

# THE VOICE OF 4-H

## Vernon County 4-H Family Newsletter



Vol. 2019 Issue 334

August –September

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*Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so 10 days before the program activity so that proper arrangements can be made.*

*An EEO/Affirmative Action Employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and DA. Extending the resources and knowledge of the University of Wisconsin system to the people of Vernon County.*



### 4-H Focuses on.....

- Decision Making
- Problem Solving
- Relating to Others
- Planning and Organizing
- Learning to Learn
- Communicating with Others
- Leading Self and Others
- Relating to Change
- Applying Science & Technology
- Developing Self  
Mental and Physical Health

# Life Skills



### TABLE OF CONTENTS

Masthead	Pg 1
Emery's Updates-4-H Enrollment- Calendar Raffle	Pg 2
4-H Club & Upham Camp News	Pg 3
October/November Calendars	Pg 4
4-H Food Stand Schedule	Pg 5
Day Trip	Pg 6
SPIN- Dairy & Dog Project News	Pg 7
Horse Project News	Pg 8
Summer Horse Show Bill	Pg 9
Shooting Sports Annual Shoot	Pg 10
Shooting Sport News-Fairest of the Fair	Pg 11
4-H Sr. Spotlight	Pg 12
Spotlight Continues-Summer Fun!	Pg 13
4-H Summer Camp	Pg 14
Camp Registration Forms	Pg 15
What's Going On	Pg 16



## Emery's Updates:

**Leader Retreat:** August 4th (5:00-7:00 p.m.) at the Great River Roadhouse in De Soto. Please submit your registration online or call our office. We will be discussing a variety of important topics, especially related to fair, as well as welcoming several new club leaders/saying goodbye to other leaders.

**Chartering Process:** All clubs should have turned in the financial section of their charter by July 31st. The written part of your club's charter is due no later than October 1st. Please make sure to spend time on your charter, as many clubs are on provisional/probation status for insufficient SMART goals from last year. Not having a completed charter in by the 1st and a poor charter may result in club dismissal.

I can't believe I'm writing this update for the August/September newsletter. Summer, as usual, has gone too quickly. I hope all of you are enjoying summer activities and finishing up your fair projects! I'm looking forward to seeing all of the animals raised, and completed projects at the fair! We're looking forward to the next months and have several opportunities planned for when school starts. Please make sure that you're checking our county's Facebook site, as well as your 4HOnline registered email for updates, announcements, and other important information. For now though, great luck to everyone at our 163rd fair!

Mrs. Emery Bork M.Ed  
Vernon County 4-H Coordinator



### 2019-2020 4-H Calendar Year Re-Enrollment 4-H Online open enrollment available September 2nd!

*Believe it or not, it is time to start thinking about the re-enrollment and new enrollment process for the upcoming 4-H calendar year of 2019-2020! Registration for all 4-H enrollments are done online at <https://wi.4honline.com>. Reminder! All fees will be collected at the club level. Please check with your club leader for your clubs rules regarding enrollment. Please Note! A 4-H member will not show "actively" enrolled until all fees have been paid to and "confirmed" by your club leader and subsequently turned into the Extension Office to be "accepted". Check with your club leader for club deadline. A \$5.00 late fee applies to all re-enrollments received by the Extension Office after November 15th deadline*

### 4-H Calendar Raffle Ticket Reminder!



*Each 4-H member should have received 3 calendar raffle tickets to sell. As each winning ticket is drawn, the 4-H member who signed the back of the ticket will also win a \$5 gift card. Gift cards will be distributed to club leaders at the conclusion of the raffle. All sold and unsold tickets, along with the payment, is to be turned into your club treasurer. Any checks you receive for payment of tickets should be made out to your 4-H Club. One check from the club is then turned into the Extension office.*

*Drawing will begin during National 4-H Week in October!*

## Nerison—Payton Sawyer

**July**—Jen Lucas called the July 22 meeting to order. Pledges were said and roll call was taken. Jen Lucas also gave the secretaries report. Michaela Palm made a motion to approve the secretaries report, seconded by John Falter. Treasurer’s report was given by Mark Leis. Motion made to approve report by Michaela Palm, seconded by Colten Sawyer. Pie and ice cream social update was given by Lorene Palm. Fair entries were handed in. John Falter made a motion to have the club pay for fair entries, seconded by Mark Leis. Motion passed. Tiffany Sawyer gave info to club regarding hosting a food stand at WCCU in August. Colten Sawyer made a motion to approve hosting the food stand on August 23, seconded by Joel Lucas. Discussion held on club scrapbook assembly at next meeting to be headed up by club historians. Jen Lucas announced her resignation as club parent leader. Motion made to adjourn meeting made by Joel Lucas, seconded by John Falter. Next meeting will be held August 26, 2019 at the Coon Valley Village Hall. Servers will be the Bolstad family.

