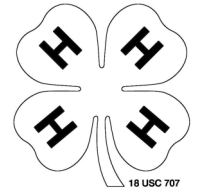


# THE VOICE OF 4-H



Vernon



Head



Heart



Hands



Health

Vol. 2018 Issue 330

## UW Extension

December/January

### VERNON COUNTY UW-EXTENSION STAFF

**Emery Bork**  
4-H Coordinator  
Emery.bork@vernoncounty.org

**Ashley Olson**  
Agriculture Educator  
ashley.olson@ces.uwex.edu

**Sonya Lenzendorf**  
FoodWise Nutrition Coordinator  
sonya.lenzendorf@ces.uwex.edu

**Sheena Cook-Fuglsang**  
FoodWise Nutrition Educator  
sheena.cook-fuglsang@vernoncounty.org

**Linda Morrison**  
Ag & Family Living Sr. Administrative Assistant  
linda.morrison@vernoncounty.org

**Cindy Daniels**  
4-H Sr. Administrative Assistant  
cynthia.daniels@ces.uwex.edu

**Craig Saxe—Area Extension Director**  
craig.saxe@ces.uwex.edu

**Vernon County 4-H Facebook Information—<https://www.facebook.com/vernoncounty4h/>**

*Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so 10 days before the program activity so that proper arrangements can be made.*

*An EEO/Affirmative Action Employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and DA. Extending the resources and knowledge of the University of Wisconsin system to the people of Vernon County.*



#### 4-H Focuses on.....

- Decision Making
- Problem Solving
- Relating to Others
- Planning and Organizing
- Learning to Learn
- Communicating with Others
- Leading Self and Others
- Relating to Change
- Applying Science & Technology
- Developing Self  
Mental and Physical Health

# Life Skills



### TABLE OF CONTENTS

Masthead	Pg 1
4-H Leader/Parent Federation Banquet	Pg 2
4-H Club News	Pg 3
New Club Officers—Scholarship	Pg 4
January/February Calendar	Pg 5
Congratulations!	Pg 6
Vernon County Wide 4-H Projects	Pg 7
Dairy & Horse Project News	Pg 8
Shooting Sports & Other Project News	Pg 9
Arts Fest	Pg 10
4-H Arts Fest Guidelines	Pg 11
Arts Fest Guidelines Cont.	Pg 12
Arts Fest Fair Entry Form	Pg 13
Arts Fest Non-Fair Entry Form	Pg 14
State 4-H Art Team Information	Pg 15
What's Going On - Recipe	Pg 16

Happy Holidays!



*The Vernon County 4-H  
Leader/Parent Federation Presents*



# THE 4-H STORY

*Join us to hear some stories about Vernon County 4-H in the past,  
present and future and celebrate with us as we recognize our  
4-H Youth and Adult Volunteers!*

*Sunday, January 20, 2019—1:00 p.m.  
Our Saviors Church, Westby*

*Hosted by Vernon County 4-H Clubs  
Davis Diggers and Seas Branch Smithies*

*Special Guests  
Ag & Extension Committee Members  
Special Leaders-Friends of 4-H-Volunteer of the Year*

*There will be a Freewill Offering collected to help with the cost of this event.  
PLEASE call the Extension Office 637-5276 or email [cdaniels@vernoncounty.org](mailto:cdaniels@vernoncounty.org) with  
your RSVP on or before Friday, January 11th. This is needed for accurate purchase of  
food, beverages etc. Even if your club is helping host this event, an RSVP is needed!*



### **Davis Diggers—Elizabeth Colburn**

**October:** The Davis Diggers 4-H Club met on October 7th at the Vernon County Office Building.

**Treasurer's Report-** current balance: \$791.91 we owe \$100.75. **Old Business-** We discussed the fair and made suggestions for next year. We also discussed our new T-Shirts. The Cloverbuds left for a project with Pam.

**New Business-** We discussed the upcoming window display for 4-H Week. We will be decorating a window at Rockweilers. We will setting up our window on October 19th at 3:30. Our window will be very similar to our fair booth. Our next order of business was the Arts Fest that will be held at Westby like last year. Please be sure to have everything in place by 8:00 A.M. Some items that you could possibly bring are pictures from the fair.

Mrs. Roth reported the dates of our brat sales April 27th and May 11th both at the Nelson Agri-Center. For the next meeting please bring patterns and ideas for Christmas ornaments. We then elected new officers for the 2018

-2019 year: **President-** Tully Farrell **Vice President-** Genese Goltz **Secretary-** Elizabeth Colburn—**Treasurer-** April Roth—**Reporter-** Hazel Goltz. Our next meeting will be held on November 4th at 1:30 at the Vernon County Office Building. We welcome new members. We had snacks and a craft afterwards.

