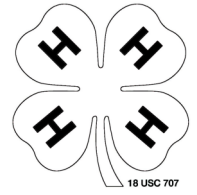


THE VOICE OF 4-H



Vernon



Head



Heart



Hands



Health

Vol. 2018 Issue 327

UW Extension

June/July

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Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so 10 days before the program activity so that proper arrangements can be made.

An EEO/Affirmative Action Employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and DA. Extending the resources and knowledge of the University of Wisconsin system to the people of Vernon County.



4-H Focuses on.....

- Decision Making
 - Problem Solving
 - Relating to Others
 - Planning and Organizing
 - Learning to Learn
 - Communicating with Others
 - Leading Self and Others
 - Relating to Change
 - Applying Science & Technology
 - Developing Self
- Mental and Physical Health

Life Skills



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Vernon County UW-Extension Welcomes New 4-H Coordinator and Agriculture Educator!

Our new 4-H Coordinator is Emery Bork. Emery comes to Vernon County with a Master's degree in Education from the University of North Dakota, with an emphasis on English language learners. Prior to accepting this position, she served as the International Program Coordinator at the University of Wisconsin-Marshfield/Wood County. Emery grew up in Richland Center, WI, on a large farm, where her love for animals blossomed and was a member of her local 4-H Club. Currently, Emery and her family are focusing on preserving rare breeds of livestock from Iceland, particularly landrace chickens and eventually Icelandic cashmere goats. She also enjoys organic gardening, cooking international cuisine, horseback riding, showing rabbits and anything homestead related.



Emery Bork

Our new Agriculture Educator is Ashley Olson. Ashley comes to Vernon County with a Bachelor of Science degree in Dairy Science with a Spanish minor from the University of Wisconsin River Falls. Prior to accepting this position, Ashley was a Program Technician with the United States Department of Agriculture's Farm Service Agency. She grew up on a dairy farm in Vernon County and currently she and her husband own and operate their own dairy farm. Ashley also serves as a 4-H adult volunteer, enjoys watching and helping her son with all his activities, and being around her family, friends, and the outdoors.



Ashley Olson

Emery and Ashley will be starting their new positions with Vernon County and UW-Extension, the first week in June.

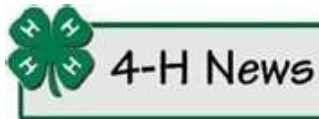
2018 Vernon County Fair September 12th—16th



Fair entry deadline is Wednesday, August 1st, 2018. No late entries will be accepted. Any paper entries must be post marked August 1st, 2018. On-line entry information can be found at www.vernoncountyfair.com This is for both Junior Fair and Open Class.

You must register first, pick your entries and submit. Junior Fair entries are to be printed and a copy turned into your 4-H Club Leader.

If you participated in Arts Fest, Clothing Revue and/or plan on participating in the Premium Shoot on Sunday August 26th, make sure to include your classes on your fair entry!



Nerison—Payton Sawyer

April—Dominic Falter called the April meeting to order. Pledges were said and roll call was taken. Secretaries report was given by Payton Sawyer. Motion to approve report was made by Michaela Palm. Bridget Palm seconded. Treasures report was given by Sarah Bekkum. The total was \$519.83. We then had a long discussion about having a brat sale on July 7th in Viroqua. Unfortunately, no one seemed to be able to make it, so Jennifer Lucas offered to call to see if the 14th of July was still open. Next, we talked about the Dairy Breakfast coming up on June 9th. They will be having a Grilled Cheese Sandwich contest. We came up with some ideas for our sandwich if anyone was interested. Additions for projects are due June 1st. Our Next meeting will be at the Coon Valley Park. We will be planting flowers and having ice cream. We had a discussion on how much to spend. Mark Leis made a motion to spend \$63 total including ice cream. Bridget Palm seconded. Jennifer reminded us that the 4-H news letter is now online. Next Meeting will be May 21st at the Coon Valley Park at 6:30. Michaela made a motion to adjourn the meeting. Seconded by Bridget Palm. After the meeting we had a speaker.

Enterprise Eagles—Nicole Klum

Our last meeting was held on May 6th, 2018 at 1:00pm at the Chaseburg Village Hall. 37 members were present and Katie Mislivecek called the meeting to order. Gina and Tricia Klum lead the pledges and I did roll call. Whitney Mislivecek read the Treasurer's report and I read the Secretary's report. Both were approved as read. Then we discussed Old Business which included our community service projects and our upcoming schedule. Then we got a leader update from Lisa Servais about the Fair project enrollment deadline, 4-H Camp registration, new club leaders, and how the newsletter is now online. Then we moved into New Business where Morgan Sagler told us about our team's planning for the grilled cheese competition at the Dairy Breakfast. Jeremiah Wiczorek made a motion to adjourn the meeting and Jackson Servais second it. After the meeting we planted flowers for community service in Chaseburg and made tie dye shirts.