## OUR VERNON COUNTY 4-H HAVING FUN AT THE 2019 UPHAM WOODS 4-H CAMP!







Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 Club Charter <b>DEADLINE</b> Raffle Begins!	2	3	4	5 4-H Arts Camp
6 National 4-H Week	7		9	10	11	12
4-H Arts Camp						
13	14	15	16	17	18	19 STEM Saturday!
20	21	22	23	24	25	26
27	28	29	30	31  Raffle Ends!		




Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 Fall Forum Project Disc <b>DEADLINE</b>	2
3 Fall Forum Ends!	4	5	6	7	8	9
10	11	12	13	14	15 4-H Re- Enrollment <b>DEADLINE</b>	16 State 4-H Horse Project Confer- ence
17  Conference Ends	18	19	20	21	22	23
24	25	26	27	28 	29 Office Closed	30



## 2019 4-H FOOD STAND SCHEDULE



Time Date	9:30 a.m.- 1:30 p.m.	1:00 a.m.- 4:30 p.m.	4:00 p.m.- 7:30 p.m.	7:00 p.m.- 10:30/11:30
<b>Wednesday Sept. 11</b>			<b>3:00—7:00 Rainbow Reachers 9</b>	<b>6:30—10:30 Kickapoo Rustlers 6 Lucky Clovers 5</b>
<b>Thursday Sept. 12</b>	<b>Seas Branch Smithies 11</b>	<b>Enterprise Eagles 8</b>	<b>Springville Superstars 13</b>	<b>Mississippi Steamers 14</b>
<b>Friday Sept. 13</b>	<b>Liberty Pole Boosters 13</b>	<b>MM/Rt 56 12</b>	<b>Lucky Clovers 6  Nerison 4</b>	<b>Retreat Ramblers 13</b>
<b>Saturday Sept. 14</b>	<b>Enterprise Eagles 8  Retreat Ramblers 5</b>	<b>Davis Diggers 12</b>	<b>Hillsboro Hotshots 4  Seas Branch Smithies 8</b>	<b>Riverside Badgers 13</b>
<b>Sunday Sept. 15</b>	<b>Nerison 10  Seas Branch Smithies 3</b>	<b>Springville Super Stars 8</b>		

Workers need to be 12 years old to work up front. Adults only in kitchen.

Each family is to bring a 9 inch homemade 2 crust fruit pie. Please mark pie as to what kind it is.

Thank you!



***Vernon County 4-H Leader Parent Federation***  
***Adult volunteers serve our 4-H youth in many ways.***  
***Please consider the following opportunities.***



**Recognition Committee new member needed – 3 year term, starts this fall**

**Focus: Assist in the annual selection process for 4-H youth award trips and Key award recipients**

The Recognition Committee is a subcommittee of the Vernon County Leader/Parent Federation. Any 4-H volunteer in good standing may serve as a recognition committee member. There are three representatives serving staggered three year terms so that a new member is joining the committee each year. The committee typically meets 2-3 times each year- after the application deadline to score paperwork and set up interview times, to conduct interviews and then to wrap up the year if needed.

**Scholarship Committee new member needed – 3 year term, starts spring of 2020**

**Focus: Assist in the annual selection process for 4-H Scholarship recipients**

The Scholarship Committee shall consist of three members serving a term of three years. Thus, a new member will be selected each year by the Federation. The person with the most seniority shall serve as chairperson of the committee. Their responsibilities will include public relations, making scholarship forms available to applicants, naming the Selection Committee, and revising the form when deemed necessary. Please note: The Scholarship Committee may not be the same as the Scholarship Selection Committee. It is possible that an individual may be on both, but no parent of an applicant or anyone with close ties to an applicant shall be on the Selection Committee. The committee typically meets 1-2 times per year.

