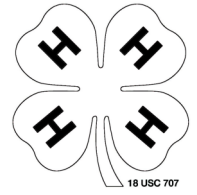


THE VOICE OF 4-H



Vernon



Head



Heart



Hands



Health

Vol. 2018 Issue 328

UW Extension

August/September

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Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so 10 days before the program activity so that proper arrangements can be made.

An EEO/Affirmative Action Employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and DA. Extending the resources and knowledge of the University of Wisconsin system to the people of Vernon County.



4-H Focuses on.....

- Decision Making
 - Problem Solving
 - Relating to Others
 - Planning and Organizing
 - Learning to Learn
 - Communicating with Others
 - Leading Self and Others
 - Relating to Change
 - Applying Science & Technology
 - Developing Self
- Mental and Physical Health

Life Skills



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2017-2018 4-H Calendar Year Re-Enrollment Online open enrollment available September 1st!

Believe it or not, it is time to start thinking about the re-enrollment and new enrollment process for the upcoming 4-H calendar year of 2018-2019! Registration for all 4-H enrollments are done online at <https://wi.4honline.com>. Reminder! All fees will be collected at the club level. Please check with your club leader for your clubs rules regarding enrollment. Please Note! A 4-H member will not show “actively” enrolled until all fees have been paid to and “confirmed” by your club leader and subsequently turned into the Extension Office to be “accepted”. Check with your club leader for club deadline. A \$5.00 late fee applies to all re-enrollments received by the Extension Office after November 15th deadline

Posterpalooza

August 21 from 3-7 p.m.

Did you know that many of the projects you are signed up for, have a poster competition at the fair? Next up, Posterpalooza! This is a free, drop-in event in the basement of the Erlandson building (where the extension office is). This event is designed to help inspire you with great ideas for your fair poster. We will be offering free poster boards that meet fair requirements, along with other fun materials you can use to decorate it. After going through the interactive poster making stations, you can sit down and begin working on your own fair posters. You can drop in any time during the event, and can stay as long as you like, until 7 p.m.. There will be a food and an animal display poster for you to learn from, so you know what that means? Petting cute animals and eating cupcakes while working on your masterpiece! Can't wait to see you there! Make sure to bring a parent to help you along at the stations! (Geared towards Cloverbud-8th grade). Questions? Please call the Extension Office at 637-5276,



4-H Calendar Raffle Ticket Reminder!



Each 4-H member should have received 3 calendar raffle tickets to sell. As each winning ticket is drawn, the 4-H member who signed the back of the ticket will also win a \$5 gift card. Gift cards will be distributed to club leaders at the conclusion of the raffle. All sold and unsold tickets, along with the payment, is to be turned into your club treasurer. Any checks you receive for payment of tickets should be made out to your 4-H Club. One check from the club is then turned into the Extension office.

Drawing will begin October 7th during National 4-H Week!



Enterprise Eagles—Nicole Klum

June: Our last meeting was held on June 10th, 2018 at the Chaseburg Village Hall. 25 members were present and Morgan Sagler called the meeting to order. Rylee and Lily Schlicht lead the pledges and Lisa Servais did roll call. Morgan Sagler read the Treasurer's report and the Secretary's report. Both were approved as read. Then we discussed Old Business which included weeding flower beds and repairing the basketball court. Then we got a leader update from Lisa Servais about how we will have two club co-leaders next year. Then we moved into New Business which was selling raffle tickets, the grilled cheese cook off at the Dairy Breakfast, and Christmas Tree Program changes. Jackson Servais made a motion to adjourn the meeting and Carter Dayton seconded it. After the meeting, we took a photo of everyone in the tie dye shirts we made last month and made cotton candy.

Nerison 4-H—Payton Sawyer




Evan Bekkum called the meeting to order. Pledges and roll call was taken. No secretaries report. Treasures report was \$469.42. John Falter approved the report seconded by Joel Lucas. We decided to push the Schwans fundraiser to next month. Fair entries were due. John falter made a motion to have the club pay for fair entries. Jordan sawyer agreed. We finished handing out raffle tickets. We quickly talked through if we should order t-shirts again. By laws for our club needed to be approved. Elias Boldstad made a motion to approve. Seconded by Joel Lucas. We had a brat sale fundraiser on Friday at WCCV. Next meeting will be August 27th 2018 at 6:30 at the Coon Valley village hall. Servers are the Browns.

