

THE VOICE OF 4-H

Vernon County 4-H Family Newsletter



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June-July

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Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so 10 days before the program activity so that proper arrangements can be made.

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4-H Focuses on.....

- Decision Making
- Problem Solving
- Relating to Others
- Planning and Organizing
- Learning to Learn
- Communicating with Others
- Leading Self and Others
- Relating to Change
- Applying Science & Technology
- Developing Self
Mental and Physical Health

Life Skills



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CRAWFORD, RICHLAND and VERNON COUNTIES

Upham Woods 4-H Camp — July 30– August 1, 2019

Registration on pages 14 & 15 of this newsletter!

PLEDGE OUR HANDS TO LARGER SERVICE

Vernon County 4-H's #trashtag Challenge!

1. Find an area that needs some cleaning or maintenance
2. Take a before photo
3. Take action and do it!
4. Take an after photo and submit it via Facebook message or email!

Submit your #trashtag photos during the months of May and June. The club with the most photos submitted during this time will win a prize! Email photos to emery.bork@wisc.edu or message to Vernon County 4-H on Facebook.



**Vernon
County 4-H
Leader/
Parent
Federation**



Annual Pie & Ice Cream Social

**July 21st, 2019—Meeting 7:00 p.m.
Social to Follow**

VMH Building— Vernon County Fairgrounds

**Featured Speakers Vernon County 4-H Youth
Delegates!**

And

2019 4-H Scholarship Recipients!

**Each club is to provide at least one pie and a small
door prize!**

Small Animal Committee News:

Rabbit and Chicken Showmanship Clinic @ 6 p.m. Monday, May 27th @ Erlandson Building Basement

You may bring one rabbit and one chicken to use to practice your showmanship skills with. I'll be checking animal health at the door, so make sure: no snotty noses, weepy eyes, clean vents, and no ear mites on rabbits...no leg and feather mites, drainage, etc on poultry. We will be discussing handling, practicing showmanship, and doing some educational fact bingo. Please bring some paper towels and sanitizer for your poultry...rabbits...if you have a carpet tile or show/grooming table, please bring. If you need to borrow a bunny or a chicken that night, please let me know! We also still have 4 turkeys to give away to youth interested in showing them.

Let me know if you have questions!

Goat and Sheep project members, I'm waiting to hear from leaders if they plan on any educational opportunities. If you want to learn something specific, let us know. If you have questions about your sheep, goats, or showing them...let me know! We will be doing a fitting clinic in August.

Enterprise Eagles—Genevieve Haugen

January: Our last meeting was held January 6th, 2019 at 1:02pm at the Chaseburg Village Hall. Thirty members were present and Morgan Sagler called the meeting to order. Marissa Klum and Wyatt Jorstad led pledges and Genevieve Haugen did roll call. Jackson Servais read the Treasurer's Report and Genevieve Haugen read the Secretary's report. Both were approved as read. Then, we discussed Old Business which was the active project leaders and the bowling activity scheduled for the February meeting. We then moved on the leader update with Jessica Jorstad which was the event insurance and the Chaseburg Snowtrailers parade on January 20th. Next, we discussed New Business which was our Ethnic Potluck, pens for the Snowtrailers parade, and the meeting time at 1:10pm for the parade. Gina Klum made a motion to adjourn the meeting and Brigitta Haugen second it. After the meeting, we enjoyed an Ethnic Potluck made by many of our members. Our next meeting will be held on February 3rd at 1:00pm at Nordic Lanes in Westby with bowling around 1:30pm to follow.

February: Our last meeting was held February 3rd, 2019 at 1:07pm at Nordic Lanes in Westby. Twenty-four members were present and Morgan Sagler called the meeting to order. Gina Klum and Gretchen Gettleman led pledges and Genevieve Haugen did roll call. Nicole Klum read the Treasurer's report and Genevieve Haugen read the Secretary's report. Both were approved as read. Then, we discussed Old Business which included the Ethnic potluck from the January meeting, pens and the Snowtrail Days parade. We continued with the Leader Update from Jessica Jorstad as she talked about the fair checks needing to be picked up and 4-H T-shirts. Next, we moved to New Business which was the 4-H Banquet and our leader, Jessica Jorstad, receiving the first year leader award. Jed Olson made a motion to adjourn the meeting and Rayah Klum second it. After the meeting, all members played a game of Bowling. Our next meeting will be held on March 3rd at 1:00pm at the Chaseburg Village Hall.