### **Enterprise Eagles—Genevieve Haugen**

**October:** Meeting was held October 7th, 2018, 1:00pm at the Chaseburg Village Hall. Twenty-three members were present. Morgan Sagler called the meeting to order. Wyatt Jorstad and Jed Olson led pledges and all members signed in. Whitney Mislivecek read the Treasurer's Report, which was approved as read. Then we discussed Old Business, which included the 4-H food stand at the Vernon County Fair, the Chaseburg Soleburner, and park cleanup. We received a leader update from our new leader Jessica Jorstad and thanked Lisa Servais for all of her years of dedication to the club for 12+ years. There will be a project leader meeting on October 20th and the biodegradable tree hanging we will be worked on at our next meeting for the Chaseburg Christmas Tree Lighting . New Business included nominations and election of new officers and Vernon County Fair Recap. Jed Olson made a motion to adjourn the meeting and Genevieve Haugen second it.

**November:** Our last meeting was held November 4th, 2018 at 1:00pm at the Chaseburg Village Hall. Twenty-six members were present and Genevieve Haugen called the meeting to order. Jed Olson and Brigitta Haugen led pledges and Genevieve Haugen did roll call. Jackson Servais read the Treasurer's Report and Genevieve Haugen read the Secretary's report. Both were approved as read. Old Business Discussed : New officers, fair checks, and free, old photography and sewing fair booklets. Received a leader update from Jessica Jorstad. New Business Discussed: Calendar Raffle Winners, 4H t-shirt order forms, what our parade handouts will be, and our February meeting activity, (sledding or bowling). The club decided on ordering pens for parade handouts and bowling for the February meeting. Kateley Schlicht made a motion to adjourn the meeting and Madelyn Schlicht second it. After the meeting we had a team building activity and made pine cone bird feeders and popcorn strings. Our next meeting will be on December 2nd, 2018 at 1:00pm at the Chaseburg Village Hall with a cookie walk and mason jar cookie mixes to follow."

### **Springville Super Stars—Bailey Olson**

**November—**The November 12th meeting of the Springville Superstars was called to order by President Jonah Jepsen at 7pm. The pledges were led by the Torgerson and Engh families. The club welcomed new member Addy Strangstalien. Icebreakers were led by Jonah which we played Simon Says. The Secretary's report was given by Bailey Olson. Ben Roethel made a motion to approve the report and Ryan Kowalczyk seconded it. Motion passed. The Treasurer's report was given by Lydia Olson. Ben Roethel made a motion to approve it and Kaylee Swensen seconded it. Motion passed. Angie Roethel gave us the club leader report. On to unfinished business, the bake sale at Quillin's raised \$250 to be split between the Humane society and the Food pantry. For new business, a sign up sheet is going around for ringing bells for the Salvation Army on Dec. 1 and 8 at Quillin's and fair checks will be passed out next meeting. The meeting was adjourned by Jonah Jepsen with a motion from Erin Torgerson and seconded by Trista Rumppe. Motion passed. Our next meeting is on December 9th at 4 pm. For the club's activity, Dr. Laura Johnson talked about raptors.

## Davis Diggers 2018-2019 Club Officers

From Left to Right: Tully Farrell, Genesee Goltz, April Roth, Elizabeth Colburn and Hazel Goltz



*Please send pictures of your club's new officers and of any fun outings your club participates in. Skiing? Sledding? Ice Fishing? Bowling? You name it! Having a fund raiser and have a flyer you would like posted to our Vernon County 4-H Facebook page? Let us know about it! Email photos/articles to: [cdaniels@vernoncounty.org](mailto:cdaniels@vernoncounty.org).*



## VERNON COUNTY 4-H SCHOLARSHIP



**Eligible applicants: 2019 graduating seniors and or 2018 older graduates.**

**Application due in the Extension Office on or before 4:00 p.m., Friday, March 1, 2019**

### Checklist:

#### Class of 2019

**Vernon County 4-H Scholarship Application (3 pages)**

Essay

Two Photographs

High School Transcript



Three (3) Current Letters of Recommendation (  one from 4-H Leader)

#### Post-high School Applicant

High School and/or College Transcript

Three (3) Current Letters of Recommendation

**Complete guidelines and applications will be available at the Ext. Office, on the Vernon County UW-Extension Website <http://Vernon.uwex.edu> and a link via Vernon County 4-H Facebook page!**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 <b>HAPPY NEW YEAR</b> <i>Office Closed</i>	2	3	4	5
6	7	8	9	10	11 <b>L/P Federation Banquet Reg. Deadline</b>	12
13	14	15	16	17	18	19
20 <i>Leader/Parent Federation Banquet</i> 	21 <i>Martin Luther King Day</i>	22	23	24	25 <b>Arts Fest Reg. Deadline</b>	26
27 <i>H&amp;P Project Mtg</i> 	28	29	30	31		

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3 <i>Dairy Quiz Bowl?</i>	4	5	6	7	8	9
10	11	12	13	14 <b>Happy Valentines Day!</b> 	15	16
17 L/P <i>Federation Mtg</i> 	18 <i>Presidents' Day</i>	19	20	21	22	23
24	25	26	27	28		