**Leader Parent Federation Officers Needed – 2 year terms**

- 4-H Adult Volunteers with knowledge and experience in our county 4-H program, along with a willingness to learn, are well positioned to enjoy serving on the Federation.
- An interest in serving all aspects of the county 4-H program, as opposed to a specific project, best serves our 4-H youth.
- Consistent attendance is needed at the monthly 4-H Leader Parent Federation Meetings, which are generally held at the UW-Extension Office.
- Computer access and proficiency with Microsoft word and e-mail is essential.

**Vice President**

The role is a two year term, the first year being a support to the President of the federation and the second year to moving into the President role. Duties include: Filling in for executive officers that may not be able to attend a meeting, including leading the Federation meeting if the President is not able to attend. Serve as chairman of the promotion committee. Assist in providing 4-H officer training.

**Treasurer**

This position is a two year term. Duties include: Maintain accurate and up-to-date financial records of the 4-H Leader Parent Federation. Pay bills and make deposits as authorized by the approved annual budget. Provide monthly written financial reports at all 4-H Leader Parent Federation meetings, including committee balances. Assist in preparation of annual budget.

***For further information or if you have questions regarding these volunteer opportunities,  
 contact: Extension Office Vernon County, 637-5276***

## 2020 Wisconsin 4-H State & National Educational Programs

The purpose of Wisconsin 4-H Educational Programs is to...

**Recognize** the accomplishments of outstanding 4-H members in projects, activities, community contributions and leadership. **Encourage** youth participation in high quality educational programs. **Demonstrate** publicly the quality of the 4-H program. Interested in applying and representing Vernon County 4-H as a delegate? Complete trip award packets will soon be available at the Extension Office and on our website <http://vernon.uwex.edu> when the 2020 trip dates and costs are confirmed. The Vernon County 4-H Leader Parent Federation generously funds a portion of the cost for delegates selected to represent Vernon County for 4-H members in good standing. Additional funding may be available if there is financial hardship. Contact Emery for a confidential discussion, 637-5276 or [emery.bork@vernoncounty.org](mailto:emery.bork@vernoncounty.org) Youth are highly encouraged to talk to past award delegates to hear first hand about their experiences!

### **National 4-H Conference**

Where: Washington D.C.

When: **March 28-April 2, 2020**



### **Estimated registration fees for 2020:**

Citizenship Washington Focus (CWF) \$1400

National 4-H Conference \$1300

National 4-H Congress \$1200

Wisconsin 4-H & Youth Conference \$250

### **Wisconsin 4-H & Youth Conference Celebrating Year 100!**

Where: UW Wisconsin- Madison

When: **June 22-25, 2020**



### **Citizenship Washington Focus**

Where: Washington D.C.

When: **Exact dates to be determined**



### **2019 Vernon County 4-H Participants:**

**Abby Diehl & Ella Lysne—  
Wisconsin 4-H Youth Conference**

**Nicole Klum—  
Citizenship Washington Focus**

### **National 4-H Congress**

Where: Atlanta, Georgia

When: **Nov. 27-Dec. 1, 2020**



### **Space Camp!**

Where: Huntsville, Alabama

When: April 16-20, 2020

**Learn about becoming an astronaut!**



4-H Missions in Space program, known as Space Camp, is a n education and fun-filled opportunity for middle school youth at the U.S. Space & Rocket Center where participants:

- Complete a simulated Space Shuttle mission
- Experience training simulators
- Tour the U.S. Space & Rocket Center

#### **Qualifications:**

- 4-H members in grades 6-8 with a maximum age of 15 at time of trip.
- Must be currently enrolled and carry county approval through time of trip.
- Enrollment in 4-H Aerospace project is not required.
- May only attend Space Camp once as a delegate

**Complete information about this amazing trip can be found at: <https://fyi.extension.wisc.edu/wi4hedopp/space-camp-details/>**

Estimated total registration fee:

\$625.00—This program is partially funded by Vernon County 4-H Leader/Parent Federation, with \$200.00 towards cost for up to the six first time participants.