March: Our last meeting was held March 3rd, 2019 at 1:00pm at the Chaseburg Village Hall. Twenty-six members were present and Morgan Sagler called the meeting to order. Connor Mathison and Noah Mathison led pledges and Genevieve Haugen did roll call. Genevieve Haugen read the Secretary's report, and was approved as read. Then, we discussed Old Business which included Culver's gift cards, T-shirts, and a bowling recap. We continued with the Leader Update from Jessica Jorstad as she talked about all the items were picked up and Easter activities we will be participating in at the April meeting. Next, we moved to New Business which was tree and flower planting for the May meeting, Mrs. Emery Bork coming in April to teach us about bunnies, and the egg hunt planned for the April meeting. Jed Olson made a motion to adjourn the meeting and Wyatt Jorstad second it. After the meeting, we learned about the history of 4-H while we enjoyed green snacks in honor of 4-H and St. Patrick's Day. Our next meeting will be held on April 7th at 1:00pm at the Chaseburg Village Hall.

Nerison—Payton Sawyer

May—Agnes Falter called the meeting to order. Pledges were said and roll call was taken. Secretaries report was given by Payton Sawyer. Bridget Palm made a motion to approve the report seconded by Jenna Jolin. Emma Leis gave the treasures report. Our total was \$636.74. Natalie Jolin made a motion. Jordan Sawyer seconded. Jen reminded us that any changes to enrollment needed to be changed by June 1st. Super Saturday was June 8th at the fairgrounds. June 1st was the deadline for sign-up. 4-H camp registration was due June 5th. Camp will be held July 18th-20th. We then had a presentation about shooting sports by Mr. Palm. Next, by laws of the 4-H club were reminded and some were changed. Next meeting will be Monday June 24th, 2019 at the Coon Valley Village Hall at 6:30. Servers are the Jolins. Mark Leis made a motion to adjourn meeting, seconded by Joel Lucas. After the meeting we planted flowers and had ice cream.



Emery's Updates!

Make sure to take a good long look at all that is being offered this summer! We've been busy arranging educational opportunities, trips and much more! A couple of highlights include attending summer 4-H camp, and our family day-trip out to Devil's Lake. As always, if you need anything from our office this summer, feel free to call! I am looking forward to seeing all of our families at the 4-H grilled cheese competition at the Dairy Breakfast, as well as at our own hosted events! Enjoy your summer!



Sun	Mon	Tue	Wed	Thu	Fri	Sat
		Upham Woods Camp		1 Wisconsin State Fair Starts!	2	3
4	5	6	7 Vernon Co. Fair Entry <u>Deadline</u> 	8	9	10 Summer & State Qualifying Show 
11 Wisconsin State Fair Ends	12	13	14	15	16	17
18 	19	20	21	22	23	24
25 Vernon Co. Fair Premium Shoot 	26	27	28	29	30	31 Champ Horse Show—West Salem



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6 Horse Barn Box Stalls Assigned	7
8	9	10	11 Vernon Co. Fair! 	12	13 State 4-H Horse Expo 	14
15 Last Day of VC Fair & State 4-H Horse Expo!	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30 4online re-enrollment open					



VERNON COUNTY DAIRY BREAKFAST JUNE 15, 2019

*Dale, Brenda, Erin, Katy, and Myle Torgerson
Farm*

*E8003 Upper Maple Dale Rd., Viroqua
Welcome to the farm program 8:00 a.m.*



*Antique Tractor
Display*



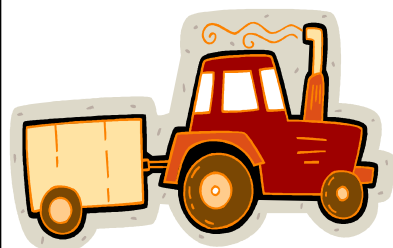
kidsactivities!

**4-H Grilled
Cheese
Competition!**



Serving from 7:00 a.m.—11:00 a.m.

*Menu: Scrambled eggs, pancakes, sausage, Kickapoo
Coffee, milk, cheese, ice cream. Optional is a grilled steak.
Cost: Adults- Regular breakfast \$6:00 or \$10.00 w/steak
Children- Ages 10 & under \$2:00 (2 & under free)*



**TRACTOR AND MACHINERY
CERTIFICATION COURSE**
June 17th, 18th & 19th 2019
(Monday, Tuesday & Wednesday)
Vernon County Fairgrounds
8:30 a.m. - 4:30 p.m.

*Youth must be at least 12
years of age on before June
17th, to enroll in the
training program.*

Cost is \$40. Completed registration form with payment must be made out and sent to:

**Extension Vernon County, 318 Fairlane Dr., Ste 392, Viroqua WI 54665
Registration Deadline - Monday, June 3rd
(First come-first served with preference to Vernon Co Youth)**

**Complete registration and event information forms are available at:
<https://vernon.extension.wisc.edu/>
April/May 4-H Newsletter
Extension –Vernon County Office**

Questions? Please feel free to call the Extension Office—637-5276



*Vernon County 4-H's 2019
Summer Adventure
Day Trip!*

Saturday, July 20th

Bus leaves at 8:00 a.m. and will return at 4:00 p.m.

