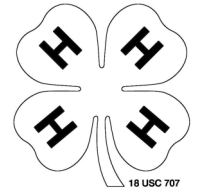


THE VOICE OF 4-H



Vernon



Head



Heart



Hands



Health

Vol. 2018 Issue 329

Extension

October/November

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Vernon County 4-H Facebook Information—<https://www.facebook.com/vernoncounty4h/>

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so 10 days before the program activity so that proper arrangements can be made.

An EEO/Affirmative Action Employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and DA. Extending the resources and knowledge of the University of Wisconsin system to the people of Vernon County.



4-H Focuses on.....

- Decision Making
- Problem Solving
- Relating to Others
- Planning and Organizing
- Learning to Learn
- Communicating with Others
- Leading Self and Others
- Relating to Change
- Applying Science & Technology
- Developing Self
Mental and Physical Health

Life Skills



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Registering for an event

Registrations for many activities, which includes camps and award trips are now done in 4HOnline!

Please see the below information on the registration process is done.

FINDING THE EVENT

Log into your family account and look at your member list. Scroll to the bottom and find the section titled "Register A Member In An Event". Select the name of the member you want to register. Then select the event. A series of boxes will appear at the bottom of the screen. Click on the "Register" button.

REGISTERING FOR THE EVENT

On the next screen you will be asked for specific information related to the event. This may include t-shirt size, cabin or seminar choices, etc. Any required fields are in bold. Click on the "Continue >>" button. If you missed any required fields, you will get an error message and the missing fields will be highlighted. Verify your choices and click on the "Check Out >>" button. On the Payment screen, the only selection is County/Club 4H Check. Click on the "Select Payment Method" button. On the Confirm screen, check the box agreeing to the Pay By Computer Terms and Conditions. Click the "Confirm Order" button. On the Finish screen, you can print your entry.

This does not take place of required one on one interviews and application process held at the county level for certain events, such as award trips. The award trip application deadline of November 1st is fast approaching! Interested in applying and representing Vernon County 4-H as a delegate? The members online enrollment/re-enrollment for the current 4-H calendar year of 2018-2019 must be completed first! Complete information and trip award packets are available on our website at <http://vernon.uwex.edu>. This packet contains complete information on available trips and steps to apply for an award trip. The Vernon County 4-H Leader Parent Federation generously funds a portion of the cost of these trips for 4-H members in good standing. Additional funding may be available if there is financial hardship. Contact Emery for a confidential discussion.



***Award Trips Vernon County 4-H Leader/Parent Federation Currently provides funding for:
National 4-H Conference - (10th-12th grade) Wisconsin 4-H & Youth Conference - (7th-10th grade)
Citizenship Washington Focus - (10th-12th grade) and National 4-H Congress - (10th-12th grade)***

Non Award Trip that funding is provided for is:



Space Camp-(6th-8th grade)

Where: Huntsville, Alabama

When: April 25-29, 2019

***Applicants register for this trip via 4honline which opens at 4:00 p.m. November 7th.
Tentative Cost for Space Camp is \$625.00. This program is also partially funded by Vernon our
Vernon County 4-H Leader/Parent Federation.***

At this time, the Vernon County 4-H Leader/Parent Federation does not provide funding for this trip.

American Spirit East Experience – (8th-10th grade)

June 7-16 or July 5-14, 2019

The approximate cost for the trip is \$1500 which includes lodging and meals

***Representing Vernon County on state and nation wide trips is a educational and rewarding opportunity!
Complete trip description and information can be found at <https://fyi.uwex.edu/wi4hedopp/>***



Enterprise Eagles—Nicole Klum

July—Our meeting was held July 5th, 2018 at 1:00pm at the Chaseburg Village Hall. 20 members were present and Katie Mislivecek called the meeting to order. Gina Klum and Brittany Skaden-Stellner led the pledges and I did roll call. Whitney Mislivecek read the Treasurer's report. It was approved as read. Then we discussed Old Business which included rescheduling painting the basketball court. Then we got a leader update from Lisa Servais about fair entries, raffle tickets, and our new club leader, Jessica Jorstad. Then we moved into New Business which was the fair food stand schedule, the Chaseburg Soul Burner, and our park clean-up. Cole Dayton made a motion to adjourn the meeting and Gina Klum seconded it. After the meeting we had a presentation from Katie Mislivecek about her trip to China and we presented our fair projects.