Suggested Exhibit Criteria for Vernon County Fair Vegetables **Joanne Hornby, Vernon County 4-H Leader & Vernon Co. Fair Superintendent** **Do you plan on exhibiting vegetables at the Vernon Co. Fair?**



1. Make sure you follow directions in the Fair premium List, especially the number required in the exhibit. For example: Class D Lot 1 3-Ripe Tomatoes
2. Always make sure your exhibits are cleaned, insect-free and blemish-free.
3. In some summers, the weather is not cooperative in helping you to produce ideal exhibits, but bring the best that you have.
4. If you know the certain variety, you may write it on your entry tag.
5. The term *diameter*, abbreviated as *dia* in the fairbook, is important. Make sure you know what it means.
6. Follow the instructions regarding the total number of entries allowed. For example:
Under class D: grades 3-5 limited to 6 entries.

Additional Vegetable exhibit guidelines are available at the Extension office.


Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5 Fall Forum Registration Opens	6	7	8
9	10	11	12 Vernon Co. Fair!	13  State 4-H Horse	14 	15
16 Fair End! L/P Fed Mtg 	17	18	19	20	21	22
23	24	25	26 Fall Forum Registration Ends!	27	28	29
30						

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Raffle Drawing Begins! STEM Deadline!	2	3	4	5	6 4-H Arts Camp
Arts Camp Ends National 4-H Week Begins!	8	9	10	11	12	13 STEM Saturday!
14	15	16	17	18	19	20
21 L/P Fed Mtg  	22 Window Display Challenge!	23	24	25	26	27
28	29	30	31  Raffle Ends!			



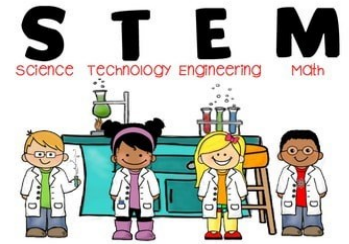
2018 Vernon County 4-H Food Stand Schedule!



Date	9:30 a.m. -1:30 p.m.	1:00 p.m. - 4:30 p.m.	4:00 p.m. - 7:30 p.m.	7:00 p.m. - 10:30/11:30
Wednesday September 12			3:00 – 7:00 Kickapoo Rustlers – 5 Lucky Clovers - 4	6:30 – 10:30 Seas Branch 11
Thursday September 13	Enterprise Eagles 13	Springville Superstars 8	Mississippi Steamers 13	Liberty Pole Boosters-10 Riverside Badgers - 5
Friday September 14	MM/Rt. 56 13	Lucky Clovers – 6 Nerison – 7	Retreat Ramblers 10	Enterprise Eagles 13
Saturday September 15	Davis Diggers 13	Hillsboro Hotshots - 3 Seas Branch – 9	Riverside Badgers – 6 Enterprise Eagles – 6	Nerison – 7 MM/Rt. 56 - 6
Sunday September 16	Retreat Ramblers – 5 Springville Superstars – 8	Rainbow Reachers 8		

***Youth need to be 12 years of age or older to work up front. Adults only in kitchen.
Every family is to furnish a 2 crusted 9 inch fruit pie.***

Who: All Vernon County 4-H Youth, & Friends- grades K-12
 When: Saturday, October 13th from 8:15 a.m. – 3:00 p.m.
 Where: Kickapoo Valley Reserve Visitor Center
 Cost: FREE!



Wrap up National 4-H week with a fun, interactive Saturday full of science! Get hands on with geocaching, electricity, local wildlife, amazing chemistry and much more! Different sessions will help you to dig deeper into STEM related careers and useful knowledge. Sessions are divided by appropriate age group, and lunches and snacks will be provided. We are looking for adult chaperones for each group also! If you have questions, or would like to make a reservation, fill out the form below and return to UW-Extension Office, 318 Fairlane Dr., Suite 392, Viroqua. Participants will return home with their very own STEM Saturday backpack filled full of the day's projects and finds! Please make sure to register by Oct 1 in order to ensure your child receives the backpack. Day of registrations are allowed. Pick-up by parents is at 3:00 p.m. sharp, have your child dress appropriately: there are outside sessions.