Lunch and snacks are provided!

This trip is free, registration required by July 8th!

Join us for a fun-filled day of hiking, adventure, and rocks! Join local geologist, Tim Farrell, as he explores the history of the rock formations that make Devil's Lake so special! This trip is open to all youth and the whole family is encouraged to attend. We will be grilling out for lunch, and there will be time to enjoy the beach.

Day Trip Registration Form:

Due Monday, July 8 2019!

Name _____ Grade _____ Gender _____

Email _____ Phone: _____

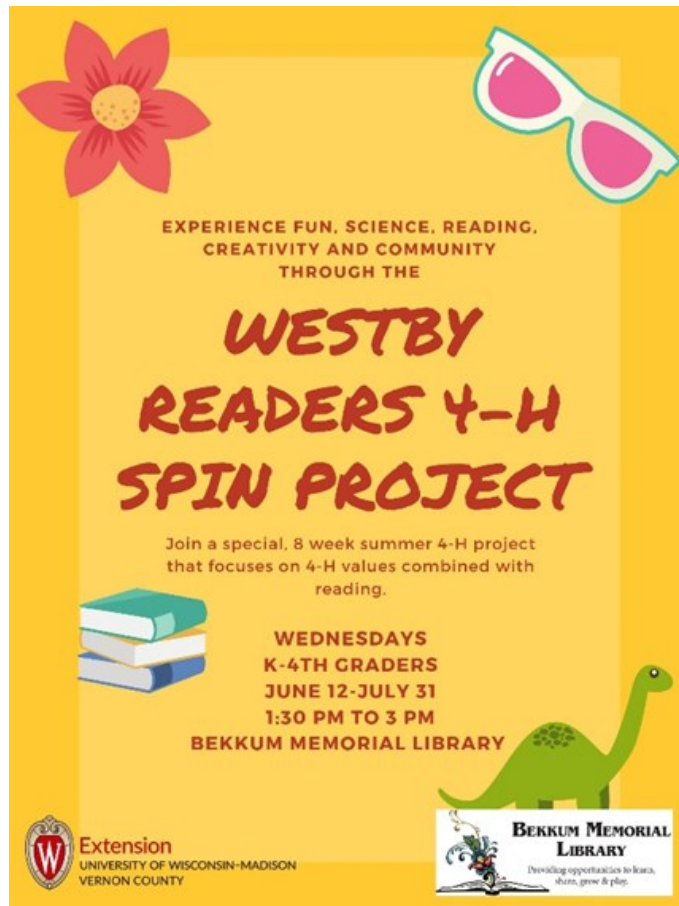
4-H Club Name : _____ Parent/Guardian Name _____ Attending event: Yes No

List any special dietary needs _____

There is no cost for this event for 4-H members !

Make check payable & mail to: Vernon County 4-H, 318 Fairlane Dr., Suite 392, Viroqua, WI 54665

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Westby Readers 4-H Spin Project

Are you in the Westby area during the summer? Our office has partnered with the Bekkum Library to offer a special interest (SPIN) 4-H project to interested youth. We will be out having fun and reading books with K-4th grades on Wednesdays from 1:30-3:00. We'll be exploring bubbles, building giant spider webs, making edible color wheels and much more. This will be a drop-in 8-week experience, come when you can!



Dairy Judging 2019

June Practice Schedule

Reminder:

Dairy judging practice is on Wednesdays from 7:30-9:00 p.m. at the below locations. Thank you to these farmers for hosting us. We appreciate you!

- June 1st SATURDAY Workout 9:30 a.m.- Ralph & Sheila Petersheim - E5633A Sag City Rd, Viroqua (Holsteins) and 11:00 a.m.- Jason and Bailey Kearns- 21542 Thistle Ln, Gays Mills (Holsteins)
- June 5th Grant & Jenny Rudrud – E7814 Traastad Rd., Viroqua
- June 12th Lirr Farms-the Nigh Family -E4550A State Highway 82 Viroqua, WI (Holsteins)
- June 19th Rob & Gail Klinkner – S7304A State Hwy 27, Viroqua (Jerseys, Ayrshire, Milking Shorthorn)
- June 26th TBD
- **June 28th (our competition date-Area Animal Science Days, Lancaster, Grant County)**

There may be a Saturday, June 8th practice in La Crosse County judging Guernseys and Brown Swiss! Please keep that date open during the morning. For more information or if you have questions, please contact Coach Ashley Olson, 608-385-2607.