Springville Super Stars—Joseph Roethel

July—The July 30th meeting of the Springville Superstars was called to order at 7 by President Jonah Jepsen. The pledges were lead by the officers. The secretary's report was read by Secretary Joe Roethel and was moved and seconded by Benjamin and Bethany Roethel. Treasurer's report was read by Treasurer Lydia Olson and was moved and seconded by Asa Jepsen and Harper Solverson. The leaders talked about some accomplishments by the members and the food stand and a 4H foreign exchange student. We did our raffle for selling raffle tickets and Trent Rumpee, Asa Jepsen, and Ana Solverson each won a gift card. The new officers from our elections are President Jonah Jepsen, Vice President Joseph Roethel, Secretary Bailey Olson, Historian Bethany Roethel, Reporter Elijah Jepsen, and Treasurer Lydia Olson.

Rainbow Reachers—Abigail Wileman

October—The Rainbow Reachers 4H Club had a meeting at Franklin Town Hall on October 7, 2018. Ella Fortney called the meeting into order at 6:00 pm. Ella Fortney led the Pledge of Allegiance and the 4H Pledge. Abi Wileman did Roll Call and the Secretary's Report. Pam Fanta did the Treasurer's Report since our treasurer was absent. We finished filling out the 4H Charter. We discussed having our next meeting on November 4 at the same time and place. We also decided who would bring what for potluck at the next meeting. Abi Wileman made a motion to adjourn the meeting. Asher Fortney seconded the motion. The motion was passed. The meeting was adjourned at 6:48 pm.

Adult Advisors Needed!

Apply today for an adult advisor position with Wisconsin 4-H! Adult advisors travel to many different cities across the United States with youth participants to serve as mentors, guides, and support for the youth on the programs. Adults are responsible for the well being of all youth participants and must work as a team to ensure that an experience runs smoothly. You can find out more about being an adult advisor below.

What opportunities exist?



- Citizenship Washington Focus in Washington, D.C. (June-July);
- National 4-H Congress in Atlanta, Georgia (late November);
- Space Camp in Huntsville, Alabama (late April);
- American Spirit Experience – East (Early June or July);
- Wisconsin 4-H & Youth Conference (Late June);
- International immersion programs in Costa Rica, Japan, Finland, South Korea (4 weeks, summer 2019);
- Other Educational Programs that are under development.

Who can apply?

- Applicants must be at least 21 years old (25 for some experiences) at time of program.
- Applicants must have completed the Wisconsin 4-H VIP Training and currently be registered as 4-H leaders.

If interested in learning more about this volunteer opportunity, contact Emery Bork, Vernon County 4-H Coordinator at 608-637-5276.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 <i>Project Reports, Friend of 4-H, Special Leader, Trip & Key Awards, Charters</i> DEADLINE	2 <i>Fall Forum Green Lake</i> →	3
4 <i>Fall Forum Ends</i>	5	6	7 <i>4honline registration for Space Camp & American Spirit Trips opens</i> 	8	9	10
11  Veterans Day	12 <i>Office Closed</i>	13	14	15 <i>4honline registration for CWF Award Trip opens</i> 	← 16 <i>4honline enrollment deadline</i>	17
18 <i>L/P Federation Mtg</i> 	19	20	21	22 <i>Happy Thanksgiving!</i> <i>Office Closed</i> →	23	24
25	26	27	28	29	30	

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16 <i>L/P Federation Mtg</i> 	17	18	19	20	21	22
23	24 <i>Christmas Eve Office Closed</i>	25 <i>Christmas Day</i> Happy Holidays! 	26	27	28	29
30	31					



Camp Counselor Training at Upham Woods



Mark Your Calendars!!!