STEM Saturday Registration Form

Registration Deadline: October 1st, 2018

Youth Name: _____ 4-H Club: _____

Youth Grade in School: _____ Address: _____

Parent Contact Phone Number: _____

Any food allergies? Yes No

If Yes: _____

I'd like to be an adult volunteer/chaperone!

Name: _____

Contact Information: _____

Grade level preference: _____

I, _____ (Participant), acknowledge that I am voluntarily participating at the 2018 STEM Saturday and am aware that the above described activities may be hazardous and agree to assume any and all risks of bodily injury, death or property damage and do not hold the Vernon County Extension responsible.

4-H Members Signature: _____ Date: _____

Parent Signature _____ Date: _____

An EEO/Affirmative Action employer, UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make request for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.





Vernon County 4-H Leader Parent Federation
Adult volunteers serve our 4-H youth in many ways.
Please consider the following opportunities.



Recognition Committee new member needed – 3 year term, starts this fall

Focus: Assist in the annual selection process for 4-H youth award trips and Key award recipients

The Recognition Committee is a subcommittee of the Vernon County Leader/Parent Federation. Any 4-H volunteer in good standing may serve as a recognition committee member. There are three representatives serving staggered three year terms so that a new member is joining the committee each year. The committee typically meets 2-3 times each year- after the application deadline to score paperwork and set up interview times, to conduct interviews and then to wrap up the year if needed.

Scholarship Committee new member needed – 3 year term, starts spring of 2019

Focus: Assist in the annual selection process for 4-H Scholarship recipients

The Scholarship Committee shall consist of three members serving a term of three years. Thus, a new member will be selected each year by the Federation. The person with the most seniority shall serve as chairperson of the committee. Their responsibilities will include public relations, making scholarship forms available to applicants, naming the Selection Committee, and revising the form when deemed necessary. Please note: The Scholarship Committee may not be the same as the Scholarship Selection Committee. It is possible that an individual may be on both, but no parent of an applicant or anyone with close ties to an applicant shall be on the Selection Committee. The committee typically meets 1-2 times per year.

Leader Parent Federation Officers Needed – 2 year terms

- 4-H Adult Volunteers with knowledge and experience in our county 4-H program, along with a willingness to learn, are well positioned to enjoy serving on the Federation.
- An interest in serving all aspects of the county 4-H program, as opposed to a specific project, best serves our 4-H youth.
- Consistent attendance is needed at the monthly 4-H Leader Parent Federation Meetings, which are generally held at the UW-Extension Office.
- Computer access and proficiency with Microsoft word and e-mail is essential.

Vice President

The role is a two year term, the first year being a support to the President of the federation and the second year to moving into the President role. Duties include: Filling in for executive officers that may not be able to attend a meeting, including leading the Federation meeting if the President is not able to attend. Serve as chairman of the promotion committee. Assist in providing 4-H officer training.

Secretary

This position is a two year term. Duties include: Shall keep minutes of the meeting of the General Membership and Federation Board meetings. The secretary shall work with the Extension Office in getting out special correspondence and communications as necessary.

***For further information or if you have questions regarding these volunteer opportunities, contact:
 UW-Extension Office, 637-5276***

2018 Wisconsin 4-H State & National Educational Programs

The purpose of Wisconsin 4-H Educational Programs is to...

Recognize the accomplishments of outstanding 4-H members in projects, activities, community contributions and leadership. **Encourage** youth participation in high quality educational programs. **Demonstrate** publicly the quality of the 4-H program. Interested in applying and representing Vernon County 4-H as a delegate? Complete trip award packets will soon be available at the Extension Office and on our website <http://vernon.uwex.edu> when the 2019 trip dates are confirmed. The Vernon County 4-H Leader Parent Federation generously funds a portion of the cost for delegates selected to represent Vernon County for 4-H members in good standing. Additional funding may be available if there is financial hardship. Contact Emery for a confidential discussion, 637-5276 or emery.bork@vernoncounty.org Youth are highly encouraged to talk to past award delegates to hear first hand about their experiences!