Vernon County Dog Project 2019 Obedience Classes

Reminder! First class with dogs will be on Monday June 3rd, at 6:00p.m., Vernon County Fairgrounds, Hansen Arena. Agility practice will start in Mid July. If you have questions contact Jenni Miller: 606-9600, 625-6224, or 634-7608.



Horse & Pony Project News

Just a quick update for the project. As noted in the last email, we do have an electrician contracted to do the electrical in the horse barn, which will total \$4280. If you have questions, please contact me. Thank you Al & Pam Seelow for your help on this! We are still in need of people to sign up for the Triple Judged Show (Cashton Show) on June 30th. Please contact Sally for times that are still available. As of right now, I do not have any interest for the Day Clinic. We still have time, so please contact me if you are interested or would like to volunteer an hour of your time to be an instructor for one of these disciplines: Halter, Showmanship, Western/English Pleasure, Equitation, and Horsemanship.

Dates to Remember:

Sunday-Fun day Trail Rides (Starting in May): Please see Sally if you are interested in this. You will need to register!! See form below:

June 1: Contracts are DUE!!!

June 30: Triple Judged Show (Cashton Show): Mandatory Event (Contact Sally for volunteer work)

July 13th TBD: Day Clinic - Fairgrounds

August 1: Requirement Sheet Due!

August 10th: State Qualifying Show (Summer Show). Fairgrounds

August 31: Champ Show-West Salem: to qualify you have to have placed a 1st or 2nd at the State Qualifying Show-Registration is required - Please see Sally or Cindy

September 11-15: Vernon County Fair!! (Horse Show Thursday, September 12)

That is it for now. Please contact Sally with any questions you may have. Thank you and Happy Trails!!



2019 Vernon County 4-H Horse & Pony Project Trail Ride Registration Form

Sundays starting in May 2019

Duck Egg County Park

Date & Time: TBD—Contact Sally Brose

Open to Vernon County 4-H & Non – 4-H Members & Friends

All Riding participants must:

Wear helmet when mounted (adults included) & boots

Provide current coggins (**original & copy**)

Parent/Guardian **must** accompany youth

(Must complete individual registration form for each participant.

I, _____ (Participant), acknowledge that I am voluntarily participating in this event either as a Vernon County 4-H Horse & Pony project member and or a non 4-H Member. I am aware that the above described activities may be hazardous and agree to assume any and all risks of bodily injury, death or property damage and do not hold the Vernon County 4-H Horse & Pony Project responsible.

Print Name: _____ Youth Signature : _____

Parent/Guardian Signature

Phone

Email

4-H Member? Yes No If no what 4-H member are you a guest of? _____

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2019 VERNON COUNTY SUMMER 4-H HORSE SHOW

(STATE QUALIFYING)

Vernon County Fairgrounds - Viroqua, Wisconsin

Judge: Dana Panella

SATURDAY, August 10, 2019

Registration will begin at 8:00 A.M.

Show starts promptly at 9:00 A.M.

(Rain or Shine!)

\$2.00/class or \$15.00 All Day Single or \$20.00 All Day Family

SHOW IS OPEN TO VERNON COUNTY 4-H HORSE & PONY PROJECT MEMBERS!

Classes:

1. Open Pony @ Halter
2. Open Horse @ Halter
3. Pony Western Showmanship (grades 3-7)
4. Pony Western Showmanship (grades 8-13)
5. Horse Western Showmanship (grades 3-7)
6. Horse Western Showmanship (grades 8-13)
7. Pony Hunt Showmanship (grades 3-7)
8. Pony Hunt Showmanship (grades 8-13)
9. Horse Hunt Showmanship (grades 3-7)
10. Horse Hunt Showmanship (grades 8-13)
11. Horseless Horse Showmanship (grades 3-7)
12. Horseless Horse Showmanship (grades 8-13)
13. Horseless Horse Walk/Trot Pleasure (grades 3-7)
14. Horseless Horse Walk/Trot Pleasure (grades 8-13)
15. Horseless Horse Walk/Trot Horsemanship (grades 3-7)
16. Horseless Horse Walk/Trot Horsemanship (grades 8-13)
17. *Hunt/Western Walk/Trot-Beginner
18. Driving Class
19. Pony Hunt Equitation (grades 3-7)
20. Pony Hunt Equitation (grades 8-13)
21. Pony Hunt Pleasure (grades 3-7)
22. Pony Hunt Pleasure (grades 8-13)
23. Horse Hunt Equitation (grades 3-7)
24. Horse Hunt Equitation (grades 8-13)
25. Horse Hunt Pleasure (grades 3-7)
26. Horse Hunt Pleasure (grades 8-13)
27. Pony Stock Seat Equitation (grades 3-7)
28. Pony Stock Seat Equitation (grades 8-13)
29. Pony Western Pleasure (grades 3-7)
30. Pony Western Pleasure (grades 8-13)
31. Horse Stock Seat Equitation (grades 3-7)
32. Horse Stock Seat Equitation (grades 8-13)
33. Horse Western Pleasure (grades 3-7)
34. Horse Western Pleasure (grades 8-13)
35. Open Reining
36. Open Western Riding
37. Open Trail
38. Open Egg & Spoon

COGGINS PAPERS REQUIRED

BOTH THE ORIGINAL AND COPY FOR OUR FILES

The 4-H exhibitor is the only person allowed to ride their animal while at the horseshow.