Session 1: March 9-10, 2019

Session 2: April 27-28, 2019

Registration will open in January 2019. Camp Counselor training is an excellent opportunity for counselors, adult volunteers, and 4-H staff alike to come together in collaboration to prepare youth to excel in their summer camp counselor role. Applicable for both beginning counselors (as participants), experienced counselors (as leaders), adult volunteers, and 4-H staff. A variety of opportunities exist at Counselor Training Weekend:

- Opportunities to lead training sessions as a presenter
- Counselors participate in training that builds confidence and provides youth development strategies to be successful with campers
- Tracked training modules:
 - sessions for counselors
 - sessions for adult volunteers
 - allocated time for 4-H staff collaboration



Vernon County 4-H Promotional Display Challenge October 21st - 27th, 2018

This is a voluntary Club Level Challenge



To better promote National 4-H Week, each club is challenged by the Vernon County 4-H Leader/Parent Federation to create a window or promotional display in a business within their area of Vernon County. Each participating club will receive a \$25 thank you stipend and a certificate of participation. The winning club display will earn an additional \$25 and be named on a new award plaque displayed throughout the year at the Extension Office and later recognized at the Annual Recognition Banquet in January. Complete information regarding this great 4-H Club Challenge is available at the Extension Office, on our website: <http://vernon.uwex.edu> and on our Vernon County 4-H Facebook page!



Vernon County 4-H Leader Parent Federation
Adult volunteers serve our 4-H youth in many ways.
Please consider the following opportunities.



Recognition Committee new member needed – 3 year term, starts this fall

Focus: Assist in the annual selection process for 4-H youth award trips and Key award recipients

The Recognition Committee is a subcommittee of the Vernon County Leader/Parent Federation. Any 4-H volunteer in good standing may serve as a recognition committee member. There are three representatives serving staggered three year terms so that a new member is joining the committee each year. The committee typically meets 2-3 times each year- after the application deadline to score paperwork and set up interview times, to conduct interviews and then to wrap up the year if needed.

Scholarship Committee new member needed – 3 year term, starts spring of 2019

Focus: Assist in the annual selection process for 4-H Scholarship recipients

The Scholarship Committee shall consist of three members serving a term of three years. Thus, a new member will be selected each year by the Federation. The person with the most seniority shall serve as chairperson of the committee. Their responsibilities will include public relations, making scholarship forms available to applicants, naming the Selection Committee, and revising the form when deemed necessary. Please note: The Scholarship Committee may not be the same as the Scholarship Selection Committee. It is possible that an individual may be on both, but no parent of an applicant or anyone with close ties to an applicant shall be on the Selection Committee. The committee typically meets 1-2 times per year.

Leader Parent Federation Officers Needed – 2 year terms

- 4-H Adult Volunteers with knowledge and experience in our county 4-H program, along with a willingness to learn, are well positioned to enjoy serving on the Federation.
- An interest in serving all aspects of the county 4-H program, as opposed to a specific project, best serves our 4-H youth.
- Consistent attendance is needed at the monthly 4-H Leader Parent Federation Meetings, which are generally held at the UW-Extension Office.
- Computer access and proficiency with Microsoft word and e-mail is essential.

Vice President

The role is a two year term, the first year being a support to the President of the federation and the second year to moving into the President role. Duties include: Filling in for executive officers that may not be able to attend a meeting, including leading the Federation meeting if the President is not able to attend. Serve as chairman of the promotion committee. Assist in providing 4-H officer training.

Secretary

This position is a two year term. Duties include: Shall keep minutes of the meeting of the General Membership and Federation Board meetings. The secretary shall work with the Extension Office in getting out special correspondence and communications as necessary.

***For further information or if you have questions regarding these volunteer opportunities, contact:
 UW-Extension Office, 637-5276***



FRIEND OF 4-H & SPECIAL LEADER AWARD VERNON COUNTY 4-H NOMINATION FORM

Mail completed form (s) to: UW-Extension Office, 318 Fairlane Dr., Suite 392, Viroqua, WI 54665

NOMINATIONS DUE: November 1st

(Please check one box, use a new nomination form for each award area)

Purpose: Annual awards given to those who truly support the 4-H program, special 4-H leaders.

Friend of 4-H This award is designed to recognize a business, or organization or individual that supports the Vernon County 4-H Program. The “friend” does not need to reside in Vernon County. The “friend” must not be a current certified 4-H leader. Nominations may be submitted by 4-H members and leaders in the Vernon County 4-H program. Supporters may receive the nomination more than once. The Vernon County Leader/Parent Federation will make the final selection.

Special Leader Award is an annual award given to 4-H volunteers who do an exceptional job of providing learning experiences for 4-H members. Nominations must be submitted by 4-H club officers. Each club may nominate one leader in the 1-3 years of leadership category and one in the 4 years or more category.