Springville Superstars—Joseph Roethel

June—The June 4th meeting was called to order at 7pm by President Jonah Jepsen. The officers lead the pledges. The secretary notes were read by Secretary Joseph Roethel and were moved and seconded by Benjamin Roethel and Asa Jepsen. Leader Angela Roethel talked about the 4H raffle ticket sales. Cody Campbell spoke to the club about his trip to the Space Camp. Several members spoke about the ceramics workshop. Sign Up for officers will happen at the July meeting and voting will be at the August meeting. The meeting was adjourned by Eli Jepsen and Ben Roethel. The club went on a hike for our activity.



Vernon County 4-H Leader/Parent Federation

Annual Pie & Ice Cream Social

July 15th, 2018—Meeting 7:00 p.m. - social to follow

VMH Building— Vernon County Fairgrounds



Ice Cream Social

Come join us to welcome our new Vernon County 4-H Coordinator Emery Bork and celebrate our Vernon County 4-H program!

Featured Speakers Vernon County 4-H Youth Delegates!

and

2018 4-H Scholarship Recipients!

Each club is to provide at least one pie and a small door prize!



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4  Office Closed	5	6	7
8	9	10	11	12 Clothing Revue 	Fairest of the Fair Entry Deadline	14 Summer & State Qualifying Show 
15 L/P Fed. Mtg Annual Social Annual Shoot 	16	17	18 Upham Woods Camp —————→	19 	20	21 H & P Trail Clinic 
22	23	24	25	26	27	28
29	30	31				

August 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Vernon Co. Fair Entry Deadline H&P Deadline	2 Wisconsin State Fair —————→	3	4 Day of Dairy! 
5 Practice Shoot  State Fair Cont. —————→	6	7	8	9	10	11
12 Last Day of Wisconsin State Fair	13	14	15	16	17	18 H & P Pat Stevenson Clinic 
19 L/P Federation Mtg	20	21	22	23	24	25
26 Fair Premium Shoot 	27	28	29	30	31	

Clothing Project Members

We are working to “stitch” together some sewing events!



Due to a change at the state level, clothing project members will no longer have to “qualify” to compete at the Wisconsin State Fair. As Clothing Revue is still a Vernon County Fair Entry, pre-judging of this event will still take place.

Vernon County 4-H Clothing Revue will take place on Thursday, July 12th. Place and time to be determined. Please watch for further information!

Deb Primmer

Vernon Co. Sewing Project Leader



Dairy Project News

4-H AASD Dairy Judging

There is still time to participate in the 4-H Dairy Judging! We invite all who are interested in learning about Dairy Judging to the workouts, even if you are not able to be part of our 4-H Area Animal Science Days Judging Teams.

Practice Schedule

Dairy judging practice will be held from 7:30-9:00 p.m. at the following locations.

Thank you to these farmers for hosting us. We appreciate you!

- June 13th Rob & Gail Klinkner, S7304A State Hwy 27, Viroqua (Jerseys, Ayrshire, Milking Shorthorn)
- June 20th Cary & Joy Moser, 264 Coon Prairie Ave., Westby (Holsteins)
- June 22nd (our competition date-Area Animal Science Days, Neillsville, Clark County)

The Vernon County Dairy Youth Fund will again be hosting the "Day of Dairy" August 14th at the Fairgrounds. This day is all about your dairy project, we will work on animal husbandry, feeding, showing, fitting and more! Look for more information to come in late June.

State Fair entries were DUE June 6th!

For more information or if you have questions regarding the Area Animal Science Days practice schedule, please contact Junior Coach Ashley Olson, 608-452-2294 or Julie Larson, 608-778-2459. For State Fair Dairy questions, please contact Gail Klinkner, 608-606-0183 ASAP.



Vernon County Dog Project 2018 Obedience Classes Reminder!

Dog obedience classes began Monday June 4th **with dogs** at the Vernon County Fairgrounds, Hansen Arena. We will meet on Mondays at 6:00 p.m., thru August 27th. ***If you have not yet registered for this class, but are interested in further information, contact Jenni Miller.*** Cost for this program will be \$15 per 4-H member with a maximum cost of \$25 per 4-H family and \$25 for each non 4-H-member.

Save the date!