**2019 Participant—Wyatt McCauley**



## **A DAY OF DAIRY!**

**Monday, August 12, 2019**  
**Vernon County Fairgrounds**

### **WHAT IS A DAY OF DAIRY?**

This is a full day, hands-on workshop geared toward beginning level youth excited about the dairy industry and working with dairy cattle. Those at a beginning level in the dairy project will learn everything from animal health, to all aspects of caring for cattle on farm and for a show. See the tentative schedule on the next page.

A Day of Dairy is open at no charge to any and all beginning level youth interested in learning more about dairy cattle and how to care for them who reside in Vernon County and are ages 9-19. Extra animals will be available for those who may not have one, provided we are notified ahead of time. Several door prizes will be given throughout the day and all attendees will receive a new calf pail and rope halter for coming.

### **\*WHAT SHOULD YOU BRING?**

Positive attitude

Desire to learn more about dairy cattle and the dairy industry

Openness to meet new dairy friends

Your halter trained project animal (optional)

*\*\*If you choose to bring your project animal, you are responsible for her throughout the day. Your animal must be broke to lead, healthy, and free of ringworm, pinkeye, etc. Any animals not meeting these requirements will not be permitted\*\**

Any clipping supplies you may have (if you have them)

Show halter

Closed toe shoes! And probably, a change of clothes (*washing, clipping and water fight are on the schedule*)

*A Day of Dairy is made possible with sponsorships from the Vernon County Dairy Promotion Committee and the Westby Cooperative Creamery. It is also supplemented with funds from the Dairy Champion Ribbon Sale held at the Vernon County Fair, and with the support of the Vernon County Dairy Youth Fund Committee. The Vernon County Dairy Youth Fund Committee was formed more than 20 years ago with the purpose of providing financial support to enhance the dairy development activities of all dairy youth involved in Vernon County 4-H, FFA and dairy breed organizations.*

*Complete information and registration forms are available at the Vernon County Extension Office and website: <https://vernon.extension.wisc.edu/>*



## **Vernon County 4-H Dog Project**

### ***Vernon County Fair Dog Project Entry Reminders!***

All Dogs must have distemper and rabies shots, and must be on a leash.

Dogs brought in for judging only, will not stay at the fair. All dogs must be checked by the veterinarian prior to the show with tag (current). All paperwork accompanying the dog will be given to the superintendent once in the barn. Proof of rabies and distemper vaccinations must be attached to the Animal ID Form, on entry day. *Animal Check-In Procedures see Page 10 of the Vernon County Fair Book.* **Dog Show will be Sunday at 10:00 a.m. in the Livestock Arena. Exhibitor MUST have for display, a 4x6 photo of him/herself with pet mounted on 5x7 tag board. On front of tag board include your name and grade, dog's name, dog's age and breed. Please turn in by entry deadline, August 7th, 2019. Dogs must be shown with a chain or nylon training collar and a 6 foot long leather or nylon leash (No retractable leashes).**

### **Other Project News**

State 4-H Dog Obedience and Showmanship Show -Hosted by Rock County-August 9-11, 2019  
Rock County Fairgrounds, Janesville WI





## 2019 VERNON COUNTY SUMMER 4-H HORSE SHOW (STATE QUALIFYING)

Vernon County Fairgrounds - Viroqua, Wisconsin

Judge: *Dana Panella*

SATURDAY, August 10, 2019

Registration will begin at 8:00 A.M.

Show starts promptly at 9:00 A.M.

