the 15 awards is July 15. Winners receive plaques and partial scholarships to attend the National 4-H Dairy Conference in September. The top two candidates will each receive \$500 awards for continuing their dairy education. The James W. Crowley Dairy Management and Extension Fund sponsor this 4-H dairy award program. Finalists will be interviewed at the Wisconsin State Fair.

National 4-H Dairy Conference

About 200 youth from 4-H dairy projects around the U.S. and Canada congregate in Madison for National Dairy Conference held annually in conjunction with World Dairy Expo. Participants learn about production, processing, marketing and use of dairy products, and develop a broader understanding of careers available in dairy production, biotechnology, genetics, marketing and other selected areas.

Wisconsin 4-H and Youth Conference

If you're in grades 8-10, check out the next Wisconsin 4-H and Youth Conference, scheduled each June at the UW-Madison campus. The conference offers educational seminars in most areas of 4-H. Contact your county Extension office for details. (See page 2 of this newsletter)

Wisconsin 4-H Area Animal Science Days

Series of four day-long events held around the state where youth in the beef, dairy, horse, sheep and swine projects increase their decision making skills and knowledge of animals through judging and grading experiences. Events include evaluation of dairy cattle, horses and meat animals; dairy showmanship contests; hippology (the study of horses); and oral reasons workshops. In addition, each site offers a variety of workshops for small animal projects, which may include rabbits, poultry, dogs, cats or llamas.

Wisconsin 4-H Dairy Quiz Bowl

Dairy Bowl is a quiz competition where all the questions are about dairy topics. Teams compete in a double elimination format by giving oral answers to questions posed by a moderator. This website provides contest rules and registration forms. *Vernon County 4-H practices will begin mid-November. Watch Facebook for further information. Heather Mestzler will be coaching this year.*

State 4-H Dairy Cattle Judging Contest

Held in late July each year. Teams qualify through Area Animal Science Days. Top Senior Teams will represent Wisconsin at the National 4-H Dairy Judging Competitions at Louisville, World Dairy Expo and Harrisburg, PA.

Wisconsin State Fair

Various dairy-related events held at State Fair Park, West Allis, including the Wisconsin State Fair held each August.

If you have questions regarding the Vernon County 4-H Dairy Project contact:

Gail Klinkner—608-606-0183

**Vernon County Dairy Gala
October 17th, 2019
Viroqua VFW
Tickets \$25**



**If you have questions regarding the
Dairy Gala Contact:
Brad Robson—792-4584**



Vernon County 4-H Leader Parent Federation
Adult volunteers serve our 4-H youth in many ways.
Please consider the following opportunities.

Recognition Committee new member needed – 3 year term, starts this fall
Focus: Assist in the annual selection process for 4-H youth award trips and Key award recipients

The Recognition Committee is a subcommittee of the Vernon County Leader/Parent Federation. Any 4-H volunteer in good standing may serve as a recognition committee member. There are three representatives serving staggered three year terms so that a new member is joining the committee each year. The committee typically meets 2-3 times each year- after the application deadline to score paperwork and set up interview times, to conduct interviews and then to wrap up the year if needed.

Scholarship Committee new member needed – 3 year term, starts spring of 2020
Focus: Assist in the annual selection process for 4-H Scholarship recipients

The Scholarship Committee shall consist of three members serving a term of three years. Thus, a new member will be selected each year by the Federation. The person with the most seniority shall serve as chairperson of the committee. Their responsibilities will include public relations, making scholarship forms available to applicants, naming the Selection Committee, and revising the form when deemed necessary. Please note: The Scholarship Committee may not be the same as the Scholarship Selection Committee. It is possible that an individual may be on both, but no parent of an applicant or anyone with close ties to an applicant shall be on the Selection Committee. The committee typically meets 1-2 times per year.

Leader Parent Federation Officers Needed – 2 year terms

- 4-H Adult Volunteers with knowledge and experience in our county 4-H program, along with a willingness to learn, are well positioned to enjoy serving on the Federation.
- An interest in serving all aspects of the county 4-H program, as opposed to a specific project, best serves our 4-H youth.
- Consistent attendance is needed at the monthly 4-H Leader Parent Federation Meetings, which are generally held at the UW-Extension Office.
- Computer access and proficiency with Microsoft word and e-mail is essential.