National 4-H Conference

Where: Washington D.C.
When: **April 2019**



Wisconsin 4-H & Youth Conference

Where: UW Wisconsin- Madison
When: **June 2019**

2018 Participant—Nicole Klum



Citizenship Washington Focus

Where: Washington D.C.
When: **June—July, 2019**



National 4-H Congress

Where: Atlanta, Georgia
When: **November, 2019**

Program Costs

Registration fees include transportation from central locations (except Wisconsin 4-H & Youth Conference), lodging, most meals; orientation and program support materials. Qualified and trained Wisconsin 4-H Adult Advisors accompany youth groups.

Wisconsin 4-H Foundation sponsors a portion of the fees to decrease costs for county 4-H participants. *The Vernon County 4-H Leader Parent Federation generously funds a portion of the cost of these trips for 4-H members in good standing.* The remaining amount is the responsibility of the delegate and his/her family.

Estimated total registration fees for 2018 were:

Citizenship Washington Focus (CWF) \$1400
National 4-H Conference \$1300
National 4-H Congress \$1200
Wisconsin 4-H & Youth Conference \$250



Additional 4-H Opportunity!

Space Camp

Where: **Huntsville, Alabama**
When: **April, 2019**



Delegates team up for hands-on mock space missions and other STEM activities in this NASA program while exchanging ideas with 4-H youth from across Wisconsin. Delegates must be in **6th-8th grade** at the time of the program. **Maximum age is 15** at the time of the program. Camp counselors may be in **7th-10th grade**. Delegates carry county approval through out the program. Delegates **may only attend once** as a youth. (Excludes counselors).

Estimated total registration fee:

\$625.00—This program is partially funded by Vernon County 4-H Leader/Parent Federation, with \$200.00 towards cost for up to the six first time participants.

2018 Participants— Cody Campbell, Genesee Goltz and Severin Tubbin.



Dairy Project News

A DAY OF DAIRY!

Wednesday, Aug 15, 2018 | Vernon County Fairgrounds

WHAT IS A DAY OF DAIRY?

This is a full day, hands-on workshop geared toward beginning level youth excited about the dairy industry and working with dairy cattle. Those at a beginning level in the dairy project will learn everything from animal health, to all aspects of caring for cattle on farm and for a show.

A Day of Dairy is open at no charge to any and all beginning level youth interested in learning more about dairy cattle and how to care for them who reside in Vernon County and are ages 9-19. Extra animals will be available for those who may not have one. Several door prizes will be given throughout the day and all attendees will receive a new calf pail and rope halter for coming.

WHAT SHOULD YOU BRING?

Positive attitude

Desire to learn more about dairy cattle and the dairy industry

Openness to meet new dairy friends

Your halter trained project animal (optional)

If you choose to bring your project animal, you are responsible for her throughout the day. Your animal must be broke to lead, healthy, and free of ringworm, pinkeye, etc. Any animals not meeting these requirements will not be permitted

Any clipping supplies you may have (if you have them)

Show halter

A Day of Dairy is made possible with sponsorships by Coon Valley Dairy Supply, Vernon County Dairy Promotion Committee and . It is also supplemented with funds from the Dairy Champion Ribbon Sale held at the Vernon County Fair, and with the support of the Vernon County Dairy Youth Fund Committee.

The Vernon County Dairy Youth Fund Committee was formed more than 20 years ago with the purpose of providing financial support to enhance the dairy development activities of all dairy youth involved in Vernon County 4-H, FFA and dairy breed organizations.

Questions? Contact Gail Klinkner: galwub@hotmail.com

A DAY OF DAIRY REGISTRATION FORM

Please return registration form no later than **Wednesday, August 8** to Gail Klinkner: galwub@hotmail.com or mail to S7304A State Hwy 27, Viroqua, WI 54665

Name: _____ Age: _____

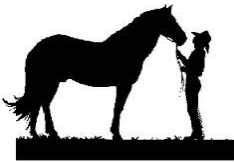
Email: _____

Mailing address, city and state: _____

Parents' and/or youth cell number: _____

Emergency contact name & phone number: _____

Will you plan to bring your project animal? _____ Yes _____ No



Horse & Pony Project Reminders!