No one under grade 3 is allowed to handle or ride an animal at any time. Boots with a 1/2" cutout heel and ASTM/SEI approved helmet, buckled, are mandatory while mounted.

NO EXCEPTIONS!

Required Horse & Pony Project Safety Checks Will Be Performed That Day!

Note:

**If entered in walk trot may not enter canter classes. Rule excludes the bareback class.*

State Expo Entry Rules:

Must be a 4-H member in good standing and be in grades 3-13. The horse/pony must be carried as a 4-H project. The animal with which you qualified is the one you must use.

One expo class entry MUST be a class in which the exhibitor won a blue ribbon at the county qualifying show. Qualifying classes are showmanship; equitation or driving; reinsmanship; pleasure riding, or pleasure driving; trail, obstacle driving, or western riding. Bareback, halter, costume, Gymkhana or other game classes are not qualifying classes. The remaining five classes may be selected in any combination. Further state 4-H entry information is available at the Extension Office or on the website:

<http://www.uwex.edu/ces/4h/onlinpro/HorseHandbook.cfm>

For more information contact:

Sally Brose—606-4756

Gail Bolstad – (608)788-8806

Extension Office - (608) 637-5276

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23rd ANNUAL 4-H SHOOTING SPORTS COMPETITION SUNDAY, JULY 21, 2019



Sponsored by Vernon County 4-H Shooting Sports

(Vernon, Monroe & Richland Counties)

Coon Valley Conservation Club, S1005 Knudson Lane, Coon Valley

*Directions: 2 miles west of Coon Valley on Hwy 14 - Turn left on Hwy 162 –
Drive 2 ½ miles – turn left on Knudson Lane. Look for signs!*

PRE-REGISTRATION ENTRY FEE - \$5 or \$15.00 For Family Over 3

Must be 4-H Shooting Sports Project Member

PRE-REGISTRATION DEADLINE: July 11, 2018

(Registration Cost Day of the Shoot - \$8.00)

- Air Rifles - Must furnish own guns and ammo (Eye Protection Required/No Slings or Supports)
- Archery - Field points only. Must furnish own bow and arrows (No Crossbows)
- Shot Gun - Must furnish own guns and ammo. (Eye/Ear Protection Required)
- .22 Rifle - Must furnish own firearm and ammunition (Eye/Ear Protection Required/No Slings or Supports)

**** Registration begins at 11:30 a.m. ****

Competition to begin at Noon

**MUST HAVE HUNTER SAFETY CERTIFICATION & BE 12 YEARS OF AGE
BY DAY OF COMPETITION TO COMPETE IN SHOT GUN AND .22 EVENTS**

Spectators Must Wear Ear Protection During Shooting Events

Snacks will be served on grounds - Hot dogs, Chips, Candy Bars, Pop
All entrants must be enrolled and received instructions in Shooting Sports in their club or county

Medals for 1st, 2nd and 3rd. Participation ribbons for all others.

DOOR PRIZES AT END OF DAY!

NAME _____ PHONE# _____ GRADE _____

ADDRESS _____ CLUB _____

SPORT _____ COUNTY _____

HOLD HARMLESS AGREEMENT

The undersigned on behalf of him/herself, his/her heirs, successors, assigns, plus the undersigned parent, parents, or legal guardian of _____ hereby specifically agrees to hold Vernon County, Wisconsin, its agents, representatives, volunteers, employees and elected officials harmless from any and all liability for injury, death, or property damage which may occur as a direct or indirect result of participation in the Vernon County 4-H Shooting Sports Project and Activities.

This release is binding on the participant, his/her heirs, successors and assigns and if the participant is a minor, this release is binding on the participant, parent, parents, or legal guardian and heirs, successor or assigns of the same.

Dated this _____ day of _____, 2019

Parent/Guardian Signature

**Make check payable to Vernon County 4-H Shooting Sports and mail registration form to:
Vernon County Extension Office, 318 Fairlane Dr., Suite 392 - Viroqua WI 54665**

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Shooting Sports Project News

Reminder!