Vice President

The role is a two year term, the first year being a support to the President of the federation and the second year to moving into the President role. Duties include: Filling in for executive officers that may not be able to attend a meeting, including leading the Federation meeting if the President is not able to attend. Serve as chairman of the promotion committee. Assist in providing 4-H officer training.

Treasurer

This position is a two year term. Duties include: Maintain accurate and up-to-date financial records of the 4-H Leader Parent Federation. Pay bills and make deposits as authorized by the approved annual budget. Provide monthly written financial reports at all 4-H Leader Parent Federation meetings, including committee balances. Assist in preparation of annual budget.

***For further information or if you have questions regarding these volunteer opportunities,
contact: Extension Office Vernon County, 637-5276***

2020 Wisconsin 4-H State & National Educational Programs

The purpose of Wisconsin 4-H Educational Programs is to...

Recognize the accomplishments of outstanding 4-H members in projects, activities, community contributions and leadership. **Encourage** youth participation in high quality educational programs. **Demonstrate** publicly the quality of the 4-H program. Interested in applying and representing Vernon County 4-H as a delegate? Complete trip award packets will soon be available at the Extension Office and on our website <http://vernon.uwex.edu> when the 2020 trip dates and costs are confirmed. The Vernon County 4-H Leader Parent Federation generously funds a portion of the cost for delegates selected to represent Vernon County for 4-H members in good standing. Additional funding may be available if there is financial hardship. Contact Emery for a confidential discussion, 637-5276 or emery.bork@vernoncounty.org



National 4-H Conference

Where: Washington D.C.

When: **March 28-April 2, 2020**

Estimated Cost: \$1300—**Applications due to State 4-H Office by December 1st**

- ◆ **Eight to ten youth** are selected to attend this working civic conference held at the National 4-H Center in Washington, D.C.
- ◆ Each delegate selects an issue and collaborates with youth from across the county in an effort to help better direct future 4-H programming. Delegates spend the majority of time contributing to stimulating, task-oriented groups. One day is spent on Capitol Hill meeting with Wisconsin legislators.
- ◆ Delegates must be in **10th-12th grade** during the program. The **maximum age to participate is 18** as of January 1, 2020.
- ◆ Scholarship funding may be available through local awards programs. Check with your county 4-H office.



Wisconsin 4-H & Youth Conference Celebrating Year 100!

Where: UW Wisconsin- Madison

When: **June 22-25, 2020**

Estimated Cost: \$300—4online Registration **April 2-15**. 1st come 1st assigned!

- ◆ Approximately **400 youth** attend this pre college program in **Madison, WI** each summer. Participants take part in educational seminars and assemblies and meet people from across Wisconsin. They are encouraged to take what they learn and share it with others in their communities.
- ◆ In 2020, WI 4H & Youth Conference will be celebrating 100years. Great opportunity for youth and adults to join together on campus for learning and fun.
- ◆ Delegates must be in **7th-10th grade** at the time of registration. Members of **Wisconsin Leadership Council, State Art Team, State Communications Team, and Drama Company** may be in **9th-13th grade**.
- ◆ Delegates must be **4-H members** or members of another UW-Madison Extension program.



Citizenship Washington Focus

Where: Washington D.C.

When: **June 13-21 or July 4-12**

Estimated Cost: \$1400—4online Registration **Nov. 15th—Dec. 15th**. 1st come 1st assigned!

- ◆ Approximately **90 Wisconsin youth** attend this leadership program held at the National 4-H Center in Washington, D.C. Participants learn the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. The week consists of participatory workshops, speakers, committee work, field trips, and social events.
- ◆ Delegates must be in **10th-12th grade** at the time of registration and **minimum age is 15** by the time of the program.
- ◆ Delegates **may only attend once** as a youth.
- ◆ Scholarship funding may be available through local awards programs. Check with your county 4-H office.



National 4-H Congress

Where: Atlanta, Georgia

When: Nov. 27-Dec. 1, 2020

Estimated Cost: \$1200—4online Registration **May 1st—June 1st**

- ◆ Delegates participate in self-development seminars, tours, and perform community service while exchanging ideas with youth from across the country.
- ◆ Delegates must be in **10th-12th grade** at the time of participation. The **maximum age to participate is 18** as of Jan. 1st, 2020.
- ◆ Scholarship funding may be available through local awards programs. Check with your county 4-H office.
- ◆ Delegates **may only attend once** as a youth.