August 18: Pat Stevenson Clinic

September 7: Horse Stalls will be assigned for fair

September 8: Horse Barn open for cleaning and decorating

September 12-16: Vernon County Fair

Sally Brose,

Vernon County 4-H Horse & Pony Project Leader



Shooting Sports News

4-H Shooting Sports Project Save The Dates



**Practice Shoot:
6:00pm: August 5th**

**Vernon County Fair Premium Shoot
Sunday, August 26th
12 Noon Coon Valley Conservation Club
Air Rifle, Muzzleloader, Shotgun, Archery & .22**

Reminder! The premium shoot is your “Vernon County Fair” entry for this project. You must have entered the discipline you wish to compete in, at the shoot on August 26th, on your Vernon County Fair Entry, which had an entry deadline of Wednesday, August 1st.

Bring your own firearm, ammunition, eye and ear protection

Please Note: All practices, 4-H competitions & the Vernon County Fair Premium Shoot will be held at the Coon Valley Conservation Club. Crossbows will not be allowed at practice shoots or competitions. Vernon County 4-H members that participate at the practice shoots, annual competition and premium shoot, can put their name in drawing for a gift certificate toward the purchase of a .22, or a bow.

If you have any questions regarding 4-H Shooting Sports as a 4-H project and or the above events, please contact Keith Mathison at 452-3410.

Hunter Safety Program—Westby Rod & Gun Club—E7076 County Rd P, Westby

This is a classroom structured course that begins the week after labor day and ends with test day on Saturday, Mid -September. Evening classes are held from 6:00 p.m.—8:00 p.m. and test day is 9:00 a.m.—noon. To register for this course or for further information contact Dean Daniels at 634-4076.

**Vernon County 4-H
Promotional Display
Challenge**

October 21st - 27th, 2018

This is a voluntary Club Level Challenge

To better promote National 4-H Week, each club is challenged by the Vernon County 4-H Leader/Parent Federation to create a window or promotional display in a business within their area of Vernon County.

1. Approach a business in your area that you feel would be willing to allow a display, preferably one with good public visibility. Explain the challenge and respect any specific rules/procedures the business would like followed.
2. Send in the entry form to the extension office by Monday, October 15, 2018, to allow time for coordinating the judging.
3. Create a unique, informative, and visually pleasing window (or display case) promotional display that shows the fun opportunities in 4-H, including any club level strengths or information you wish to provide. (Perhaps you can reuse portions of your fair booth display if appropriate)
4. Have the display completed by Saturday October 20, 2018, to celebrate 4-H in Vernon County.
5. Once displayed, email a picture and address/location to Cindy Daniels at the Vernon County Extension Office (cynthia.daniels@ces.uwex.edu).
6. By the end of the week, a team of judges (provided by the 4-H Emerald Club) will evaluate all displays according to the score guidelines.
7. Clubs are required to remove the displays at the end of the week, (October 27th) and thank the business for their support of Vernon County 4-H. We want to leave a positive impression, so they will continue to support future 4-H displays.

Each participating club will receive a \$25 thank you stipend and a certificate of participation. The winning club display will earn an additional \$25 and be named on a new award plaque displayed throughout the year at the Extension Office and later recognized at the Annual Recognition Banquet in January.

Complete information regarding this great 4-H Club Challenge will be available at the Extension Office, on our website: <http://vernon.uwex.edu> and on our Vernon County 4-H Facebook page!

**VERNON COUNTY 4-H
PROJECT-ACTIVITY REPORT
(Print Clearly)**

Name of 4-H Member _____ Boy ___ Girl ___

Address _____

Telephone # () _____ Name of Parent/Guardian _____

_____ Years Member of the _____ 4-H Club

School Name _____ Grade as of January 1 this year _____

VERNON COUNTY MEMBER RECOGNITION PROGRAM

All 4-H members are encouraged to apply for project-activity awards in any project they are currently enrolled in or an activity they participated in this year. The project-activity report is also used to note 4-H activities you have participated in during the 4-H calendar year, which is October-October.

- a. **FULLY COMPLETE the Project-Activity Report.**
- b. **Have your project leader or club leader make comments and sign form.**
- c. **Club leader must turn reports in by 4:30 p.m., November 1, 2018**
- d. **Project awards approved will be handed out at either a club recognition ceremony or the Leader/Parent Federation Banquet.**

PROJECT LISTING

List the project in which you wish to be recognized for. Please indicate the years have been enrolled and if presently enrolled. **SECTION 1: List reasons why you wish to be recognized for your participation in this project.**

Project	Unit	Years in Project	Check () if presently enrolled

~Continued on page 13~

SECTION 11: 4-H LEADERSHIP & 4-H ACTIVITIES

(4-H activities you have participated in during the 4-H calendar year. Examples: Space Camp, Clothing Revue, Dairy Judging Team, Horse Project Clinics, Tractor Safety, Summer Camp, Camp Counselor, Award Trip Recipient.)