## CONGRATULATIONS!

### 2018 Leader/Parent Federation 4-H Calendar Raffle Winners

Date	Name	Sold By Name/4-H Club
10/1/2018	Cora Gianoli - De Soto	Chelsie Meyer - Retreat Ramblers
	Marie Haugen - Chaseburg	Martha Haugen - Enterprise Eagles
10/2/2018	Gerri Barth - Belmont, Wi	Kyle Jarzemski - Retreat Ramblers
	Herb Berra - Chaseburg	Morgan Sagler - Enterprise Eagles
10/3/2018	Randy Kelbel - Viroqua	Tyler Thompson - Rainbow Reachers
	Serena Storbakken - Boscobel	William Farrell - Davis Diggers
10/4/2018	Theresa Schwem - Viroqua	Kaylie Tryggestad - Lucky Clovers
	Breana Mickelson - Cashton	Kaden Mickelson - Seas Branch Smithies
10/5/2018	Emma Penchi - Desoto	Ella Penchi - Retreat Ramblers 4-H Club
	Fred Fischer - Marshfield	Evan Curti - Mississippi Steamers 4-H Club
10/8/2018	Tony Heintz - Rio	Everett Hoven - Seas Branch Smithies
	Steven Trescher - Cashton	Josh Rebhahn - Mapledale Motivators / Rt. 56
10/9/2018	Sarah Landis - Viroqua	Kaylee Boisen - Davis Diggers
	Barbara Ross - Viroqua	Avery Thurin - Liberty Pole Boosters
10/10/2018	Delbert Miller - Soldiers Grove	Blaine Primmer - Seas Branch Smithies
	Char McClurg - Viroqua	Ava Hurda - Mapledale Motivators/Rt 56
10/11/2018	Chelsea Pedretti - Genoa	Kenzie Pedretti - Mississippi Steamers
	Peter Solverson - Viroqua	Andrew Solverson - Mapledale Motivators/Rt 56
10/12/2018	Angie Roethel - La Farge	Bethany Roethel - Springville Super Stars
	Jeff Hastings - Viroqua	Harbaugh's - Lucky Clovers
10/15/2018	Marie Ash - Sturgeon Bay	Wojahn's - Lucky Clovers
	Steve Stenslien - De Soto	McKinley Stenslien - Mississippi Steamers
10/16/2018	Bill Hess - Deerbrook	Lauren Campbell - Springville Super Stars
	Irene Scibisz - Chicago	Morgan Sagler - Enterprise Eagles
10/17/2018	Dennis Huebner - Westby	Denali Huebner - Seas Branch Smithies
	Maggie Manke - Onalaska	Karmyn Jarzemski - Retreat Ramblers
10/18/2018	Barb Olson - Viroqua	Stella Everson - Davis Diggers
	Tanya Culver - Readstown	Benny Culver - Riverside Badgers
10/19/2018	Braxton Satona - Westby	Jayden Satona - Seas Branch Smithies
	Kelly Olson - Ferryville	Ava Olson - Liberty Pole Boosters
10/22/2018	John Brevik - Westby	Hunter Howell - Mapledale Motivators/Rt 56
	Rod Herlitzke - Coon Valley	Morgan Sagler - Enterprise Eagles
10/23/2018	Renae Diehl - Viroqua	Abby Diehl - Liberty Pole Boosters
	Kelsie Speltz - Holmen	Kyle Jarzemski - Retreat Ramblers
10/24/2018	Donald Langaard - Viroqua	Lydia Olson - Springville Super Stars
	Pat Peterson - Viroqua	No information
10/25/2018	Gene Mashak - Rockland	Kaden Mickelson - Seas Branch Smithies
	Germaine Hying - Muscoda	Olivia Rottman - Liberty Pole Boosters
10/26/2018	Agnes Falter - Westby	Sold by Agnes Falter - Nerison 4-H Club
	Midge McCauley - Hillsboro	Wyatt McCauley - Seas Branch Smithies 4-H
10/29/2018	Paula Fanta - Viroqua	Paula Fanta - Rainbow Reachers
	Steve Humfeld - Chaseburg	Dayton's - Enterprise Eagles
10/30/2018	Grant Schultz - De Soto	Gibbson Schultz - Retreat Ramblers
	Angela Nemes - Viroqua	Elaina Nemes - Springville Super Stars
10/31/2018	Pam Fanta - Viroqua	Paula Fanta - Rainbow Reachers
	Mary Wagner - Viroqua	Michal Wagner - Mapledale Motivators / Rt. 56

## Looking for a way to learn more about our county-wide 4-H projects?



**Beef:** Currently not holding meetings. However, for help getting into the project, selecting your animal or for general information about exhibiting beef, feel free to contact Alan Bass (608)-606-4551 or Anne Marie Elwing (608)-648-3450.



**Horse:** Currently meeting every 3<sup>rd</sup> Sunday and has meeting requirements in order to show. Feel free to contact Sally Brose (608)-634-4719 or Gail Bolstad (608)-792-4726 in order to get involved with the project.



**Shooting Sports:** Currently getting ready to meet. Requirements are in place in order to participate. Feel free to contact Keith Mathison (608)-452-3410 or Tom McCauley (608)-632-1168 in order to get involved with the project.