Additional Program: American Spirit East— June 5-14, June 10-18, OR July 3-12, 2020

Estimated Cost: \$1400—4online Registration **Nov. 1st—Dec. 1st**

- ◆ Approximately **132 youth** learn about America's heritage and build awareness of the many steps taken to gain U.S. independence and freedom by visiting historical sites in Philadelphia, New York, Boston, and more.
- ◆ Delegates must be in **8th-10th grade** at the time of registration.
- ◆ Delegates must be **4-H members** or members of another UW-Madison Extension program.

(The American Spirit East trip at this time is not partially funded by the Leader/Parent Federation)

SPACE CAMP!

April 16-20, 2020



What is Space Camp? Space Camp is just what you think it is – it's a camp experience where you learn and experience a ton of different aspects about life as an astronaut, working at NASA, and exploring places beyond Earth! Wisconsin 4-H Space Camp participants experience the [Pathfinder Program](#). The Pathfinder Program is a 3 day experience where youth participate in a variety of simulated space activities, such as:

- A Simulated Space Mission (including roles at mission control, on the ISS, in a space shuttle, and on the surface of the moon) with a team of other 4-Her's.
- A variety of Space Simulators such as the multi-axis trainer, five degrees of freedom chair, & the space shot.
- Building and launching their own model rocket.
- On-site meals and sleeping habitats simulating a real space training experience.
- Learning all about space exploration and astronaut life in museum tours guided by a Space Camp expert.
- A team quiz bowl where participants test their knowledge against others at the end of camp.

Those are just a few of the activities that youth will experience while at Space Camp. Every activity has an educational purpose with the goal of teaching kids all about space, STEM, and teamwork. All of these activities are done in a team with other 4-H youth and adults from across the state of Wisconsin. Speaking of 4-H, you might be wondering, why does Wisconsin 4-H go to Space Camp every year, when it's something that anyone can do by going there themselves? Well, Wisconsin 4-H Space Camp is more than just Space Camp!

The Wisconsin 4-H Space Camp Experience

Wisconsin 4-H Space Camp is an educational experience where youth from across the state take a bus down to Huntsville, Alabama, for a 4 day journey. Youth get the opportunity to venture away from home to meet new friends, develop leadership and teamwork skills, and learn all about space. They are led by a team of trained Adult Advisors and Space Camp counselors. Counselors are former Space Camp participants who are outstanding leaders. Counselors lead a variety of activities on the buses and stops along the way that help keep youth engaged and help them meet new people. As a 4-H program, our goals for youth who go through Space Camp are:

- To have the opportunity to learn in an exciting environment away from school.
- To develop social skills by meeting new people and working as a team.
- To have the opportunity to learn life skills in a situation that is unfamiliar to them.

To have the opportunity to develop leadership skills by participating in the Space Camp Counselor program.

Estimated total registration fee:

\$625.00—This program is partially funded by Vernon County 4-H Leader/Parent Federation, with \$200.00 towards cost for up to the six first time participants. Contact the Extension Vernon County Office at 637-5276

More Information

Space Camp website: <https://fyi.extension.wisc.edu/wi4hedopp/space-camp/>

4honline registration for this trip is Nov. 1– Dec. 1, 2019. If you have questions about Space Camp that you can't find the answers to on our website? Feel free to contact Justin Lieck, Educational Programs Assistant at justin.lieck@wisc.edu or 608-263-5971.

Vernon County 4-H Trip & Key Awards Packet



The Vernon County 4-H Leader Parent Federation generously funds 50% of the cost of most trips for 4-H members in good standing. Additional funding may be available if there is financial hardship.

*Complete awards packet information can be found on our website:
<https://vernon.extension.wisc.edu/>
Hard copies are also available at the Extension Office.*

Items included in Packet:

**Trip Awards and Qualifications
4-H Trip Award Application Checklist
Sample Cover Letter
Sample Resume
2 Reference Forms
Potential Interview Questions
Trip Award Application Rubric
Trip Award Interview Rubric
Frequently Asked Questions**



Makin Memories!



The theme for the Vernon County Fair this year was "Making Memories". The Davis Diggers 4-H Club used this theme for their clubs booth entry. During the fair they asked fairgoers to share some of the 4-H memories they have!