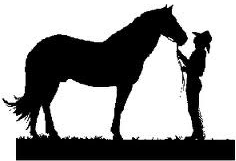
State 4-H Dog Obedience and Showmanship Show

Hosted by Portage County

October 12-14, 2018 at Central Wisconsin State Fairgrounds in Marshfield

Entry Book to be posted when available

If you have questions regarding the Vernon County Dog Project, please contact Jenni Miller: 606-9600, 625-6224, or 634-7608.



Horse Project News

2018 event dates:

June 16: Clinician at Fairgrounds (See page 7 of this newsletter)

June 23: Trail ride at Rockton (See page 8 of this newsletter)

July 14: State Qualifying Show (See page 9 of this newsletter)

July 21: Pat Stevenson Trail Clinic

August 1: Requirement Sheet due in UW-Extension office

August 18: Pat Stevenson Clinic

September 7: Horse Stalls will be assigned for fair

September 8: Horse Barn open for cleaning and decorating

September 12-16: Vernon County Fair

Mounted Events Reminder: *COGGINS PAPERS REQUIRED* BOTH THE ORIGINAL AND COPY FOR OUR FILES *The 4-H exhibitor is the only person allowed to ride their animal while at the event. Boots with a 1/2" cutout heel and ASTM/SEI approved helmet, buckled, are mandatory while mounted. NO EXCEPTIONS!*

Sally Brose,

Vernon County 4-H Horse & Pony Project Leader

4-H Horses



June 16, 2018

Vernon County Fairgrounds

Cost is \$10 per individual -Maximum \$25 per family

CLINICIAN SCHEDULE

- 7:30-8:00 Registration at Horse Barn
Copy of 2018 Negative Coggins Required, No Exceptions!!
- 8:00-8:15 Horse & Pony Project Officers presentation on Grooming
- 8:15-8:30 Hansen Arena for Presentation w/Horses
(Show Halters can be used to get proper fitting)
- 8:30-9:30 Showmanship/Halter Basics with Brook Strangstalien
- 9:30-9:45 Tack up horse for Western Riding/Lead your Horse to Hansen Arena
- 9:45-10:45 Western Pleasure/Equitation with Brook Strangstalien
- 10:45-12:00 Horse Judging with Judge Pat Stevenson J

- 12:00-12:45 Lunch – Untack, Feed and Water horses**

- 12:45-1:00 Tack up for English Riding/Lead Horse to Hansen Arena
- 1:00-2:00 English Pleasure/Equitation
- 2:00-2:30 Set up Upper Arena (If it is not up yet)
- 2:30-3:00 Clean Stall, Load up Horses for Home

The registered clinic participant is the only person allowed to ride their animal while at the clinic. Boots with a 1/2” cutout heel and ASTM/SEI approved helmet, buckled, are mandatory while mounted.

Clinic Participant Name: _____

Address: _____ Email: _____

Phone: _____ Amount Enclosed: \$ _____

I, _____ (Participant), acknowledge that I am voluntarily participating in this event either as a Vernon County 4-H Horse & Pony project member. I am aware that the above described activities may be hazardous and agree to assume any and all risks of bodily injury, death or property damage and do not hold the Vernon County 4-H Horse & Pony Project responsible.

Youth Signature

Parent/Guardian Signature

EEO/Affirmative Action employer, UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make request for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.



Vernon County 4-H Horse & Pony Project Trail Ride

Saturday, June 23, 2018

Kickapoo Valley Reserve – Willows Parking Area

Check-in 9:00 a.m. – Ride out 10:00 a.m.

Open to Vernon County 4-H & Non – 4-H Members & Friends

Cost: Members \$2.00 – Non-Members \$5.00

This does not cover the Reserve fees as follows:

Day Use

\$5.00/person

\$15.00/family of four or more

Registration Deadline—Wednesday, June 20th, 2018

All Riding participants **must**: Wear helmet when mounted (adults included) & boots
Provide current coggins (**original & copy**)
Parent/Guardian **must** accompany youth

For further information contact: Sally Brose- 606-4756 or Gail Bolstad – (608)788-8806

Vernon County 4-H Horse & Pony Project Camp/Trail Ride Registration Form Registration Deadline—Wednesday, June 20th, 2018

(Must complete individual registration form for *each* participant. May send one check for multiple riders.)

*Make checks payable to Vernon Co. 4-H Horse & Pony Project and mail to: Vernon Co. UW-Extension Office
318 Fairlane Dr., Suite 392
Viroqua, WI 54665.*

I, _____ (Participant), acknowledge that I am voluntarily participating in this event either as a Vernon County 4-H Horse & Pony project member and or a non 4-H Member. I am aware that the above described activities may be hazardous and agree to assume any and all risks of bodily injury, death or property damage and do not hold the Vernon County 4-H Horse & Pony Project responsible.