4-H Shooting Sports Project 2019 Save The Dates



- June 23rd Practice at Coon Valley Conservation club 6-8 pm
July 21st Invitational shoot registration 11-noon, competition starts at noon (see pg 10)
August 25th *Premium shoot registration 11-noon, , competition starts at noon
(*Must be entered as a Vernon County Fair entry . Fair entry deadline is Aug. 7th)

Please Note: All practices, 4-H competitions & the Vernon County Fair Premium Shoot will be held at the Coon Valley Conservation Club. Crossbows will not be allowed at practice shoots or competitions. Vernon County 4-H members that participate at the practice shoots, annual competition and premium shoot, can put their name in drawing for a gift .

Vernon County Fairest of the Fair 2018 Official Entry Rules



Entry Deadline: Friday, June 28th, 2019 by 4:30 pm to the Vernon County Extension Office, Erlandson Office Building, 318 Fairlane Dr., Suite 392, Viroqua, WI, 54665.

No late applications will be accepted.

Contest Date: Saturday, July 20th, with interviews beginning at approximately 8:00 am. Selection will take place at the Ferris Wheel Pancake Breakfast. Additional details about the event will be sent to the applicants.

Requirements:

- Applicant must be a resident of Vernon County, or the majority of their fair activities take place in Vernon County, and a Wisconsin resident for at least one year prior to application.
- Applicant must be 18 years of age by January 1, 2020 and possess a valid driver's license, as the applicant may be required to travel.
- Applicant must be able to attend the Vernon County Fair, September 11-15, 2019. Applicant gives permission to have their photo published on the Vernon County Fair website, in newspapers, and in the Vernon County Fair official premium list.

Responsibilities:

- Vernon County Fairest of the Fair must be able to represent Vernon County in the Wisconsin Association of Fairs *Fairest of the Fairs* state contest held January 5-8, 2020. Two banquet tickets for the state contest will be provided by the Fair Board.
- The Vernon County Fair Board reserves the right to ask the Fairest representative to step down from their position if their behavior and actions do not portray a positive image for the Vernon County Fair and the county's youth. The Fair Board provides an expense allowance for activities as Fairest of the Fair.

To Apply:

- Find a sponsor for the contest such as a business, youth organization, or civic organization. The sponsor fee is \$30.00 which covers one breakfast ticket for the sponsor, one ticket for the applicant and contest expenses. Sponsor checks should be written to the Vernon County Ag Society.
- Complete the entry form and submit to the Vernon County Extension Office. Please include two photos, with name and address written on the back for newspaper use. Photos will be returned to you. The public is welcome to attend the Ferris Wheel Pancake Breakfast on Saturday, July 20th from 7-11 am with the selection of the 2019 Fairest at approximately 10:00 am.

*The newly selected Fairest will be asked to attend
State Fair Reunion in Milwaukee on Monday, August 5, 2019*

****THE FAIREST RECEIVES A \$1000 CASH AWARD AT THE COMPLETION OF THE YEAR****
Complete entry information is available at the Vernon County Fair Website, the Extension Office, Vernon County and Vernon County 4-H Facebook page.



2019 4-H High School Seniors in the Spotlight!

Kerbie Brose—Seas Branch Smithies

High School: Viroqua—Graduation Date: May 25, 2019 - Years in 4-H: 9

Parent: Sally & Shawn—Plans after graduation: Attending Ellsworth Community College in Iowa Falls, IA Equine Management Program

Being in 4-H for eight years has influenced my life so much. Not only with horses, but I have made tons of long lasting friends. Also entering my photography and crops at the fair was fun to see how they would place. Showing horses was my favorite though. I have learned a lot about the horse world by just being in this small town 4-H club. Even if you don't have a horse and you want to learn more about horses, it's a great thing to come, watch, and learn! I also have been active in Track & Field at Viroqua High School for the past three years, along with being in concert and marching band. I have been in High School FFA for four years. I encourage kids to join 4-H because it's a great way to try new things and you meet a lot of people too! It's a great learning experience.



Martha Haugen—Enterprise Eagles

High School: Westby—Graduation Date: May 25, 2019 - Years in 4-H: 8

Parent: Marie Haugen—Plans after graduation: Attend Des Moines Area Community College-Horticulture

I have enjoyed being a part of the photography, woodworking, and food and nutrition projects. I have been my club's secretary for one year. Every year the Enterprise Eagles helps our community by planting flower beds, trees and cleaning up the local park. My favorite event every year, is the Vernon County Fair. I'm able to show off my projects that I worked hard on; but also enjoy seeing everyone else's projects and get ideas for the next year. I am heavily involved in band, choir, FFA, FCCLA, and my church. My piece of advice is always try projects your are not used to; you will find hidden talents!