Please enjoy these fun reflections and comments below:

- * There were airplane rides at the fair, landing and taking off near where the arena is now.
- * Winning blue ribbon at the fair. Probably 1955.
Mavis/Arizona
- * 4-H camp and all of the shenanigans!
- * Meetings at Mabel Kuester's house. She made terrific cookies! Enterprise Eagles 4-H club.
- * Growing up 😊 as a 10 year member of Seas Branch Smithies, I had so many entries at the fair. Best times ever! Would do it all again! (I was the only girl entering field corn & got a 1st. 36 boys & me!)
DLS
- * 60 years ago, I started as a 😊 member of the Davis Diggers. Fair was the most fun climax to a year of hard work. My Dad was a member of Davis Diggers & a leader for many years!
Lou Ann (Krause) Van Doren
- * Audrey Hornby Nys and Bob Hornby both remember giving demonstrations at the fair. No Arts Fest. Bobs demonstration was showing how to make a rope halter and Audrey was making Baking Powder Biscuits and said she was really scared. There were so many people watching!
- * Seas Branch Smithies Leader Gerda Hanson, always had everyone give a speech.
- * Summer Softball
- * Those who participated in the summer clothing review put on a show on Sunday at fair.
- * In 1939 a photographer took pictures of "fair goers!". I was two (2) years old, and still have my picture.
- * Everyone dressed in their best "Cowboy" outfits to show horses. Sleeping in the horse barn.
- * Bob Hornby remembers getting to take his blue ribbon calf in the parade of champions around the midway.
- * The horse project youth, families and friends sitting around in a circle in the horse barn sharing food and fun. Lots of laughter and camaraderie.

Thank you Vernon County Fair for the past and future years of "Makin Memories"



FRIEND OF 4-H & SPECIAL LEADER AWARD VERNON COUNTY 4-H NOMINATION FORM

Mail completed form (s) to: UW-Extension Office, 318 Fairlane Dr., Suite 392, Viroqua, WI 54665

NOMINATIONS DUE: November 1st

(Please check one box, use a new nomination form for each award area)

Purpose: Annual awards given to those who truly support the 4-H program, special 4-H leaders.

Friend of 4-H This award is designed to recognize a business, organization or individual that supports the Vernon County 4-H Program. The “friend” does not need to reside in Vernon County. The “friend” must not be a current certified 4-H leader. Nominations may be submitted by 4-H members and leaders in the Vernon County 4-H program. Supporters may receive the nomination more than once. The Vernon County Leader/Parent Federation will make the final selection.

Special Leader Award is an annual award given to 4-H volunteers who do an exceptional job of providing learning experiences for 4-H members. Nominations must be submitted by 4-H club officers. Each club may nominate one leader in the 1-3 years of leadership category and one in the 4 years or more category.

SPECIAL NOTE: A leader may be recognized only once in each category (1-3) and (4 and over).

I nominate (Business, Group, or Person) _____

Candidate Address: _____

City _____ Zip _____ Telephone _____

Nominated by: _____

(Signature of person or club who is nominating the candidate)

Address: _____

City _____ Zip _____ Telephone _____

Position in 4-H: _____

(ex. General Leader, Project Leader, Resource Leader, Youth Member, etc.)

Please describe the leadership/service/expertise this person/group/business has given to Vernon County 4-H. How has their involvement impacted 4-H? Provide plenty of detail to give your nominee the very best opportunity for recognition! _____

If selected, who will be presenting this award: _____

**VERNON COUNTY 4-H
PROJECT-ACTIVITY REPORT
(Print Clearly)**

Name of 4-H Member _____ Boy ___ Girl ___

Address _____

Telephone # () _____ Name of Parent/Guardian _____

_____ Years Member of the _____ 4-H Club

School Name _____ Grade as of January 1 this year _____

VERNON COUNTY MEMBER RECOGNITION PROGRAM

All 4-H members are encouraged to apply for project-activity awards in any project they are currently enrolled in or an activity they participated in this year. The project-activity report is also used to note 4-H activities you have participated in during the 4-H calendar year, which is October-October.

- a. **FULLY COMPLETE the Project-Activity Report.**
- b. **Have your project leader or club leader make comments and sign form.**
- c. **Club leader must turn reports in by 4:30 p.m., November 1, 2019**
- d. **Project awards approved will be handed out at either a club recognition ceremony or the Leader/Parent Federation Banquet.**

PROJECT LISTING

List the project in which you wish to be recognized for. Please indicate the years have been enrolled and if presently enrolled.