**Photography:** This project plans to have occasional opportunities to improve and learn photography skills. Feel free to contact Jessica Jorstad (608)-790-6655 or Chris Roth (608)-606-1874 in order to learn when the next opportunity might be available.



**S.T.E.M:** This includes robotics, coding, legos, rockets, and electricity. This project plans to have occasional opportunities to improve and learn skills. We are hoping to team up with the Driftless Lego Club. Please feel free to contact Rick Lester (608)-799-2857 with questions on how to join, or the Extension office for their next event (608)-637-5504



**Knitting, Crocheting, Clothing, Sewing:** The leaders of this project are very interested in teaching the craft by attending one of your regularly scheduled monthly club meetings. If you would like a demonstration and work time at your club meeting, talk to your club leader and then reach out to either Deb Primmer (608)-689-2620 or Joanne Dach (608)-637-8690. We are also hoping for several county-wide get-togethers.

**Small Animal Committee: Poultry, Rabbits, Goats, Sheep:** This is a newly established entity to house the following projects. More information about when meetings will be held will be emailed to members enrolled in the projects. Meetings are not required but are recommended. We are hoping to hold our first meeting in January or February. If you have questions, please contact any of the sub-leaders for this group.



**Poultry:** Pam Fanta (608)-675-3281 or Emery Bork (608)-637-5276



**Rabbits:** Pam Fanta (608)-675-3281 or Emery Bork (608)-637-5276



**Goats:** Lauren Tracey (608)-624-5515 or Becky Gretebeck (608)-797-6247



**Sheep:** Cheryl Rebhahn (608)-637-2209 or Jill Jarzowski (608)-399-4652



**Dairy:** Active project, no meeting requirements, but is recommended. Feel free to reach out to either Ashley Olson (608)-637-5276 or Gail Klinkner (608)-606-0183 for more information on how to get involved in Dairy Judging competitions and other general dairy information.



**Dogs:** Active project with regular meetings. Please contact Jenny Miller (608)-606-9600 in order to get involved in the project.

**REMINDERS:** Concerning animal projects, you do not need to own an animal in order to be in the project. If you don't see a project here that you want to know more about, lead, join, or otherwise, please contact the Extension Office. There is potential for so many more projects, but leadership and volunteerism is needed in order to establish them. (608)-637-5276



## Dairy Project News

### Dairy Quiz Bowl

Competition in the 4-H Dairy Bowl encourages a 4-H member to develop a more complete knowledge of dairy animals and related subjects. This contest provides an educational dairy program for all dairy project members, including those who may not own a dairy project animal, and provides a way to develop alertness and self-confidence. The Dairy Bowl is a “quiz bowl” competition where all questions deal with dairy topics. Teams of four members compete with each other in giving oral answers to questions posed by a moderator. Teams receive points for correct answers and may lose points for incorrect answers. The team with the highest final score is the winner. The contest is organized on a double elimination basis with winning teams advancing into further rounds until a champion team emerges. Sources of questions are 4-H dairy project literature, Hoard’s Dairyman publications and other dairy resources identified within the references section of this document.

The 2019 Quiz Bowl date has not yet been set, but anticipated it will be 1st of February. For information on how to be part of the 4-H Dairy Bowl Team and to participate in this event, please contact Dairy Project Leader Gail Klinkner at galwub@hotmail.com.

# H&P Holiday Party



## **Vernon County 4H Horse and Pony Project Holiday Party**

**December 16<sup>th</sup>, 2018 at 1:00pm**

**@ Nordic Lanes In Westby**

**Bowling and Pizza**

**Cost: Free to H&P members, \$4 for non members  
for bowling**

*First project meeting scheduled for 2019!*

*Sunday, January 27th, 1:00 p.m.*

*1st Floor Conference Rm*

*Erlandson Building*

*Plans for 2019 events and election of officers will take place that day!  
All horse & pony project members are encouraged to attend!*





## Shooting Sports Project News



### Interested in becoming a Shooting Sports Adult Volunteer?

In order to initially be recognized as a 4-H adult volunteer leader in the Wisconsin 4-H Youth Development program, all adults age 18 years and over must participate and complete the Youth Protection Program. The Wisconsin 4-H Youth Development Youth Protection process includes:

Enroll as an adult volunteer on the 4-H online website: <https://wi.4honline.com>

Complete the 4honline Mandatory Report Training for Volunteers

Attend UW-Extension Volunteer in Preparation (VIP) Training

Complete and pass the GIS Background Check for arrest and conviction records.

Once the above steps are completed, the you are ready to become a recognize Shooting Sports leader . A Wisconsin 4-H Shooting Sports Leader may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

The next shooting sports workshop will take place in Columbia County on April 5-6 2019. Location is the Winnequah Gun Club, which is located in Lodi, WI. Discipline training will be: Archery, Muzzleloader, Shotgun, Pistol, Rifle (Must have 4 in each class to offer a discipline) Registration Process and Deadline: TBD

*For More Information Contact: Doug Thompson at 920-391-4657, [Thompson\\_DA@co.brown.wi.us](mailto:Thompson_DA@co.brown.wi.us).*



**Vernon County 4-H project enrollment deadline is June 1st!  
Do not wait until then to review your projects list! Please take  
a moment to check out project information online at  
<https://fyi.uwex.edu/wi4hprojects>.**

Welcome to Wisconsin 4-H Projects!