Haakon Mathison—Enterprise Eagles

High School: Westby—Graduation Date: May 25, 2019 - Years in 4-H: 9

Parent (s): Keith & Amy—Plans after graduation: Attend UW-Stevens Point Fisheries and Water Resources

Some of the projects I have really enjoyed in my years in 4-H are goats and shooting sports. I have been showing dairy goats for approximately six years. I have had many goats over the years and now have started a small herd. I have been in the shooting sports project since I first joined 4-H, and have won many medals and trophies. I am also an active FFA member and participate in track and cross country. Everyone should stay in 4-H until graduation because there are many scholarship opportunities.



Katy Mislivecek—Enterprise Eagles

High School: Central—Graduation Date: May 24, 2019 - Years in 4-H: 9

Parent (s): John & Julie—Plans after graduation: Attend UW-Eau Claire-Business Degree
Over the past nine years of my life, I have been heavily involved in my 4-H Club. I've shown many exhibits at the Vernon County Fair over the years, but my top three favorites would have to be photography, swine and various arts. During my time in my club, I have served as treasurer, vice president and president. My club stays very active within our community and I enjoy helping out in any way I can. I've had fun participating in all of the activities and outings that 4-H has provided. Through 4-H I have met many friends and made many memories. I would encourage kids to join 4-H and stay in it until they graduate to learn new things, stay involved and of course have lots of fun!

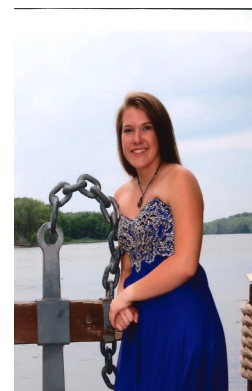


2019 4-H High School Seniors in the Spotlight! Continued...

Morgan Sagler—Enterprise Eagles

High School: Westby—Graduation Date: May 25, 2019 - Years in 4-H: 8
Parent (s): Alan & Cathy

My involvement in 4-H has helped me with my public speaking skills, and I have really enjoyed being a youth leader. During 4-H I have been the secretary, vice president, and president of my club. When I became the secretary, I was really bad at public speaking and I hated talking in front of people. Once I started to get used to speaking in front of people I actually enjoyed it. When I became the president, I was nervous and I didn't know if I was going to actually enjoy it. Being our club president has been a blast! I love getting the kids involved in the meetings and teaching them new things. Being a youth leader has been very enjoyable for me. I've learned so much from 4-H and I'm glad I decided to join.



Morgan Woodhouse—Enterprise Eagles

High School: De Soto—Graduation Date: May 24, 2019- Years in 4-H: 12
Parent (s): Tim & Kerry Plans after Graduation: Attend Viterbo University-Nursing Degree

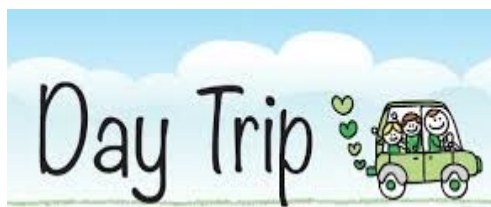
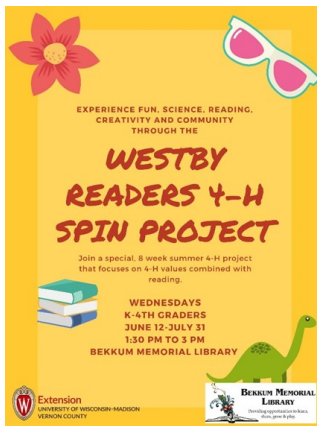
I have really enjoyed showing steers and exhibiting my photography at the Vernon County Fair. I am currently serving as secretary for our club and was the past president. Community service projects, such as roadside cleanup and typing blankets for local nursing homes, has been very rewarding. Memorable county or state activities that I have participated in would be 4-H camp at Upham Woods and the 4-H leadership conference held in Madison. Besides 4-H, I am active in Spanish Club, Biology Club, SAC, and FFA. I am involved in the community as a First Responder for the Genoa Harmony Fire Department and as a First Grade CCD teacher for St. Charles Church. My advice would be to stay active in 4-H. It opens up many amazing opportunities and helps give back to the community. 4-H builds character, leadership skills, and friendships.



Summer Fun



Dairy Breakfast
Grilled Cheese
Contest!





Craford, Vernon, Richland County Youth, Grades 3-8
 Registration Ends June 5th

4-H SUMMER CAMP

Swim in the Wisconsin River - Get Hands On with Local Wildlife - Enjoy Campfires with Entertainment - Craft with the Best - Explore Caves - Make Tons of New Friends - Learn How to Canoe - Sing Songs All Day Long - Eat Great Food!!
 SPECTACULAR FUN!