*(Rain or Shine!)*

\$2.00/class or \$15.00 All Day Single or \$20.00 All Day Family

**SHOW IS OPEN TO VERNON COUNTY 4-H HORSE & PONY PROJECT MEMBERS!**

### Classes:

1. Open Pony @ Halter
2. Open Horse @ Halter
3. Pony Western Showmanship (grades 3-7)
4. Pony Western Showmanship (grades 8-13)
5. Horse Western Showmanship (grades 3-7)
6. Horse Western Showmanship (grades 8-13)
7. Pony Hunt Showmanship (grades 3-7)
8. Pony Hunt Showmanship (grades 8-13)
9. Horse Hunt Showmanship (grades 3-7)
10. Horse Hunt Showmanship (grades 8-13)
11. Horseless Horse Showmanship (grades 3-7)
12. Horseless Horse Showmanship (grades 8-13)
13. Horseless Horse Walk/Trot Pleasure (grades 3-7)
14. Horseless Horse Walk/Trot Pleasure (grades 8-13)
15. Horseless Horse Walk/Trot Horsemanship (grades 3-7)
16. Horseless Horse Walk/Trot Horsemanship (grades 8-13)
17. \*Hunt/Western Walk/Trot-Beginner
18. Driving Class
19. Pony Hunt Equitation (grades 3-7)
20. Pony Hunt Equitation (grades 8-13)
21. Pony Hunt Pleasure (grades 3-7)
22. Pony Hunt Pleasure (grades 8-13)
23. Horse Hunt Equitation (grades 3-7)
24. Horse Hunt Equitation (grades 8-13)
25. Horse Hunt Pleasure (grades 3-7)
26. Horse Hunt Pleasure (grades 8-13)
27. Pony Stock Seat Equitation (grades 3-7)
28. Pony Stock Seat Equitation (grades 8-13)
29. Pony Western Pleasure (grades 3-7)
30. Pony Western Pleasure (grades 8-13)
31. Horse Stock Seat Equitation (grades 3-7)
32. Horse Stock Seat Equitation (grades 8-13)
33. Horse Western Pleasure (grades 3-7)
34. Horse Western Pleasure (grades 8-13)
35. Open Reining
36. Open Western Riding
37. Open Trail
38. Open Egg & Spoon

### **\*COGGINS PAPERS REQUIRED\***

#### **BOTH THE ORIGINAL AND COPY FOR OUR FILES**

*The 4-H exhibitor is the only person allowed to ride their animal while at the horseshow. No one under grade 3 is allowed to handle or ride an animal at any time. Boots with a 1/2" cutout heel and ASTM/SEI approved helmet, buckled, are mandatory while mounted.*  
**NO EXCEPTIONS!**

### **Required Horse & Pony Project Safety Checks Will Be Performed That Day!**

#### **Note:**

\*If entered in walk trot may not enter canter classes.

#### **State Expo Entry Rules:**

Must be a 4-H member in good standing and be in grades 6-13. The horse/ pony must be carried as a 4-H project . The animal with which you qualified is the one you must use. One expo class entry MUST be a class in which the exhibitor won a blue ribbon at the county qualifying show. Qualifying classes are showmanship; equitation or driving reinsmanship; pleasure riding, or pleasure driving; trail, obstacle driving, or western riding. Bareback, halter, costume, Gymkhana or other game classes are not qualifying classes. The remaining five classes may be selected in any combination. Further state 4-H entry information is available at the Extension Office or on the website:  
<http://www.uwex.edu/ces/4h/onlinpro/HorseHandbook.cfm>

For more information contact:

*Sally Brose—606-4756*

*Gail Bolstad – (608)788-8806*

*Extension Office - (608) 637-5276*

EEO/Affirmative Action employer, UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make request for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.



Extension Vernon County  
University of Wisconsin-  
Madison

## Small Animal, Rabbit & Poultry News

### Emery Bork

#### **Small Animal Fitting Clinic:**

August 11th (3:30-6:00) We will be gathering at the fairgrounds to offer a fitting and showing clinic for all interested youth. Goat project leaders will be there with their goats to show you clipping, washing, and trimming techniques. Sheep project leaders will be there with sheep to demonstrate ring set up, practice leading, and grooming. Poultry and rabbit leaders will be there demonstrating bathing, grooming, and clipping of poultry, and grooming, tattooing rabbits. You do not need to bring your animals from home. Leaders will allow you to work with their animals if needed. Please let us know if you will attend by either emailing Emery or marking on our Facebook event.

#### **Rabbit and Poultry Barn Update for Vernon County Fair:**

The rabbit and poultry will now be located in the Open Dairy Barn #1. The fair board decided to move them into the barn due to disease and pathogen concerns with stacking rabbits and poultry together. The turkeys will remain in the old poultry barn, again due to disease prevention. There currently is no testing antigen available for poultry, so this year, you do not need your birds tested in order to enter into fair. However, please have the proper identification and make sure to follow all other rules for entry concerning poultry in the fair book. Due to the fact that rabbits and poultry will be in the new barn, youth are responsible for care and cleaning for their rabbits and poultry throughout the duration of the fair. Rabbits will be housed by club, poultry will be housed by class entries. When moving your rabbits and poultry into the barns, please look for identification tags/areas designated for clubs/open classes. Please take time to sit down with other members of your club to design tags, displays, etc for your rabbit area. The new cages have been designed for display areas on top. There will be a herdsmanship award granted at the end of the fair to the club that maintains their rabbits, and poultry areas the best. We have set aside room to store your feed for the duration of the fair and will have rakes and buckets for manure disposal. We will also have cups for food and water available, as well as shavings for poultry. If you have any questions about the set up, feel free to contact our office .