A “project” is simply a topic that you can explore. On the following project pages, you’ll find descriptions and resources on a wide variety of major topics . . . from art to woodworking, from computers to rabbits, from clothing to small engines.

Select a project and you’ll usually find:

- descriptions of project curriculum
- 4-H events and activities that support the project
- county fair exhibiting ideas and suggestions
- Internet links to related sites
- sources of more information.

As you explore, 4-H thinks you’ll learn more than just subject matter. You’ll learn “life” skills, too. These are valuable skills, such as understanding yourself, communicating and working with others, problem solving and decision making . . . skills that you can use the rest of your life.

If you are in 4-H, the projects and curriculum listed on these pages are only recommendations. Not all these projects may be offered in your 4-H club, county or state program, which may use different curriculum for projects, too. But these pages are great places to start for ideas, so browse away!

Comments or suggestions? Contact Joanna Skluzacek,  
Wisconsin 4-H Office, at: [joanna.skluzacek@ces.uwex.edu](mailto:joanna.skluzacek@ces.uwex.edu)



# 2019 VERNON COUNTY ARTS FEST

Saturday, March 2, 2019  
Westby High School Cafeteria

Registration Deadline - Friday, January 25th, 2019

## Arts & Crafts

All 4-H members can enter Arts & Crafts at Arts Fest, even if you are not enrolled in an Arts & Crafts project! You may enter two (2) arts & crafts items. You *must* attach a 3x5 card to each entry with the following information: your name, club's name, grade, date completed and a brief description of materials used and work done to make the art or craft. Be sure to write *legibly!* Attach card to your item (s) securely but not in a place that will distract or cover the appearance of your article. All items are to be *brought* to Westby High School Cafeteria by the exhibitor. There are (3) divisions: K-2, 3-7 & 8-13. Entries need to be in place by 8:30 am, on the day of the festival, to be judged and for display. Judge may be available after 11:30a.m. for comments and feedback.

Pre entry for Arts & Crafts is required and is included on the 4-H Arts entry form. Arts & Crafts are to be displayed at the club level in February. Make sure and pick up your entries at the "end" of the day!

## Photography

Limit of two (2) photos per exhibitor. Photos must be 5"x7" and mounted on poster board, (any color) measuring 6" x 8". A 3x5 card *must* be attached, with *your name, club's name, grade and title of photograph.* Arts & Crafts & photography entries are to be *brought* to the Westby High School Cafeteria on festival day, (8:30 a.m.) by the *exhibitor* for judging and display. Arts & Crafts has three divisions: K-2, 3-7 & 8-13. Pre entry for photography is required and is included on the 4-H Arts form. Photography is to be displayed at the club level in February. The Judge will be available after 11:30 a.m., on the day of the Arts Fest for comments. Make sure and pick up your entries at the "end" of the day!

## Speaking Pieces (individual or two people):

Your club leader will turn in a roster of performers for Arts Fest by *January 25th* . All speaking pieces need to be performed at your 4-H club during the month of February. Read the rules carefully.

## Musicals, Dramas, Play Readings, Mini-Dramas & Full Dramas:

Also to be performed at the club level and then compete at the County level. Read the guidelines carefully! Again, the rules are very *specific*, so please read them before you make a group selection. As with Speaking Pieces entries need to be turned into Leaders *prior* to the January 25th deadline & performed at the club level in February.

**Question:** *What entries will be judged as a "fair entry"?*

**Answer:** *Demonstrations, vocal, piano & instrumental are performed for members grade 3-13, on the same day as County Arts Fest and are considered fair entries.*

**Question:** *Where do I turn in fair & arts fest entries?*

**Answer:** *All entries are turned into your 4-H club leader.*

**Question:** *When is the entry deadline?*

**Answer:** *Entry deadlines for both fair & arts fest entries is January 25th .*

**Question:** *How will I find out my performance times?*

**Answer:** *The performance schedule will be posted the morning of Arts Fest. If you have extenuating circumstances re: time frame needs, please note this on your entry form.*

**Question:** *Can more than one entry be put on a form? Example- Siblings are entering the same events.*

**Answer:** *No. Individual entry form (s) must be completed.*

## 2019 VERNON COUNTY 4-H FESTIVAL OF ARTS — GUIDELINES

### **PURPOSE of the 4-H Festival of Arts is to provide the opportunity:**

1. for 4-H members and Cloverbuds to share their skills and talents with others.
2. for 4-H members and Cloverbuds to further develop their skills in communicating through the arts with constructive feedback on their efforts.
3. to share with the public the Arts and Communication phases of the Wisconsin 4-H Youth Development program.
4. to discover additional arts ideas from others in the area.