JULY 31- AUGUST 2, 2019

Adult chaperones are also needed to support our high school counselors. You will sleep with your group in a cabin, and help guide the counselors through the daily schedule. You'll have time to take a break and enjoy nature, but are also expected to help get your groups to activities and help in any first-aid situations. If you are interested in helping counsel, please fill out the application. It's free for you.



Extension
 UNIVERSITY OF WISCONSIN-MADISON
 VERNON COUNTY

4-H Camp Registration Form: Youth

Due Wednesday, June 5, 2019

Name _____ Grade _____ Gender _____

Email _____ Address _____

Phone _____ City, State, Zip _____

4-H Club Member (*Circle One*) Yes No T-shirt Size (Youth) S M L XL (Adult) S M L XL

Parent/Guardian Contact during Camp: Name _____ Phone _____

List any special dietary needs _____

If necessary, please indicate below what accommodation (s) your child would need, and for which activities

Make check payable to: Vernon County 4-H (\$75 for Vernon County 4-H members, \$150 for non-members)

Mail to: Vernon County UW-Extension Office, 318 Fairlane Dr., Suite 392, Viroqua, WI 54665

An EEO/Affirmative Action employer, UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make request for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service, or activity.

4-H Camp Registration Form: Adult Chaperone

Due Wednesday, June 5, 2019

Name _____

Mailing Address _____

Email _____ Adult T-Shirt Size _____

Home Phone _____ Cell Phone _____ County _____

Please indicate yes or no:

Are you... an enrolled 4-H volunteer? _____ CPR Certified? _____ Lifeguard? _____

Archery Leader? _____ EMT/LPN/RN? _____

Describe past camp and/or chaperoning experiences _____

What interests you about chaperoning? What are your expectations?

What contributions will you bring to 4-H camp _____

Please send your completed application to: UW-Extension, 318 Fairlane Drive Suite 392, Viroqua, WI 54665

DATE	DAY	ACTIVITY	TIME	LOCATION
June 3	Monday	1st Dog Obedience Class with dogs	6:00 p.m.	Hanson Arena, Fairgrounds
June 5	Wednesday	Tractor Safety Reg. DEADLINE	4:30 p.m.	UW-Extension Office
June 5	Wednesday	Camp Upham Woods DEADLINE	4:30 p.m.	UW-Extension Office
June 5	Wednesday	Dairy Judging		Rudrud Farm, Viroqua
June 12	Wednesday	1st Westby Readers 4-H SPIN Project Event—See pg 7	1:30—3 p.m.	Bekkum Library, Westby
Saturday	June 15	Vernon County Dairy Breakfast	7:00 a.m.	Torgerson Farm, Maple Dale Rd., Viroqua
Mon.-Wed.	June 17-19	Tractor Safety Program—Pre-registration required	8:30 a.m.—4:30 p.m.	Vernon County Fairgrounds
Wednesday	June 19	Westby Readers 4-H SPIN Project	1:30—3 p.m.	Bekkum Library, Westby
Sunday	June 23	Shooting Sports Practice	6:00 p.m.	Coon Valley Conservation Club
Wednesday	June 26	Westby Readers 4-H SPIN Project	1:30—3 p.m.	Bekkum Library, Westby
Friday	June 28	Area Animal Science Days		Grant County
Sunday	June 30	Mandatory Horse & Pony Project Event: Cashton Horse Show		Hwy 12-27 between Cashton & Melvina
Thursday	July 4	Happy 4th of July!		Extension Office Closed
Monday	July 8	4-H Day Trip Reg. DEADLINE!	4:30 p.m.	Extension Office
Saturday	July 13	Horse & Pony Project Clinic		Upper Arena, Vernon County Fairgrounds
Saturday	July 20	4-H Day Trip! See page 6.		
Sunday	July 21	Shooting Sports Invitational Shoot	11:00 a.m.	Coon Valley Conservation Club
Sunday	July 21	2019 4-H Recognition Night Pie & Ice Cream Social	7:00 p.m.	VMH Building, Vernon County Fairgrounds
Wed.—Fri.	July 31—Aug. 2nd	Camp Upham Woods		Wisconsin Dells
Wednesday	August 7	Vernon County Fair Entry Deadline!	Online	vernoncountyfair.com
Saturday	August 10	Horse & Pony Project Qualifying Show See pg 9		Vernon County Fairgrounds
Sunday	August 25th	Vernon Co. Fair Premium Shoot	11:00 a.m.	Coon Valley Conservation Club



Make sure and check out our Vernon County 4-H Facebook page for upcoming county and nationwide 4-H events and other information: <https://www.facebook.com/vernoncounty4h/>