## Shooting Sports Project News Reminder!



**Vernon County Fair Premium Shoot**  
**Sunday August 25<sup>th</sup> - Coon Valley Conservation Club**  
**Registration 11-noon, Competition starts at noon**  
**Meal will be provided**

*4-H Youth must be registered in 4honline as a project member in the discipline they wish to compete in. Make sure and include this competition with your other Fair entries. Entry information for this event can be found in the Vernon County Fair Book: Department 16—Natural Sciences—Class H Shooting Sports  
Vernon County Fair entry deadline is Aug. 7th.*

*Bring your own firearm, ammunition, eye and ear protection.*

*If you have questions regarding this pre-fair competition,  
Please call the Extension Office 637-5276.*

**VERNON COUNTY 4-H  
PROJECT-ACTIVITY REPORT  
(Print Clearly)**

Name of 4-H Member \_\_\_\_\_ Boy \_\_\_ Girl \_\_\_

Address \_\_\_\_\_

Telephone # ( ) \_\_\_\_\_ Name of Parent/Guardian \_\_\_\_\_

\_\_\_\_\_ Years Member of the \_\_\_\_\_ 4-H Club

School Name \_\_\_\_\_ Grade as of January 1 this year \_\_\_\_\_

**VERNON COUNTY MEMBER RECOGNITION PROGRAM**

All 4-H members are encouraged to apply for project-activity awards in any project they are currently enrolled in or an activity they participated in this year. The project-activity report is also used to note 4-H activities you have participated in during the 4-H calendar year, which is October-October.

- a. **FULLY COMPLETE the Project-Activity Report.**
- b. **Have your project leader or club leader make comments and sign form.**
- c. **Club leader must turn reports in by 4:30 p.m., November 1, 2019**
- d. **Project awards approved will be handed out at either a club recognition ceremony or the Leader/Parent Federation Banquet.**

**PROJECT LISTING**

List the project in which you wish to be recognized for. Please indicate the years have been enrolled and if presently enrolled.

Project	Unit	Years in Project	Check if presently Enrolled

**SECTION 1: List reasons why you wish to be recognized for your participation in this project.**

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~Over~

**SECTION 11: 4-H LEADERSHIP & 4-H ACTIVITIES**

(4-H activities you have participated in during the 4-H calendar year. Examples: Space Camp, Clothing Revue, Dairy Judging Team, Youth Ambassador Member, Tractor Safety, Summer Camp, Camp Counselor, Award Trip Recipient.)

These activities will be entered on your membership 4-H history

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**SECTION 111: NON 4-H ACTIVITIES**

Year                      Activities

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**SECTION IV: OTHER 4-H ACTIVITIES SUMMARY**

(not reported elsewhere in this report)

Year                      Activities

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Leader Comments: \_\_\_\_\_

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\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Date                                      Leader's Signature                                      Club

1<sup>st</sup> year plaque requested                      \_\_\_\_\_ YES \_\_\_\_\_ NO

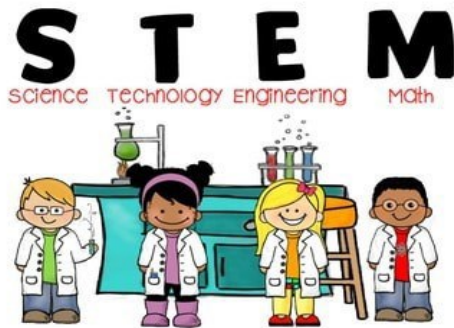




**Suggested Exhibit Criteria for Vernon County Fair Vegetables**  
**Joanne Hornby, Vernon County 4-H Leader & Vernon Co. Fair Superintendent**  
**Do you plan on exhibiting vegetables at the Vernon Co. Fair?**

1. Make sure you follow directions in the Fair premium List, especially the number required in the exhibit.  
 For example: Class D Lot 1 3-Ripe Tomatoes
2. Always make sure your exhibits are cleaned, insect-free and blemish-free.
3. In some summers, the weather is not cooperative in helping you to produce ideal exhibits, but bring the best that you have.
4. If you know the certain variety, you may write it on your entry tag.
5. The term diameter, abbreviated as dia in the fair book, is important. Make sure you know what it means.
6. Follow the instructions regarding the total number of entries allowed.  
 For example: Under class D: grades 3-5 limited to 6 entries.