SPECIAL NOTE: A leader may be recognized only once in each category (1-3) and (4 and over).

I nominate (Business, Group, or Person) _____

Candidate Address: _____

City _____ Zip _____ Telephone _____

Nominated by: _____

(Signature of person or club who is nominating the candidate)

Address: _____

City _____ Zip _____ Telephone _____

Position in 4-H: _____

(ex. General Leader, Project Leader, Resource Leader, Youth Member, etc.)

Please describe the leadership/service/expertise this person/group/business has given to Vernon County 4-H. How has their involvement impacted 4-H? Provide plenty of detail to give your nominee the very best opportunity for recognition! _____

If selected, who will be presenting this award: _____



Dairy Project News

Interested in learning more about the 4-H Dairy Project?
Below is a list of 4-H Dairy project educational opportunities!

Badger Dairy Camp

This program for young people 12-18 features hands-on learning projects – fitting, showmanship fundamentals, dairy judging workshops, and dairy science-related workshops that focus on nutrition and reproduction – to teach campers the fundamentals needed to be successful in their dairy project work .

Dairy Project Training

Many counties hold local training for members and leaders in their favorite project areas, including dairy. Watch your county 4-H Family newsletter or contact your county Extension office for details.

Jim Crowley Memorial Award Interviews – High schoolers in grades 10 through 12 and enrolled in the 4-H dairy project are invited to apply for the James W. Crowley 4-H Dairy Leadership Awards. The deadline for applications or nominations for the 15 awards is July 15. Winners receive plaques and partial scholarships to attend the National 4-H Dairy Conference in September. The top two candidates will each receive \$500 awards for continuing their dairy education. The James W. Crowley Dairy Management and Extension Fund sponsor this 4-H dairy award program. Finalists will be interviewed at the Wisconsin State Fair.

National 4-H Dairy Conference

About 200 youth from 4-H dairy projects around the U.S. and Canada congregate in Madison for National Dairy Conference held annually in conjunction with World Dairy Expo. Participants learn about production, processing, marketing and use of dairy products, and develop a broader understanding of careers available in dairy production, biotechnology, genetics, marketing and other selected areas.

Wisconsin 4-H and Youth Conference

If you're in grades 8-10, check out the next Wisconsin 4-H and Youth Conference, scheduled each June at the UW-Madison campus. The conference offers educational seminars in most areas of 4-H. Contact your county Extension office for details. (See page 2 of this newsletter)

Wisconsin 4-H Area Animal Science Days

Series of four day-long events held around the state where youth in the beef, dairy, horse, sheep and swine projects increase their decision making skills and knowledge of animals through judging and grading experiences. Events include evaluation of dairy cattle, horses and meat animals; dairy showmanship contests; hippology (the study of horses); and oral reasons workshops. In addition, each site offers a variety of workshops for small animal projects, which may include rabbits, poultry, dogs, cats or llamas.

Wisconsin 4-H Dairy Quiz Bowl

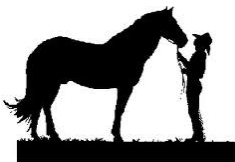
Dairy Bowl is a quiz competition where all the questions are about dairy topics. Teams compete in a double elimination format by giving oral answers to questions posed by a moderator. This website provides contest rules and registration forms.

State 4-H Dairy Cattle Judging Contest

Held in late July each year. Teams qualify through Area Animal Science Days. Top Senior Teams will represent Wisconsin at the National 4-H Dairy Judging Competitions at Louisville, World Dairy Expo and Harrisburg, PA.

Wisconsin State Fair

Various dairy-related events held at State Fair Park, West Allis, including the Wisconsin State Fair held each August.



WISCONSIN 4-H HORSE LEADERS CONFERENCE

UW-River Falls River Falls, WI
Nov. 9-11th, 2018

FEATURED

SPEAKER: Frank Ginther & Eileen Van Dyk

In the field of Youth Development it is critical to utilize thoughtful and creative exercises that will greatly affect the growth and practice of strong Youth Adult Partnerships. Frank Ginther and Eileen Van Dyk have a combined number of 47 years in 4-H Youth Development work and teaching. Ginther holds a Master of Science in Agricultural Education from UW-River Falls and Van Dyk graduated from UW-Stout with a Bachelor of Science in Family and Consumer Science Education. They currently co-advise the seventh largest 4-H Youth Development Program in Wisconsin with nearly 900 members and over 200 adult volunteers. In addition, Ginther and Van Dyk reach another 3,000 youth across northwest Wisconsin in partnership and outreach educational work annually. This seasoned team of educators will be presenting on the importance of understanding, valuing, developing, and implementing Youth-Adult Partnerships.