Print Name: _____

Youth Signature

Parent/Guardian Signature

Phone: _____

Email _____

4-H Member? Yes No If no what 4-H member are you a guest of? _____



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2018 VERNON COUNTY SUMMER 4-H HORSE SHOW (STATE QUALIFYING)

Vernon County Fairgrounds - Viroqua, Wisconsin

Judge: Pat Stevenson

SATURDAY, JULY 14, 2018

Registration will begin at 8:00 A.M.

Show starts promptly at 9:00 A.M.

(Rain or Shine!)

\$2.00/class or \$15.00 All Day Single or \$20.00 All Day Family

SHOW IS ONLY OPEN TO VERNON COUNTY 4-H HORSE & PONY PROJECT MEMBERS!



Classes:

1. Open Pony @ Halter
2. Open Horse @ Halter
3. Pony Western Showmanship (grades 3-7)
4. Pony Western Showmanship (grades 8-13)
5. Horse Western Showmanship (grades 3-7)
6. Horse Western Showmanship (grades 8-13)
7. Pony Hunt Showmanship (grades 3-7)
8. Pony Hunt Showmanship (grades 8-13)
9. Horse Hunt Showmanship (grades 3-7)
10. Horse Hunt Showmanship (grades 8-13)
11. Horseless Horse Showmanship (grades 3-7)
12. Horseless Horse Showmanship (grades 8-13)
13. Open Bareback (walk/trot)
14. Horseless Horse Walk/Trot Pleasure (grades 3-7)
15. Horseless Horse Walk/Trot Pleasure (grades 8-13)
16. Horseless Horse Walk/Trot Horsemanship (grades 3-7)
17. Horseless Horse Walk/Trot Horsemanship (grades 8-13)
18. *Hunt/Western Walk/Trot-Beginner
19. Driving Class
20. Pony Hunt Equitation (grades 3-7)
21. Pony Hunt Equitation (grades 8-13)
22. Pony Hunt Pleasure (grades 3-7)
23. Pony Hunt Pleasure (grades 8-13)
24. Horse Hunt Equitation (grades 3-7)
25. Horse Hunt Equitation (grades 8-13)
26. Horse Hunt Pleasure (grades 3-7)
27. Horse Hunt Pleasure (grades 8-13)
28. Pony Stock Seat Equitation (grades 3-7)
29. Pony Stock Seat Equitation (grades 8-13)
30. Pony Western Pleasure (grades 3-7)
31. Pony Western Pleasure (grades 8-13)
32. Horse Stock Seat Equitation (grades 3-7)
33. Horse Stock Seat Equitation (grades 8-13)
34. Horse Western Pleasure (grades 3-7)
35. Horse Western Pleasure (grades 8-13)
36. Open Reining
37. Open Western Riding
38. Open Trail
39. Open Egg & Spoon

COGGINS PAPERS REQUIRED

BOTH THE ORIGINAL AND COPY FOR OUR FILES

The 4-H exhibitor is the only person allowed to ride their animal while at the horseshow.

No one under grade 3 is allowed to handle or ride an animal at any time. Boots with a 1/2" cutout heel and ASTM/SEI approved helmet, buckled, are mandatory while mounted.

NO EXCEPTIONS!

Required Horse & Pony Project Safety Checks Will Be Performed That Day!

Note:

***If entered in walk trot may not enter canter classes. Rule excludes the bareback class.**

State Expo Entry Rules:

Must be a 4-H member in good standing and be in grades 6-13. The horse/pony must be carried as a 4-H project. The animal with which you qualified is the one you must use.

One expo class entry MUST be a class in which the exhibitor won a blue ribbon at the county qualifying show. Qualifying classes are showmanship; equitation or driving; reinsmanship; pleasure riding, or pleasure driving; trail, obstacle driving, or western riding. Bareback, halter, costume, Gymkhana or other game classes are not qualifying classes. The remaining five classes may be selected in any combination. Further state 4-H entry information is available at the Extension Office or on the website:

<http://www.uwex.edu/ces/4h/onlinpro/HorseHandbook.cfm>

For more information contact:

Sally Brose—606-4756

Gail Bolstad – (608)788-8806

Extension Office - (608) 637-5276



EEO/Affirmative Action employer, UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make request for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.