These activities may be entered on your membership 4-H history

SECTION 111: NON 4-H ACTIVITIES

Year Activities

**SECTION IV: OTHER 4-H ACTIVITIES SUMMARY
(not reported elsewhere in this report)**

Year Activities

Leader

Comments: _____

____/____/____
Date

Leader's Signature

Club

1st year plaque requested _____ **YES** _____ **NO**

2018 WI 4-H ARTS CAMP...It's the Place to BE to Explore Your Creativity!

Are you interested in the "ARTS"? Are you going into grades 6, 7 or 8? Do you want the opportunity to explore different types of art, while making new friends and developing new skills? If you answered yes to any of those questions, then please plan on joining us for the **2018 WI 4-H Arts Camp, October 6-7, at Upham Woods, WI Dells**. WI 4-H Arts Camp is designed for youth in grades 6, 7 and 8 to come together and explore the "ARTS." Participants will participate in six hour-long sessions that focus on the arts. Along with exploring the "ARTS", campers will also meet new friends from around the state, participate in camp games, and enjoy the great natural setting of Upham Woods. Space is limited, so complete your application in 4H Online TODAY! This year's WI 4-H Arts Camp is being planned and will be led by a talented group of 4-H youth and adult volunteers and staff. *Additional adult support is needed!* If you know of an adult who would enjoy helping create a lively "ARTS" experience for our middle school aged campers, please tell them about the program and encourage them to complete an Adult Advisor Application in 4H Online. Funding for the WI 4-H Arts Camp Program comes in part through a grant from the Wisconsin 4-H Foundation. Camp is \$80.00 for campers and \$50.00 for Adult Advisors. Adult Advisors participate **fully** in the camp program and provide support for the youth participants. Different than ArtBEAT! *Adult Advisors will not be assigned to the same cabins or groups as their children, but will be at camp to provide support and leadership for all campers.* The fees for the campers and adult advisors include meals, lodging and a camp t-shirt!

For Camper Application:

IMPORTANT: Please read the Application Requirements below and the instructions at: <http://4h.uwex.edu/files/2016/09/4HOnline-Registering-For-An-Event.pdf> before completing your application!

Application Requirements:

Complete 4-H Online application at <https://wi.4honline.com> by **August 21, 2018**.

- Send order confirmation along with payment of \$80.00 (please make check payable to: UW-Extension; do NOT send cash) postmarked by **August 22, 2018**, to: Lynn Pfeiffer, 4-H Arts Camp, 436 Lowell Hall, 610 Langdon Street, Madison WI 53703.
- Due to the timing of this camp, you must re-enroll as a 4-H member in 4-H Online after the new enrollment year opens on September 6 and complete or update your Health and Authorization Forms by September 20.
- Your registration is **NOT** complete until we receive your payment and you have completed all of the application requirements.

For Adult Advisor/Chaperone Application:

IMPORTANT: Please read the Application Requirements below and the instructions at <http://4h.uwex.edu/files/2016/09/4HOnline-Registering-For-An-Event.pdf> before completing your application!

Application Requirements:

Complete 4-H Online application at <https://wi.4honline.com> by August 21, 2018.

- Send order confirmation along with payment of \$50.00 (please make check payable to: UW-Extension; do NOT send cash) postmarked by August 22, 2018, to: Lynn Pfeiffer, 4-H Arts Camp, 436 Lowell Hall, 610 Langdon Street, Madison WI 53703.
- Due to the timing of this camp, you must re-enroll as a 4-H Volunteer Leader after the new enrollment year opens on September 6 and complete or update your Health and Authorization Forms by September 20.
- Your registration is **NOT** complete until we receive your payment and you have completed all of the application requirements.

Acceptance letters will be mailed to campers and adult advisors (copy to agents) by September 14, 2018.

Join us for this exciting time with the "ARTS!" Register early – Arts Camp fills up fast!