### **GENERAL GUIDELINES:**

1. Throughout the program, participants and others will not leave or enter the room while a group or individual is performing.
2. Please respect the time guidelines in each category.
3. Please respect the scheduled performance times. Groups are expected to perform at scheduled times.
4. All 4-H arts festival participants must be enrolled 4-H members.
5. All participants will receive a ribbon. Merit awards will be based on quality of the exhibit and age of participant. Only those who follow the guidelines will be eligible for merit awards.
6. When selecting material for presentations, please keep in mind that 4-H is a family organization. Presentations should be appropriate for audiences of all ages.

### **COMMUNICATION ARTS**

1. Time Guidelines—Maximum time 5 minutes for all categories.
2. Description -The following categories must have 1 or 2 readers.
  - A. Memorized selection:** Prose, poetry or any other piece, which must be memorized. No notes allowed.
  - B. Prose-reading:** include stories, narratives, anything not written as a poem; should be presented as a reading. No props.
  - C. Poetry-reading:** may be original poem or a selection written by someone else, either in verse form or open-ended; should be presented as a reading. No props.
  - D. Original speeches:** A speech written by the speaker on any subject, preferably one pertaining to his/her 4-H project work. Notes permitted.
  - E. Storytelling:** Original or from a book, told as if to younger children. No poetry allowed. Presented without using notes; costumes or props are encouraged, and facial expression and gestures are allowed.

## **DEMONSTRATIONS, ILLUSTRATED TALKS AND ACTION CENTERS**

1. Description - may be individual or in teams
  - a. **Demonstrations and Illustrated Talks:** either teach someone how or show and tell how to do something
  - b. Consists of 4 parts - a) introduction, b) body, c) conclusion, and d) questions from audience
  - c. Visuals and charts can be used. Use maps, charts, posters, graphs, pictures, slides or models to explain what you're saying.
  - d. **Action Center** (informal): a show and tell with an emphasis on showing.
  - e. Presenter (s) carry on conversation with passersby (no seated audience)
  - f. People watching take part by - a) watching and listening, b) talking with demonstrator, c) trying things with senses, d) judging things, e) asking questions
  - g. Handouts may be used (instructions, directions, recipes)
  - h. Posters or pictures can be used to show key steps or to show a close-up view.
2. Time Guidelines:
  - a. 15 minute maximum for demonstrations: b) 15-30 minutes for action center.

### **GROUP PERFORMANCES**

#### **MUSIC**

1. Description: Categories include **instrumental, vocal, dance**. If tapes are used, only instrumental accompaniment tapes are permitted. Vocal tapes will be allowed for dance numbers only. No **open flames**, hay, straw, cornstalks, shavings or sawdust may be used.
2. Time Guidelines - The maximum performance time limit is 12 minutes. Clock starts with opening of curtain. No minimum time limit.
3. **No directing is permitted from the audience or in front of the stage.**

#### **DRAMA**

1. Description - a) One Act Play, commercial, mini drama or original drama. b) No **open flames**, hay, straw, cornstalks, shavings or sawdust are to be used.
2. Time Guidelines - The maximum performance time limit for: One Act Play, commercial & mini drama is 12 minutes. Full drama is **30 minutes**. This timeframe is from opening curtain to final curtain. No minimum time limit.
3. **No directing is permitted from the audience or in front of the stage.**

**Note: Music & Drama State Fair Selection – Must be a group of 5 or more.**

County 4-H Youth Development Agent will contact groups of possible Wisconsin State Fair participation.

**Maximum time allowed for state fair entries is a total of 20 minutes This is from the start of set up through take down!**

FAIR ENTRY REGISTRATION FORM  
VERNON COUNTY ARTS FEST  
SATURDAY MARCH 2, 2019  
Leader Entry Deadline - January 25, 2019

Be sure to write *legibly!*

“J” DEPARTMENT 18  
CLASS H—MUSIC

Lot No. (Circle music presentation you are participating in)

1. Vocal presentation, grade 3 - 4
  2. Vocal duet presentation, grade 3 - 4
  3. Vocal presentation, grade 5 - 6
  4. Vocal duet presentation, grade 5 - 6
  5. Vocal presentation, grade 7 - 9
  6. Vocal duet presentation, grade 7 - 9
  7. Vocal presentation, grade 10 - 13
  8. Vocal duet presentation, grade 10 - 13
  9. Piano presentation, grade 3 - 4
  10. Piano presentation, grade 5 - 6
  11. Piano presentation, grade 7 - 9
  12. Piano presentation, grade 10 - 13
  13. Stringed Instrument Presentation, grade 3 - 4
  14. Stringed Instrument Presentation, grade 5 - 6
  15. Stringed Instrument Presentation, grade 7 - 9
  16. Stringed Instrument Presentation, grade 10 - 13
  17. Band Instrument Presentation, grade 3 - 4
  18. Band Instrument Presentation, grade 5 - 6
  19. Band Instrument Presentation, grade 7 - 9
  20. Band Instrument Presentation, grade 10 - 13
  21. \*Instrumental Duet Presentation, grade 3-4
  22. \*Instrumental Duet Presentation, grade 5-6
  23. \*Instrumental Duet Presentation, grade 7-9
  24. \*Instrumental Duet Presentation, grade 10-13
- \*Instrument can be: Piano, String and or Band

YOU MUST PROVIDE TWO (2) COPIES OF YOUR MUSIC SELECTION—ONE (1) FOR THE JUDGE AND ONE (1) FOR YOURSELF.