Who should attend? 4-H Horse Project Leaders –youth and adult (minimum age- 7th grade)

For details: <http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-leaders-conference/>

Purpose for the workshop:

1. To offer educational workshops which include both information and hands on activity ideas for leaders to utilize when teaching youth.
2. To provide a forum for strengthening communications relative to the 4-H Horse & Pony project.
3. To provide an opportunity for participants to network and share experiences.

In 2018 we will focus Youth and Adult partnerships, connections and interactions with county educators and the WI 4H Horse project. Numerous additional workshop topics pertaining to horse health, judging, Ice Breakers, horse craft project ideas, hands on sessions at the barn, etc. will be offered throughout the conference by invited and volunteer instructors.

Friday night will be a demonstration and fun activity at the UWRF Lab Farm.

Saturday will consist of workshops on campus at UWRF.

Sunday Morning will conclude with workshops at the lab farm.

Full time registration includes all activities from Friday night through noon Sunday. Full time registration fee: **\$50. Registration Deadline: October 15th**

See website for registration form, part time rates, lodging possibilities, & tentative schedule.

<https://fyi.uwex.edu/wi4haganimalscience/files/2018/09/Registration-Form-Horse-Conference-2018.pdf>



Shooting Sports News



Vernon County Fair Premium Shoot

Held Sunday, August 26th

Coon Valley Conservation Club

Air Rifle, Muzzleloader, Shotgun, Archery & .22

Congratulations to the 4-H youth who participated in the event!

Thank you Vernon County Fair Board, 4-H Project Leaders and Adult Volunteers for your support of the Vernon County 4-H Shooting Sports Project!

4-H: Come. See. EXPRESS



2019 VERNON COUNTY ARTS FEST
Saturday, March 2, 2019 - Westby High School Cafeteria
Registration Deadline - Friday, January 25th, 2019

See below for entry description and information.

Watch your December January Newsletter for the complete entry packet!

Arts & Crafts

All 4-H members can enter Arts & Crafts at Arts Fest, even if you are not enrolled in an Arts & Crafts project! You may enter two (2) arts & crafts items. You *must* attach a 3x5 card to each entry with the following information: your name, club's name, grade, date completed and a brief description of materials used and work done to make the art or craft. Be sure to write *legibly!* Attach card to your item (s) securely but not in a place that will distract or cover the appearance of your article. All items are to be *brought* to Westby High School Cafeteria by the exhibitor. There are (3) divisions: K-2, 3-7 & 8-13. Entries need to be in place by 8:30 am, on the day of the festival, to be judged and for display. Judge may be available after 11:30a.m. for comments and feedback.

Pre entry for Arts & Crafts is required and is included on the 4-H Arts entry form. Arts & Crafts are to be displayed at the club level in February. Make sure and pick up your entries at the "end" of the day!

Photography

Limit of two (2) photos per exhibitor. Photos must be 5"x7" and mounted on poster board, (any color) measuring 6" x 8". A 3x5 card *must* be attached, with *your name, club's name, grade and title of photograph.* Arts & Crafts & photography entries are to be *brought* to the Westby High School Cafeteria on festival day, (8:30 a.m.) by the *exhibitor* for judging and display. Arts & Crafts has three divisions: K-2, 3-7 & 8-13. Pre entry for photography is required and is included on the 4-H Arts form. Photography is to be displayed at the club level in February. The Judge will be available after 11:30 a.m., on the day of the Arts Fest for comments. Make sure and pick up your entries at the "end" of the day!

Speaking Pieces (individual or two people):

Your club leader will turn in a roster of performers for Arts Fest by *January 25th* . All speaking pieces need to be performed at your 4-H club during the month of February. Read the rules carefully.