**Additional Vegetable exhibit guidelines are available at the Extension office and on our website <https://vernon.extension.wisc.edu/>**



**S A T U R D A Y !**  
**SAVE THE DATE !**

**Who: All Vernon County 4-H Youth, & Friends- grades K-12**  
**When: Saturday, October 19<sup>th</sup> from 8:30 a.m. - 3:00 p.m.**  
**Where: Kickapoo Valley Reserve Visitor Center**  
**Cost: FREE!**

**Watch our Vernon County 4-H Facebook page for further information!**



## 2019 Fall Forum November 1-3, 2019

### Green Lake Conference Center, Green Lake, WI

Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. Planned by a team of youth and adult volunteers from the Wisconsin 4-H Leaders Council with the support of county and state staff; we hope you will promote to youth and adult leaders in your county!

**The purpose of Fall Forum is to:**

- Provide an educational opportunity for youth and adult volunteers
- Develop youth and adult partnerships
- Create an engaging and welcoming environment to facilitate discussion between counties and regions
- Provide an opportunity for youth and adult volunteers to be involved in the planning and evaluation of statewide programs
- Encourage diversity of thought, perspective, interests, and people
- Promote strategies for youth and adults to reach underserved and underrepresented groups.

**When:** November 1-3, 2019 (registration begins at 6:00 p.m. Friday, November 1). We will conclude Sunday, Nov. 3, at 11 a.m. There will be interactive learning activities Friday night and educational workshops on Saturday.

**Who:** Each county is encouraged to send a delegation of youth and adults

- Youth 7<sup>th</sup> – 13<sup>th</sup> grade
- Adult volunteer leaders
- Staff are invited and encouraged to attend as your schedule permits. This is a great opportunity for a team of county/state staff, volunteers, and youth to work together and present an interactive workshop for youth and adults as well as staff from throughout Wisconsin.

This year at Fall Forum, a select group of 4-H volunteers, pioneers, financial supporters, and staff who made major contributions to the 4-H movement at the local, state and national levels will be inducted into the Wisconsin 4-H Hall of Fame. The induction ceremony will take place during dinner Saturday night.



**2019 Vernon  
County Inductee  
Helen Augusta Hornby**  
Kenosha and Vernon County  
4-H Pioneer  
In Memoriam



**2014 Vernon  
County Inductee  
Joanne Hornby**

*Helen Hornby embodied the ideals of 4-H through her life. As a young child, Helen was the first 4-H member to do seed trials for Wood County. This was the beginning of her life-long involvement in 4-H. Recognizing the value of 4-H to a community, Helen was instrumental in working with Extension staff in 1944 to form Kenosha county's first city 4-H Club. Urban 4-H Clubs are now found throughout the 4-H Program. Beyond family participation, Helen became a 4-H leader and advocate to ensure that all children, regardless of limitations or life circumstances could learn and grow through 4-H Youth Development.*

*Throughout Helen's 4-H career, she exemplified leadership in organizing activities, empowering volunteers, and sparking enthusiasm in Kenosha County, Vernon County, and beyond. She had a variety of leadership roles in 4-H focusing on the educational impact 4-H had at all levels. No matter what her role, she was concerned about providing a meaningful 4-H experience for youth.*

*Helen recognized the challenging job of the 4-H Agent and worked hard to support them. The 4-H Agents she worked with valued the perspective, experience, and ideas Helen shared as well as her willingness to "focus forward" as new programming initiatives were introduced. She was instrumental in getting volunteers involved to ensure a sustainable 4-H program for the future.*

*Her service extends well beyond 4-H in that she was also active in church, civic, county, and state volunteer activities, always trying "to make the best better." 4-H shaped Helen's life as she whole heartedly lived the 4-H pledge, along with her family. She worked to think clearly, be loyal, serve others, and make her world a better place.*



## State 4-H Horse Leadership Conference November 15th—17th, 2019 UW-Oshkosh

A Statewide Leadership Workshop for 4-H Horse Project Leaders (youth in grades 7th and up, and adults).