**UW
Extension**



**22nd ANNUAL 4-H SHOOTING SPORTS COMPETITION
SUNDAY, JULY 15, 2018**

Sponsored by Vernon County 4-H Shooting Sports

(Vernon, Monroe & Richland Counties)

Coon Valley Conservation Club, S1005 Knudson Lane, Coon Valley

Directions: 2 miles west of Coon Valley on Hwy 14 - Turn left on Hwy 162 –

Drive 2 ½ miles – turn left on Knudson Lane. Look for signs!

PRE-REGISTRATION ENTRY FEE - \$5 or \$15.00 For Family Over 3

Must be 4-H Shooting Sports Project Member

PRE-REGISTRATION DEADLINE: July 11, 2018

(Registration Cost Day of the Shoot - \$8.00)

- Air Rifles - Must furnish own guns and ammo (Eye Protection Required/No Slings or Supports)
- Archery - Field points only. Must furnish own bow and arrows (No Crossbows)
- Shot Gun - Must furnish own guns and ammo. (Eye/Ear Protection Required)
- 22 Rifle - Must furnish own firearm and ammunition (Eye/Ear Protection Required/No Slings or Supports)

*** * Registration begins at 11:30 a.m. * ***

Competition to begin at Noon

**MUST HAVE HUNTER SAFETY CERTIFICATION & BE 12 YEARS OF AGE
BY DAY OF COMPETITION TO COMPETE IN SHOT GUN AND .22 EVENTS**

Spectators Must Wear Ear Protection During Shooting Events

Snacks will be served on grounds - Hot dogs, Chips, Candy Bars, Pop

All entrants must be enrolled and received instructions in Shooting Sports in their club or county

Medals for 1st, 2nd and 3rd. Participation ribbons for all others.

DOOR PRIZES AT END OF DAY!

NAME _____ PHONE# _____

GRADE _____

ADDRESS _____ CLUB _____

SPORT _____ COUNTY _____

HOLD HARMLESS AGREEMENT

The undersigned on behalf of him/herself, his/her heirs, successors, assigns, plus the undersigned parent, parents, or legal guardian of _____ hereby specifically agrees to hold Vernon County, Wisconsin, its agents, representatives, volunteers, employees and elected officials harmless from any and all liability for injury, death, or property damage which may occur as a direct or indirect result of participation in the Vernon County 4-H Shooting Sports Project and Activities.

This release is binding on the participant, his/her heirs, successors and assigns and if the participant is a minor, this release is binding on the participant, parent, parents, or legal guardian and heirs, successor or assigns of the same.

Dated this _____ day of _____, 2018

Parent/Guardian Signature

**Make check payable to Vernon County 4-H Shooting Sports and mail registration form to:
Vernon County Extension Office, 318 Fairlane Dr., Suite 392 - Viroqua WI 54665**



EEO/Affirmative Action employer, UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make request for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.



Vernon County 4-H Shooting Sports



Event Dates:

Sunday, July 15th —22nd Annual Invitational 4-H Shoot—See page 10 of this newsletter
Sunday, Aug. 26th—Vernon County Fair Premium Shoot—Coon Valley Conservation Grounds
Practice Shoot:
6:00pm: August 5th

Please Note: All practices, 4-H competitions & the Vernon County Fair Premium Shoot will be held at the Coon Valley Conservation Club. Crossbows will not be allowed at practice shoots or competitions. Vernon County 4-H members that participate at the practice shoots, annual competition and premium shoot, can put their name in drawing for a gift certificate toward the purchase of a .22, or a bow.

Vernon County Fairest of the Fair 2018 Official Entry Rules



Entry Deadline: Friday, July 13, 2018 by 4:30 pm to the Vernon County Extension Office, Erlandson Office Building, 318 Fairlane Dr., Suite 392, Viroqua, WI, 54665. No late applications will be accepted.

Contest Date: Saturday, July 28th, with interviews beginning at approximately 8:00 am. Selection will take place at the Ferris Wheel Pancake Breakfast. Additional details about the event will be sent to the applicants.

Requirements:

- Applicant must be a resident of Vernon County, or the majority of their fair activities take place in Vernon County, and a Wisconsin resident for at least one year prior to application.
- Applicant must be 18 years of age by January 1, 2019 and possess a valid driver's license, as the applicant may be required to travel.
- Applicant must be able to attend the Vernon County Fair, September 13-17, 2017. Applicant gives permission to have their photo published on the Vernon County Fair website, in newspapers, and in the Vernon County Fair official premium list.

Responsibilities:

- Vernon County Fairest of the Fair must be able to represent Vernon County in the Wisconsin Association of Fairs *Fairest of the Fairs* state contest held January 6-9, 2019. Two banquet tickets for the state contest will be provided by the Fair Board.
- The Vernon County Fair Board reserves the right to ask the Fairest representative to step down from their position if their behavior and actions do not portray a positive image for the Vernon County Fair and the county's youth. The Fair Board provides an expense allowance for activities as Fairest of the Fair.