For more information contact: Amber Rehberg, WI 4-H Educational Program Specialist, amber.rehberg@ces.uwex.edu or Lynn Pfeiffer, 4-H Communications Arts Assistant, (608) 262-1222, lynn.pfeiffer@ces.uwex.edu.

Adult and Youth Leaders – Mark Your Calendars for Fall Forum and Hall of Fame Celebration!

Don't miss out on a great statewide workshop for youth and adult leaders!!!

Keynote Speaker: John-Paul Chaisson-Cárdenas, Iowa State 4-H Youth Development Program Leader

What: Fall Forum and Hall of Fame Celebration

When: November 2-4, 2018 (starting with registration at 6 p.m. Friday, Nov. 2 and ending 11 a.m. Nov. 4)

Where: [Green Lake Conference Center, Green Lake](#)

Who: Each county is encouraged to send a delegation of youth and adults

- 7th – 13th grade youth
- Adult volunteer leaders
- Staff are invited and encouraged to attend as your schedule permits

Cost:

Registration Fee: (includes meals, breaks, facility fees and supplies)

- \$85 registration fee per person (Friday – Sunday)
- \$75 registration fee per person (Saturday – Sunday)
- \$70 registration fee (Saturday lunch and dinner)
- \$50 registration fee (Saturday – lunch only)

Lodging:

- Adults
- \$50/night if there are two adults
- \$80/night for a single adult room (limited availability)
- \$25/night with three or more adults per room
- Youth
- \$25/night with three – six youth per room. Note: The room cost increases if there is more than one person.

This is why the room rates are not half of the single room rate.

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 20 workshops to choose from. Top off the night with a special celebration where up to 10 people will be inducted into the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Plus an ice cream hospitality sponsored by Cedar Crest Ice Cream. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperon who has completed Youth Protection identified when they register.

The top 10 reasons why youth and adult leaders will want to attend!

1. 15+ interactive sessions Friday night... food & plant sciences, games, origami.....
2. 20+ sessions Saturday from science and service to leadership and team building
3. Hear how 4-H is making a difference!
4. Meet youth and adults from around the state!
5. See youth adult partnerships in action!
6. Network and share ideas!
7. Be part of Wisconsin's largest university youth outreach program!!
8. Get ideas and projects to take home to use in clubs, schools and community settings!
9. Have fun!
10. Celebrate Wisconsin 4-H and learn more about Growing 4-H in Wisconsin!

You must re-enroll in 4HOnline *before* registering for Fall Forum!

Registration will be done via 4honline and will begin September 5 and end September 26.

This program is partially funded by the WI 4-H Foundation.

Adult and Youth Leaders – Mark Your Calendars for Fall Forum and Hall of Fame Celebration!

DATE	DAY	ACTIVITY	TIME	LOCATION
Aug. 1	Wednesday	Vernon County Fair Entry Deadline	4:30 p.m.	UW-Extension Office
Aug. 5	Sunday	4-H Shooting Sports Practice Shoot	6:00 p.m.	Coon Valley Conservation Club
Aug. 2-12	Thursday-Sunday	Wisconsin State Fair		West Allis
Aug. 8	Wednesday	Day of Dairy Registration Deadline		Email Gail Klinkner galwub@hotmail.com
Aug. 15	Wednesday	Day of Dairy		Vernon County Fairgrounds
Aug. 18	Saturday	Pat Stevenson Horse & Pony Project Clinic		Vernon County Fairgrounds
Aug. 19	Sunday	Leader/Parent Federation Meeting	7:30 p.m.	1st Floor Conference Rm., Erlandson Building
Aug. 21	Tuesday	Posterpalooza!	3:00—7:00 p.m.	Basement Meeting Rm, Erlandson Building.
Aug. 21	Tuesday	ARTS Camp Registration Deadline!		4honline
Aug. 26	Sunday	Vernon County Fair Premium Shoot	Noon	Coon Valley Conservation Club
Sept.– 5	Wednesday	Fall Forum Registration Begins		4honline
Sept. 7	Friday	Horse Stalls assigned for fair		
Sept. 8	Saturday	Horse Barn open for cleaning & decorating		
Sept. 8 – 12	Wednesday - Sunday	Vernon County Fair!		

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