Project	Unit	Years in Project	Check if presently Enrolled

SECTION 1: List reasons why you wish to be recognized for your participation in this project.

~Over~

SECTION 11: 4-H LEADERSHIP & 4-H ACTIVITIES

(4-H activities you have participated in during the 4-H calendar year. Examples: Space Camp, Clothing Revue, Dairy Judging Team, Youth Ambassador Member, Tractor Safety, Summer Camp, Camp Counselor, Award Trip Recipient.)

These activities will be entered on your membership 4-H history

SECTION 111: NON 4-H ACTIVITIES

Year Activities

SECTION IV: OTHER 4-H ACTIVITIES SUMMARY

(not reported elsewhere in this report)

Year Activities

Leader Comments: _____

_____/_____/_____
Date Leader's Signature Club

1st year plaque requested _____ YES _____ NO

Additional plaque requested _____ YES _____ NO



Registration Form (Non-4H Members Welcome Too!):

Youth Name: _____ **4-H Club:** _____

Youth Grade in School: _____ **Address:** _____

Parent Contact Phone Number: _____

Any food allergies? Yes No **If yes:** _____

Gender: Male Female Other

Ethnicity Race Question 1: Hispanic Non-Hispanic

Ethnicity Race Question 2: White Black American Native Asian
 Hawaiian/Pacific Islander More than one Unknown

Where do you live: Farm Rural Town Suburb City

STEM Saturday Registration Deadline: October 11th

The University of Wisconsin-Extension is an EEO/AA institution committed to diversity among its employees and in its programs. The University of Wisconsin-Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender/sex, sexual orientation, creed, national origin, age, disability, pregnancy, marital or parental status, arrest or conviction record, or veteran status.

Check Out Our Projects!

Dogs: Gain life long skills for better relationships with dogs and people while improving your family dog's behavior! Sign up for summer classes in May (Tuesday, May 19th 5:30-6:30 p.m. is registration night, forms in newsletter). Obedience and agility classes begin the first week of June-August. Then, sign up to show your dog during the Vernon County Fair! Call our dog project leaders with all of your questions: Jenni Miller: 608-606-9600 or Allison Pierce: 608-606-9138.

Horses: Looking for fun with horses? Come join the Vernon County Horse and Pony Project! The project's mission is to provide safer horsemanship, educational opportunities, and a fun environment through structured leadership. Please join us at the Vernon County Extension Office every 3rd Sunday of each month at 1:00 p.m. Remember, you don't have to own a horse to join our project, come and learn! Call our horse project leaders with all of your questions: Sally Brose: 608-606-4756 or Gail Bolstad: 608-792-4726.

Sewing, Knitting, Crocheting: Our projects host various events throughout the year, or we visit your home clubs. This year, on Dec 7th, we will be hosting a lounge pants stitch session on December 7th at the Vernon County Extension Office. We're also thinking about doing a '6 Projects in 6 Months' Initiative. Call our sewing project leaders with all of your questions: Deb Primmer: 608-689-2620 or Pat Peterson: 608-606-1761.

Dairy: If you are interested in learning about dairy cattle from the farm to the show ring, join us! You don't have to live on a dairy farm or own dairy cattle in order to be a part of this project, we are a fun group that is very active in quiz bowls, dairy judging, and exploring dairy farms throughout Vernon County. We meet mostly during the summer. Call our dairy project leaders with all of your questions: Gail Klinkner: 608-606-0183, Brenda Torgerson: 608-606-5929, or Ashley Olson: 608-637-5276.

Livestock (sheep, pigs, cattle): Do you want to know how to show and care for your livestock? We're working on getting together a livestock project to offer showing and fitting clinics for all interested members. If you need help with your livestock project, please get ahold of these adult volunteers/leaders. Pigs: Josh Keenan: 920-904-2673, Cattle: Tom McCauley: 608-632-1168, Sheep: Jill Jarzowski: 608-3994652 or Cheryl Rebhahn: 608-637-2209.

Poultry and Rabbits: Let's hop to it, do the turkey strut! Time to sit on it, eggs I mean! Join the rabbit and poultry projects! We've got tons up our sleeves for the next year: clinics, swap meets, shows, and free show animals! Stay tuned to newsletter, Facebook, and email announcements for when our next meetings are. We meet year-round, but not on a regular basis, but now is the time to get your small animal shopping and breeding done for next year's fair—let's fill up those new cages! Call our leader with any questions: Pam Fanta: 608-675-3281.