To Apply:

- Find a sponsor for the contest such as a business, youth organization, or civic organization. The sponsor fee is \$30.00 which covers one breakfast ticket for the sponsor, one ticket for the applicant and contest expenses. Sponsor checks should be written to the Vernon County Ag Society.
- Complete the entry form and submit to the Vernon County Extension Office. Please include two photos, with name and address written on the back for newspaper use. Photos will be returned to you. The public is welcome to attend the Ferris Wheel Pancake Breakfast on Saturday, July 28th from 7-11 am with the selection of the 2018 Fairest at approximately 10:00 am.

*The newly selected Fairest will be asked to attend
State Fair Reunion in Milwaukee on Monday, August 6, 2018*

****THE FAIREST RECEIVES A \$1000 CASH AWARD AT THE COMPLETION OF THE YEAR****



2018 4-H High School Seniors in the Spotlight!

Britney Deaver– Liberty Pole Boosters



High School: Viroqua—Graduation Date: May 26, 2018 - Years in 4-H: 13
Parent (s): Debra & Eric—Plans after graduation: Pursue Education In Rehabilitation Services, UW-Stout

I have been a member of the Liberty Pole Booster’s 4-H club since I was a Cloverbud. In that time, I’ve taken many projects to the Vernon County Fair, such as knitting, crocheting, home furnishing and foods and served in our County Fair Food Stand. I also participated in the 4-H Arts Festival. I have helped our community by participating in roadside cleanup, tying blankets for the Viroqua Police Department and making meals for shut-ins. Besides 4-H, I have been active in the Viroqua Community Theater, Toys for Tots, the School Band, Drama, piano and State Solo Ensemble. I think it’s good to stay in 4-H while in High School. You can find something you are skilled at and passionate about, and learn something about yourself.

Alex Helgeson – Mapledale Motivators / Rt 56



High School: Westby—Graduation Date: May 26, 2018—Years in 4-H: 8
Parent (s): Trena Theige/Kelly Helgeson—Plans after graduation: Attend Western Technical College

My favorite project throughout my years of being a 4-H Member was showing goats each year. When I started, I knew very little about preparation and even less about judging. Through out the years, I gained experience, not only by being directly involved, but by watching those who were older as well. Now, I am the one who younger children look to as an example, whether I am aware of it or not. The tradition continues, as I pass down what I have learned to be a successful showman to the younger generation.

Hunter Moilien – Nerison



High School: Westby—Graduation Date: May 26, 2018— Years in 4-H: 11
Parent (s): Ron Moilien—Plans after graduation: Attend Western Technical College –Agriculture

Several years ago, my Grandpa got me started raising pigs and then showing pigs at the Fair. I have enjoyed working with the pigs, and hope to do more of it in the future. Our 4-H Club is involved in planting flowers and cleaning up the park in Coon Valley and I enjoy helping with that. I have been very active in my church, going on mission trips and attending Sugar Creek Bible Camp for several years. Being active and belonging to a 4-H Club is awesome and I highly recommend joining a 4-H Club!

Joshua Rebhahn – Mapledale Motivators / Rt 56



High School: Kickapoo—Graduation Date: May 26, 2018 - Years in 4-H: 15
Parent (s): Cheryl & Edward—Plans after graduation: Attend UW-River Falls, Ag Engineering Technology

As a member of the Mapledale Motivators/Rt. 56 Club, I have had the joy of being the project leader for sheep. I have enjoyed helping others learn about how to show and take care of sheep. I am glad to have had this experience.



2018 4-H High School Seniors in the Spotlight Continued!

Rebecca Schipper – Davis Diggers



High School: Viroqua—Graduation Date: May 26, 2018 - Years in 4-H: 13
Parent (s): Pam Schipper—Plans after graduation: Attend UW-Stout, Majoring in Packaging

As a 13 year member of Davis Diggers 4-H Club, I have been enrolled in many 4-H projects. Through the years, my favorite projects have been photography, arts and crafts, and foods. This year I am enjoying my role as a Cloverbud Youth Leader, and hope to instill in our youngest members, the importance of community and teamwork. One of my favorite things my club does, is give back to the community. Each year we donate Christmas trees, complete with tree stands, lights, and handmade ornaments to The Family and Children's Center, for distribution to local families. Outside of 4-H, I remain busy with school sports including basketball and volleyball. At school I am also a member of National Honor Society and Art Club. I study dance at 5-6-7-8 jazz/hip-hop, contemporary, and pointe. Our competition dance team has qualified to compete in two national competitions again this year (our 5th consecutive year). Staying in 4-H my senior year has given me even more opportunities to not only serve my community, but also explore new projects.