Musicals, Dramas, Play Readings, Mini-Dramas & Full Dramas:

Also to be performed at the club level and then compete at the County level. Read the guidelines carefully! Again, the rules are very *specific*, so please read them before you make a group selection. As with Speaking Pieces entries need to be turned into Leaders *prior* to the *January 26th* deadline & performed at the club level in February.

Question: *What entries will be judged as a "fair entry"?*

Answer: *Demonstrations, vocal, piano & instrumental are performed for members grade 3 -13, on the same day as County Arts Fest and are considered fair entries.*

Question: *Where do I turn in fair & arts fest entries?*

Answer: *All entries are turned into your 4-H club leader.*

Question: *When is the entry deadline?*

Answer: *Entry deadlines for both fair & arts fest entries is January 25th .*

Question: *How will I find out my performance times?*

Answer: *The performance schedule will be posted the morning of Arts Fest. If you have extenuating circumstances re: time frame needs, please note this on your entry form.*

Question: *Can more than one entry be put on a form? Example- Siblings are entering the same events.*

Answer: *No. Individual entry form (s) must be completed.*

State Fair Photo Display

Congratulations to the 2018 Vernon County Fair Selectee's:

Grade 3-5 Lillian Zink—Mississippi Steamers 4-H Club Member

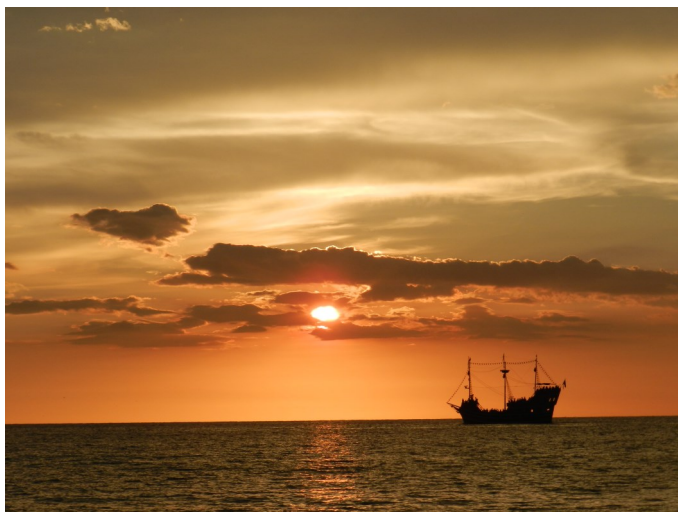
Grade 6-8 Bethany Roethel—Springville Super Stars

Grade 9-13 Morgan Woodhouse—Mississippi Steamers

Guidelines for entering photos in the 2019 State Photo Display:

Each county may enter **up to three photos** in the 2019 4-H and Youth State Photo Display. **Only one entry per person.** The print display will be exhibited for the first time at the 2019 Wisconsin State Fair. Afterwards, Extension offices and volunteer leaders may borrow the print or electronic display to use for local training and for exhibiting at 4-H events. To borrow the display, contact Laura Gundlach. laura.gundlach@ces.uwex.edu
A photo is a single, color or black-and-white, **digital** image.

Lillian Zink



Bethany Roethel



Morgan Woodhouse



**VERNON COUNTY 4-H
PROJECT-ACTIVITY REPORT
(Print Clearly)**

Name of 4-H Member _____ Boy ___ Girl ___

Address _____

Telephone # () _____ Name of Parent/Guardian _____

_____ Years Member of the _____ 4-H Club

School Name _____ Grade as of January 1 this year _____

VERNON COUNTY MEMBER RECOGNITION PROGRAM

All 4-H members are encouraged to apply for project-activity awards in any project they are currently enrolled in or an activity they participated in this year. The project-activity report is also used to note 4-H activities you have participated in during the 4-H calendar year, which is October-October.

- a. **FULLY COMPLETE the Project-Activity Report.**
- b. **Have your project leader or club leader make comments and sign form.**
- c. **Club leader must turn reports in by 4:30 p.m., November 1, 2018**
- d. **Project awards approved will be handed out at either a club recognition ceremony or the Leader/Parent Federation Banquet.**

Project	Unit	Years in Project	Check () if presently enrolled

PROJECT LISTING

List the project in which you wish to be recognized for. Please indicate the years have been enrolled and if presently enrolled. **SECTION 1: List reasons why you wish to be recognized for your participation in this project.**

~Continued on page 13~

SECTION 11: 4-H LEADERSHIP & 4-H ACTIVITIES

(4-H activities you have participated in during the 4-H calendar year. Examples: Space Camp, Clothing Revue, Dairy Judging Team, Horse Project Clinics, Tractor Safety, Summer Camp, Camp Counselor, Award Trip Recipient.)