Reminder! State 4-H Horse Leadership Conference November 15th—17th, 2019 UW-Oshkosh

A Statewide Leadership Workshop for 4-H Horse Project Leaders (youth in grades 7th and up, and adults).

Purpose of the Workshop:

- To offer educational workshops which include both information and hands on activity ideas for leaders to utilize when teaching youth.
- To provide a forum for strengthening communications relative to the 4-H Horse and Pony Project.
- To provide an opportunity for participants to network and share experiences.

For further information contact:

Liv Sandberg
608-263-4303

sandberg@ansci.wisc.edu



A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

2020 Certification Workshops

Workshop overview: All certification workshops are 6PM to 10PM on Friday and 8AM to 5:00PM Saturday. You must participate in all required hours to receive your certification. Those attending for the first time must complete the Friday and Saturday sessions. Those returning for an additional certification need only attend their Saturday range workshop providing three (3) years has not lapsed since attending the Friday session.

2020 Eastern Workshop, Green Bay area

Brown County

Date: April (Dates TBD)

Location: New Franken Sportsmen's Club, New Franken, WI

Disciplines: Archery, Rifle/Air Rifle, Shotgun (Must have 4 in each class to offer a discipline)

Registration Deadline: TBD

[Registration process](#) TBD

2020 Western Workshop, Eau Claire area

Eau Claire County

Date: April (Dates TBD)

Location: Eau Claire Rod & Gun Club, Eau Claire, WI

Disciplines: Archery, Rifle/Air Rifle, Shotgun (Must have 4 in each class to offer a discipline)

Registration Deadline: TBD

[Registration process](#) TBD

2020 Central Workshop, Marshfield area

Wood County

Date: September (TBD)

Location: Central Wisconsin Sportsmen's Club, Marshfield, WI

Disciplines: Archery, Coordinator, Rifle/Air Rifle, Muzzleloader, Pistol/Air Pistol & Shotgun (Must have 4 in each class to offer a discipline)

Registration Deadline: TBD

[Registration process](#)

Multi-County Workshop (TBD)

Two or more neighboring counties may request a local certification workshop be offered.

A Multi-County Workshop would also be open for statewide registration.

Contact the State 4-H Shooting Sports Coordinator for details.

For questions and concerns please contact Doug Thompson at 920-391-4657,

Thompson_DA@co.brown.wi.us. If you are registering after the deadline please call Doug to confirm your registration.

Support: Special thanks are extended to the Wisconsin Chapter National Wild Turkey

Federation, MidwayUSA, Rocky Mountain Elk Foundation, Federal Cartridge, Friends of the NRA, and the Wisconsin 4-H Foundation for making these certification training sessions possible.

DATE	DAY	ACTIVITY	TIME	LOCATION
October 1	Tuesday	4-H Calendar Year & Raffle Began! Club Charters Deadline		Extension Office
October 5	Saturday	Project Leaders Breakfast Took Place		Borgen's Cafe
October 5— 6	Saturday— Sunday	4-H Arts Camp Took Place		Upham Woods
October 6- 12	Sunday— Saturday	National 4-H Week!		
October 11	Friday	Stem Saturday Registration Deadline!	4:30 p.m.	Extension Office
October 19	Saturday	Stem Saturday!	8:15 a.m.— 3:30 p.m.	Kickapoo Valley Reserve
October 20	Sunday	L/P Federation Meeting	7:00 p.m.	Extension Office 1st Floor Conference Rm
October 31	Thursday	Calendar raffle ends!		Happy Halloween
November 1	Friday	Project Disc & Trip –Key Award Application Deadline	4:30 p.m.	Extension Office
November 1—3	Friday— Sunday	Fall Forum		
Friday	November 15	4-H Re-Enrollment -Avoid Late Fee Deadline	4:30 p.m.	Extension Office
Friday— Sunday	November 15 –17	State 4-H Horse Project Conference		UW-Oshkosh
Sunday	November 17th	L/P Federation Meeting	7:00 p.m.	Extension Office 1st Floor Conference Rm
Thursday	November 28th	Extension Office Closed		
Friday	November 29th	Extension Office Closed		

Reminder!



Make sure and check out our Vernon County 4-H Facebook page for upcoming county and nationwide 4-H events and other information: <https://www.facebook.com/vernoncounty4h/>