Name/Names \_\_\_\_\_

Address \_\_\_\_\_

Grade \_\_\_\_\_ Phone # \_\_\_\_\_

Club \_\_\_\_\_

*In order to receive a fair premium for your participation in this event, you must be enrolled in the music project and enter your music presentation along with any other fair entries per Vernon County Fair entry rules and deadlines.*

“J” DEPARTMENT 31 - COMMUNICATIONS  
CLASS A - TEAM DEMONSTRATIONS

Each exhibitor limited to 2 Team Demonstrations  
Lot No. (Circle demonstration you are participating in)

1. Animal Science - Beginner, grade 3 - 7
2. Cultural Arts - Beginner, grade 3 - 7
3. Home & Family - Beginner, grade 3 - 7
4. Mechanical Science - Beginner, grade 3 - 7
5. Natural Science - Beginner, grade 3 - 7
6. Plant & Soil - Beginner, grade 3 - 7
7. Animal Science - Advanced, grade 8 - 13
8. Cultural Arts - Advanced, grade 8 - 13
9. Home & Family - Advanced, grade 8 - 13
10. Mechanical Science - Advanced, grade 8 - 13
11. Natural Science - Advanced, grade 8 - 13
12. Plant & Soil - Advanced, grade 8 - 13
13. Animal Science - Mixed age group
14. Cultural Arts - Mixed age group
15. Home & Family - Mixed age group
16. Mechanical Science - Mixed age group
17. Natural Science - Mixed age group
18. Plant & Soil - Mixed age group

CLASS B - INDIVIDUAL DEMONSTRATIONS

Each exhibitor limited to 2 Demonstrations  
Lot No. (Circle demonstration you are participating in)

1. Animal Science - Beginner through grade 3 - 7
2. Cultural Arts - Beginner through grade 3 - 7
3. Home & Family - Beginner through grade 3 - 7
4. Mechanical Science - Beginner through grade 3 - 7
5. Natural Science - Beginner through grade 3 - 7
6. Plant & Soil - Beginner through 3 - 7
7. Animal Science - Advanced, grade 8 - 13
8. Cultural Arts - Advanced, grade 8 - 13
9. Home & Family - Advanced, grade 8 - 13
10. Mechanical Science - Advanced, grade 8 - 13
11. Natural Science - Advanced, grade 8 - 13
12. Plant & Soil - Advanced, grade 8 - 13

Name/Names \_\_\_\_\_

Address \_\_\_\_\_

Grade \_\_\_\_\_ Phone # \_\_\_\_\_

Club \_\_\_\_\_

*In order to receive a fair premium for your participation in this event, you must be enrolled in the appropriate project and enter your presentation and or your demonstration along with any other fair entries per Vernon County Fair entry rules and deadlines.*

2019 VERNON COUNTY ARTS FEST

Saturday, March 2, 2019

Westby High School Cafeteria - Art & Crafts & Photography Entries: 8:30 a.m.

NON FAIR 4-H MEMBERS ONLY ENTRY REGISTRATION FORM

Leaders Entry Deadline—Friday, January 25, 2019

**PLEASE NOTE:** Check Category you wish to enter and note the title of your selection. Completed forms are to be turned into your General Leader! Entries without name/ title of entry and required information may have placing effected and or disqualified from the competition. Be sure to write *legibly!*

YOUR NAME(S) \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_ GRADE \_\_\_\_\_

CLUB \_\_\_\_\_ GENERAL LEADER \_\_\_\_\_

**MUSIC** (3 performers or more) (Note: Must be a group of 5 or more to compete at State Fair)

\_\_\_\_\_ Instrumental \_\_\_\_\_

\_\_\_\_\_ Vocal \_\_\_\_\_

\_\_\_\_\_ Dance \_\_\_\_\_

\_\_\_\_\_ K—2 Instrumental (1 or 2 performers) \_\_\_\_\_

\_\_\_\_\_ K—2 Vocal (1 or 2 performers) \_\_\_\_\_

**DRAMA** (Groups of 3 or more) (\*Note: Must be a group of 5 or more to compete at State Fair)

\_\_\_\_\_ One-Act Play \_\_\_\_\_

\_\_\_\_\_ Mini-Drama \_\_\_\_\_

\_\_\_\_\_ Full Drama (Not State Fair Eligible) \_\_\_\_\_

Director: \_\_\_\_\_ Length: \_\_\_\_\_

**COMMUNICATION ARTS** (Description—The following categories may have 1 or 2 readers –Title must be noted with entry!)

\_\_\_\_\_ Memorized selection \_\_\_\_\_

\_\_\_\_\_ Prose-reading \_\_\_\_\_

\_\_\_\_\_ Poetry-reading \_\_\_\_\_

\_\_\_\_\_ Original speeches \_\_\_\_\_

\_\_\_\_\_ Storytelling \_\_\_\_\_

\_\_\_\_\_ Play Reading \_\_\_\_\_

*Please review the complete entry guidelines for these categories!*

**ARTS & CRAFTS** -May enter (2) items—Must attach 3x5 card to entry. See Arts & Crafts entry requirements.

1. \_\_\_\_\_

2. \_\_\_\_\_

**PHOTOGRAPHY** (May enter two photographs— Must attach 3x5 card to entry. See Photography entry requirements)

1. \_\_\_\_\_

2. \_\_\_\_\_

## 2019 WI 4-H Teams Information and On-line Application is Up and Ready to Go!

Attention all youth grades 9-13...

