

# Vernon County Cattlemen's Association Scholarship Application - 2019

The Vernon County Cattlemen's Association will be awarding scholarships to selected **Vernon County resident High School Seniors** who are planning to enter post-secondary education. Examples of programs which qualify include, but not limited to: Four year programs at a University campus, Agriculture and Industry Short Course and Vocational Technical College Programs. First priority may be given to students entering an agricultural field.

Our mission as the Vernon County Cattlemen's Association is, "To promote the Vernon County beef business through leadership, education, and to support our youth".

Scholarships will be paid after completion of the first semester/term. Students must turn in a copy of their first semester grades and second semester schedule to Vernon County Cattlemen's Association Treasurer for payment. (Dan Diehl- 912 Sherwood Drive, Viroqua, WI 54665)

Application requirements:

- We require that the recipient help **promote** the **Vernon County Cattlemen's** in any way with a proof of signature from a board member. Examples: Sell raffle tickets, be involved with our annual build a burger night and annual Steak Fry, help with building/maintaining website.
- Be an active member of the Association, and/or a parent be an active member.
- Be involved in County activities such as 4H and fair projects.

Applications are due to the Vernon County UW-Extension Office, 318 Fairlane Dr., Suite 392, Viroqua, WI 54665, **by 12 noon Friday, March 29, 2019.**

**Applications will not be considered after due date.**

Applications will be reviewed by the Vernon County Cattlemen's Board and be awarded in May.

Questions on the Scholarship program may be directed to Brad Robson, Vernon County Cattlemen's Association President at (608) 792-4584 or [BARobson@landolakes.com](mailto:BARobson@landolakes.com)

# Scholarship Application -2019

*(Please type or print neatly, attach extra sheets if needed)*

Name \_\_\_\_\_

Address \_\_\_\_\_

Parent's name \_\_\_\_\_

Parent's address \_\_\_\_\_

Parent's phone \_\_\_\_\_

I intend to enroll at \_\_\_\_\_

I intend to study \_\_\_\_\_

I have applied for admission    yes    no

I have been accepted                yes    no

High School attending \_\_\_\_\_

Please attach a written letter of recommendation from a non-family member, that the committee MAY contact.

Please list or describe your school and/or community related activities in which you participated, as well as any honors, awards or leadership roles. (Attach as Needed)

In 200 words, or less, please explain why you would be a good candidate to receive this scholarship. (Attach as needed)

Are you willing to help sell raffle tickets? \_\_\_\_\_ Yes \_\_\_\_\_ No

I understand and accept all conditions as set forth on this application:

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Please attach official transcripts with GPA & class ranking.

This is to be signed by a school official.

**Application deadline to the UW-Extension Office is by 12:00 p.m. noon, Friday, March 29, 2019.**