### **Purpose of the Workshop:**

- To offer educational workshops which include both information and hands on activity ideas for leaders to utilize when teaching youth.
- To provide a forum for strengthening communications relative to the 4-H Horse and Pony Project.
- To provide an opportunity for participants to network and share experiences.

For further information contact:

Liv Sandberg

608-263-4303

[sandberg@ansci.wisc.edu](mailto:sandberg@ansci.wisc.edu)



## 4-H Arts Camp October 5th—6th, 2019 Upham Woods Outdoor Learning Center Wisconsin Dells

A statewide Arts & Communication workshop designed for middle school age youth in grades 6-8. You'll rotate through the different Arts tracks each day, participate in a group Arts experience Saturday evening, and close with a ceremony for parents and families, celebrating the results of your group Arts Camp experiences. You'll also meet new friends, participate in camp games, and enjoy the great natural setting of Upham Woods, a 300-acre environmental education center on the Wisconsin River near Wisconsin Dells.

4-H Arts Camp is sponsored by the University of Wisconsin-Extension and is funded through registrations and a grant from the Wisconsin 4-H Foundation. The program is planned and led by a talented group of 4-H high school youth, assisted by UW-Extension specialists, 4-H staff and key adult volunteers. You'll learn lots of creative ideas to take home to share with your family and friends.

[Register NOW!](#) If you haven't been a part of the Arts Camp experience, come and see what you've been missing! Space is limited. Call your county 4-H Youth Development Agent for more information about camper, counselor, and/or chaperone opportunities now!

Additional information can be found at: <https://fyi.extension.wisc.edu/wi4harts/arts-camp/>  
Cost to be determined.

State Contact: Lynn Pfeiffer, phone 608-262-1222 or email [lynn.pfeiffer@ces.uwex.edu](mailto:lynn.pfeiffer@ces.uwex.edu)

DATE	DAY	ACTIVITY	TIME	LOCATION
Aug. 1-11	Thurs. Sun.	Wisconsin State Fair!		West Allis
Aug. 4	Sunday	4-H Leaders Retreat	5-7:00 p.m.	Great River Roadhouse
Aug. 6	Tuesday	Vernon County National Night Out	4-8:00 p.m.	Vernon County Fairgrounds
<b>August 7</b>	<b>Wednesday</b>	<b>Vernon County Fair Entry Deadline!</b>	<b>Online</b>	<b>vernoncountyfair.com</b>
Aug. 9-11	Fri.—Sun.	State 4-H Dog Show		Rock County Fairgrounds, Janesville, WI
Aug. 10	Saturday	Vernon Co 4-H Summer Horse Show	See pg 9	Vernon County Fairgrounds
Aug. 11	Sunday	Small Animal Fitting & Showing Clinic	3:30-6:30 pm	Vernon County Fairgrounds
August 12	Monday	Day of Dairy!	See pg 8	Vernon Co. Fairgrounds
August 18	Sunday	L/P Federation Meeting	2:00 p.m.	4-H Food Stand Vernon Co. Fairgrounds
August 25th	Sunday	Vernon Co. Fair Premium Shoot	11:00 a.m.	Coon Valley Conservation Club
<b>Sept. 2</b>	Monday	Labor Day		Office Closed
Sept. 3	Tuesday	Fair Entries Picked up		Extension Office
Sept. 10	Tuesday	Extension Office Staff Moves to Fairgrounds	4:30 p.m.	
Sept. 11— 15	Wednesday —Sunday	Vernon County Fair!		
Sept. 11— 15	Wednesday —Sunday	State 4-H Horse Show		Wisconsin State Fair Grounds, West Allis
Sept. 16	Monday	Normal Office Hours Resume	8:30—4:30 Monday— Friday	Extension Office 318 Fairlane Drive Suite 392



**Make sure and check out our Vernon County 4-H Facebook page  
for upcoming county and nationwide 4-H events and other  
information: <https://www.facebook.com/vernoncounty4h/>**