Do you love the “ARTS?” Are you interested in further developing your artistic talents and your leadership skills? If you said yes to the above questions...then consider applying to participate in one of our Wisconsin 4-H State Art Teams in 2019! **The Wisconsin 4-H Art Team, 4-H Communications Team, and 4-H Drama Company** can all be applied for on-line. **Application deadline is January 1, 2019.**

**IMPORTANT: Please read ALL of the information at <https://fyi.uwex.edu/wi4harts/state-art-group-application-info/> (Application Information, State Group Job Descriptions, and Application Instructions) BEFORE completing the online application at <http://wi.4honline.com>**

Our Wisconsin 4-H State Art Teams create a supportive and positive environment for youth leaders to gain confidence, develop valuable life skills and cultivate friendships and relationships with positive adults to last a lifetime! Consider applying today. Adult Advisors are also needed to support the positive development of our youth leaders. If you are a Volunteer Leader interested in the arts, consider applying today in 4H Online under “Events.”

Team Descriptions, Adult Advisor Information, Photos, Video and Timelines can all be found on our website at <https://fyi.uwex.edu/wi4harts/state-art-groups/>.

The on-line application and additional application materials (*see each teams’ requirements*) are due January 1, 2019.

Please feel free to call or e-mail Amber Rehberg, WI 4-H Educational Programs Specialist, at 608-262-1557 or [amber.rehberg@ces.uwex.edu](mailto:amber.rehberg@ces.uwex.edu) with any questions or for more information.

TO ALL OF OUR 4-H FAMILIES AND VOLUNTEERS  
FOR ALL THAT YOU DO TO SUPPORT VERNON  
COUNTY 4-H WE WOULD LIKE TO WISH EVERYONE A...

*Craig*

*Ashley*

*Emery*

*Cindy*

*Linda*

*Sheena*



*Sonja*

DATE	DAY	ACTIVITY	TIME	LOCATION
December 16	Sunday	Horse & Pony Project Holiday Party	1:00 p.m.	Nordic Lanes, Westby
December 16	Sunday	Leader/Parent Federation Meeting	7:00 p.m.	1st Floor Conference Rm., Erlandson Building
December 24	Monday	Christmas Eve		UW-Extension Office Closed
December 25	Tuesday	Christmas Day!		UW-Extension Office Closed
January 1	Monday	WI 4-H Art Team—Registration Deadline (see pg 15 of newsletter)		
January 1	Monday	Happy New Year!		UW-Extension Office Closed
Friday	January 11	Leader/Parent Federation Banquet – Reservation Deadline	4:30 p.m.	UW-Extension Office
Sunday	January 20	Leader/Parent Federation Banquet	1:00 p.m.	Our Saviors Church Westby
Friday	January 25	Arts Fest Registration Deadline	4:30 p.m.	UW-Extension Office
Sunday	January 27	4-H Horse & Pony Project Meeting	1:00 p.m.	1st Floor Conference Rm., Erlandson Building



### **Tis The Season For Reindeer Cookies!**

#### **Ingredients**

- 1 cup butter, softened
- 1 cup white sugar
- 1 cup smooth peanut butter
- 2 eggs
- 1 teaspoon vanilla extract
- 1/2 teaspoon salt
- 3 cups all-purpose flour
- 2 teaspoons baking soda
- 72 small pretzel twists, 1/2 cup chocolate chips, and Red M&M's for Rudolph's nose. (amounts as needed)

#### **Directions**

1. Preheat oven to 375 degrees F (190 degrees C).
2. Beat butter, sugar, peanut butter, eggs, vanilla extract, and salt together in a bowl until smooth and creamy. Stir flour and baking soda into creamed butter mixture until well incorporated.
3. Roll dough into 36 balls. Flatten each ball and shape into an upside-down triangle. Press two pretzels into the two top corners of each triangle for the antlers. Press two chocolate chips into the center of each triangle for the eyes, and one chocolate chip or M&M on the bottom of the triangle for the nose. Arrange cookies on baking sheets. Bake in the preheated oven until cookies are golden brown, 10 to 15 minutes.



UW-Extension Office Vernon County  
318 Fairlane Dr., Suite 392  
Viroqua WI 54665  
Tel (608) 637-5276 Fax (608) 637-5504  
Web Page: <http://Vernon.uwex.edu>

NON PROFIT  
U.S. POSTAGE  
PAID  
VIROQUA WI  
PERMIT NO. 70