Sabrina Servais – Enterprise Eagles



High School: La Crosse Central—Graduation Date: May 25, 2018 Years in 4-H: 12
Parent (s): Tim & Lisa—Plans after graduation: Attend UW-Madison, pursuing Dairy

My years in 4-H have been a very exciting experience. Through 4-H, I have enjoyed opportunities such as Shooting Sports and showing dairy at the County Fair. I have gone places that I would otherwise not have been able, such as Space Camp, National Congress in Atlanta, and the State 4-H Youth Conference at UW-Madison. All have been great experiences! My favorite experience though, was being a Camp Counselor at Upham Woods. 4-H Camp was always fun as a camper, but as a counselor, I could continue to go to camp and see many of the friends I made as a camper. I am so grateful that I had the opportunity to be in 4-H and enjoy so many great experiences!

Savannah Tunks– Enterprise Eagles



High School: La Crosse Central—Graduation Date: May 25, 2018—Years in 4-H: 12
Parent (s): Lana & Craig—Plans after graduation: Attend UW– Platteville for an Engineering Physics Degree

I have enjoyed all of my woodworking and embroidery projects. I was the club treasurer for two years. The most memorable club activity I have participated in was when we redid the basketball court in Chaseburg. I went to Space Camp when I was in 7th grade. It was a blast! I also have been active in church, golf, basketball, track and powerlifting. My advice to others would be to enjoy the moments of helping the community and doing your fair projects, because it flies by fast!



2018 4-H High School Seniors in the Spotlight Continued!

Darby Wagner– Mapledale Motivators/Rt 56



High School: Homeschool/Cornerstone Christian Academy—Graduation Date: May 18th
Years in 4-H: 12 Parent (s): Chad & Mary—Plans after graduation: Pursue Degree in Nursing

Over the years, I have participated in many projects, but my favorite by far was horse & pony. Being able to work with such a strong and beautiful animal, training to work as one, takes much work but yields much reward. I am grateful to those who have allowed me to work with their animals. I have served as Treasurer, Vice-President, and President for the Mapledale Motivators/Rt. 56 4-H Club. Each year our club does a ceramics project that I enjoy. Our club hosted a Cloverbud day one summer, coming together and putting on a countywide event that included activities from many different projects. My part was helping to show and demonstrate rabbits. I have also enjoyed over the years, participating in the Fine Arts Festival in music and demonstrations. I am a volunteer with the Friends of the Viroqua Library. I serve in many areas in my church and I have enjoyed serving at a Bible Camp for the past three summers. 4-H has challenged me to expand my interests, deepen knowledge of my passions, and strengthen my (team work) skill through community efforts.

Adult and Youth Leaders – Mark Your Calendars for Fall Forum and Hall of Fame Celebration

Don't miss out on a great statewide workshop for youth and adult leaders!!!

Keynote Speaker: John-Paul Chaisson-Cárdenas, Iowa State 4-H Youth Development Program Leader

What: Fall Forum and Hall of Fame Celebration

When: November 2-4, 2018 (starting with registration at 6 p.m. Friday, November 2 and ending 11 a.m. November 4)

Where: [Green Lake Conference Center, Green Lake](#)

Who: Each county is encouraged to send a delegation of youth and adults

- 7th – 13th grade youth
- Adult volunteer leaders
- Staff are invited and encouraged to attend as your schedule permits

Cost:

Registration Fee: (includes meals, breaks, facility fees and supplies)

- \$85 registration fee per person (Friday – Sunday)
- \$75 registration fee per person (Saturday – Sunday)
- \$70 registration fee (Saturday lunch and dinner)
- \$50 registration fee (Saturday – lunch only)

Lodging:

- Adults
- \$50/night if there are two adults
- \$80/night for a single adult room (limited availability)
- \$25/night with three or more adults per room
- Youth
- \$25/night with three – six youth per room. Note: The room cost increases if there is more than one person. This is why the room rates are not half of the single room rate.

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 20 workshops to choose from. Top off the night with a special celebration where up to 10 people will be inducted into the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Plus an ice cream hospitality sponsored by Cedar Crest Ice Cream. Sunday morning brings a high energy program that you can use at the club or community level. *All youth participants need to have a chaperone who has completed Youth Protection identified when they register.*

Register through 4HOnline

June is Dairy Month!