These activities may be entered on your membership 4-H history

SECTION 111: NON 4-H ACTIVITIES

Year Activities

**SECTION IV: OTHER 4-H ACTIVITIES SUMMARY
(not reported elsewhere in this report)**

Year Activities

Leader

Comments: _____

____/____/____
Date

Leader's Signature

Club

1st year plaque requested _____ **YES** _____ **NO**



The Wisconsin Honey Producers Association Statewide Youth Poster Contest

2018 THEME: Honey Bees: Jobs They Do!

Divisions:

- 2nd grade & under
- 3rd – 5th grades
- 6th – 8th grades
- 9th – 12th grades

Prizes for Each Division: 1st – \$35; 2nd – \$25; 3rd – \$15

Rules:

1. Entries must be submitted on an 11×14 posterboard.
2. Name, address, age, and grade must be clearly printed on the BACK SIDE of poster.
3. Include theme in design.
4. All posters become property of the WHPA.



Entries must be postmarked by October 26, 2018. Mail entries to:

Shelly Astle, WHPA
S4131A ST. Hwy 80
Hillsboro, WI 54634

For questions, contact Shelly Astle at (608) 489-2456 or shelly@mwt.net.



Winter Dates Available at Upham Woods

There are still dates available for your 4-H overnight winter camp or winter retreat at Upham Woods. Winter is also a great time to schedule day trips or afternoon outings for a group club. Snowshoe or ski on our beautiful trails, then warm up by the fire in the lodge before you leave! Winter activities are a great way for youth and adults to interact together outside; snowshoeing and skiing are low-impact exercises with a relatively short learning curve for newcomers. Bring your colleagues to Upham for winter meetings or workshops. We can accommodate groups of many sizes in our meeting spaces.

Available weekend dates for winter 2018-2019: December 1-2, 8-9, & 15-16 January 5-6, 19-20 & 26-27 February 2-3 & 16-17.

**Call for weekday meeting room availability.
608-254-6461.**



DATE	DAY	ACTIVITY	TIME	LOCATION
Oct. 1	Monday	Calendar Raffle Drawing Began		
Oct. 3	Wednesday	Carcass Evaluation Dinner Took Place! <i>(If you were unable to attend, contact the UW-Extension Office, 637-5276)</i>		
Oct. 6-7	Sat.—Sun.	Arts Camp was held!		Upham Woods
Oct. 8—13	Sun.—Sat.	National 4-H Week!		
Oct—13	Saturday	STEM Saturday!	8:15 a.m.—3:00 p.m.	Kickapoo Valley Reserve
Oct. 15	Monday	Window Display Challenge Entry	DEADLINE	UW-Extension Office 8:30—4:30 Mon.—Fri.
Oct. 21	Sunday	Leader/Parent Federation Meeting		
Oct. 21—27	Sat.—Sun.	Window Display Challenge!		Numerous Local Businesses in Vernon County
Oct. 31	Wednesday	Happy Halloween		
Nov. 1	Thursday	Project Reports, Friend of 4-H, Special Leader, Award Trip & Key Award Applications & Club Charters	DEADLINE	UW-Extension Office 8:30—4:30 Mon.—Fri.
Nov. 2—4	Fri.—Sun.	Fall Forum		Green Lake Conference Center, Green Lake
November 15th	Thursday	4-H Enrollment Payments	DEADLINE	UW-Extension Office 8:30—4:30 Mon.—Fri.
November 18th	Sunday			
Nov. 22—23	Thur. & Fri.	Office Closed		<i>Happy Thanksgiving!</i>



4-H Calendar Raffle Ticket Reminder!

Drawing started October 1st, and will end October 31st. Results will be announced on WVRQ and posted weekly on our website: vernon.uwex.edu and our Vernon County 4-H Facebook page! Thank you to everyone for supporting Vernon County 4-H fundraising program!

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