Cedar Crest Ice Cream Contest

Madison, Wis. [June 1, 2018] – Superior Shores, developed by the Whittlesey Creek 4-H Club of Bayfield County, was chosen as the winner of the 2017 Cedar Crest Ice Cream 4-H Flavor Contest. Selected as the winner from the field of dozens of contestants, Superior Shores will be available statewide to celebrate June Dairy Month.

The winning flavor features vanilla ice cream with chocolate “rocks” and a “wave” of blueberry and raspberry fruit swirl. The club describes its creation: “at the top of Wisconsin, on the shores of Lake Superior, sits Bayfield County. *Superior Shores* ice cream represents the chill of Lake Superior’s water (vanilla ice cream), the rocky shoreline (chocolate rocks) and waves of blue and Superior water fun (blueberry and raspberry fruit swirl!)” This flavor will be available in three-gallon tubs and on sale throughout the summer at ice cream parlors that serve Cedar Crest Ice Cream. It is also available for sale at summer fair and festival food stands. To order, call 800.877.8341.

As the winning club, Whittlesey Creek 4-H Club will enjoy a Cedar Crest Ice Cream Party and a \$300 cash prize. The club is led by Sarah Kreinbring of Bayfield County.

“We are excited to continue this partnership with Cedar Crest, which allows 4-H clubs across the state to work together and put into practice the goals and mission of 4-H,” says Brenda Scheider, Director of the Wisconsin 4-H Foundation. “Congratulations to the Whittlesey Creek 4-H Club for their teamwork experimenting with different flavors to create the winning flavor.”

Cedar Crest is a long-time 4-H supporter, and the ice cream flavor contest is just one way that 4-Hers partner with Cedar Crest. The winning flavor in the 2014 contest was the centennial flavor, Udder Delight, created by the Dykesville Dolphins 4-H Club. The winner for 2015 was Waupaca County’s Friendly Valley 4-H Club’s Big Muddy. 2016 boasted the Badger Boosters 4-H Club of West Bend creation, Deep Space. Last year’s winner was Baraboo Valley 4-H Club’s Deep Woods.

Entries in this year’s contest were evaluated by a panel of judges chosen by Cedar Crest’s staff. Cedar Crest currently manufactures over 80 flavors of ice cream at its Manitowoc facility, and distributes product in five states.

Information about how to participate in next year’s contest will be posted on the Wisconsin 4-H Foundation’s website in the next couple of weeks. (Website address noted below)

Based in Madison, Wis., the Wisconsin 4-H Foundation provides essential funding for 4-H programs throughout Wisconsin. By partnering with individuals, corporations and foundations, the Wisconsin 4-H Foundation supports nearly 150,000 youth who take part in various 4-H leadership, development and community-building activities throughout the state. Learn more about the Wisconsin 4-H Foundation by visiting www.Wis4HFoundation.org.

DATE	DAY	ACTIVITY	TIME	LOCATION
Saturday	June 16	Horse & Pony Project Clinic		Watch for further information
Sunday	June 17	Leader/Parent Federation Meeting	7:30 p.m.	1st Floor Conference Rm, UW-Extension Office
Monday	June 18-20	Tractor Safety Program	8:30-4:30	Vernon County Fairgrounds, VMH Bldg
Friday	June 22	Area Animal Science Days		Clark County
Friday	June 22	4-H Youth Plant Science Day— Pre-Registration Deadline		<i>See page 15 of this newsletter</i>
Saturday	June 23	Horse & Pony Project Trail ride		Kickapoo Valley Reserve
Monday– Thursday	June 25—28	State Youth Conference		Madison
Wednesday	July 4	<i>Happy 4th of July! Office Closed</i>		
Thursday	July 12	Clothing Revue (watch email & Vernon Co. 4-H Facebook for more information)		
Friday	July 13	Fairest of the Fair Entry Deadline	4:30 p.m.	UW-Extension Office
Saturday	July 14	Vernon County 4-H Horse & Pony Project Summer Horse Show (see pg 9)		Vernon County Fairgrounds
Sunday	July 15	Vernon County 4-H Annual Shooting Sports Shoot (see pg 10)		Coon Valley Conservation Club
Sunday	July 15	Leader/Parent Federation Annual Pie & Ice Cream Social	7:00 p.m.	Vernon County Fairgrounds
Wednesday – Friday	July 18-20	Upham Woods 4-H Camp		
Saturday	July 21	Horse & Pony Project Trail Clinic (see pg 8)		Vernon County Fairgrounds
Saturday	July 28	Ferris Wheel Breakfast & Fairest of the Fair Coronation		Vernon County Fairgrounds

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