

2018 VERNON COUNTY ARTS FEST

Saturday, March 3, 2018

Registration Deadline - Friday, **January 26th, 2018**

Carefully follow the directions for your entries!

Incomplete entries may be disqualified!

All performances, Arts & Crafts and Photography are to be performed and/or displayed at your club meetings in February!

Arts & Crafts

All 4-H members can enter Arts & Crafts at Arts Fest, even if you are not enrolled in an Arts & Crafts project! You may enter two (2) arts & crafts items. You *must* attach a 3x5 card to each entry with the following information: your name, club's name, grade, date completed and a brief description of materials used and work done to make the art or craft. Be sure to write *legibly!* Attach card to your item (s) securely but not in a place that will distract or cover the appearance of your article. All items are to be *brought* to Westby High School Cafeteria by the exhibitor. There are (3) divisions: K-2, 3-7 & 8-13. Entries need to be in place by 8:30 am, on the day of the festival, to be judged and for display. Judge may be available after 11:30a.m. for comments and feedback.

Pre entry for Arts & Crafts is required and is included on the 4-H Arts entry form. Arts & Crafts are to be displayed at the club level in February.

Make sure and pick up your entries at the "end" of the day!

Photography

Limit of two (2) photos per exhibitor. Photos must be 5"x7" and mounted on poster board, (any color) measuring 6" x 8". A 3x5 card *must* be attached, with *your name, club's name, grade and title of photograph*. Arts & Crafts & photography entries are to be *brought* to the Westby High School Cafeteria on festival day, (8:30 a.m.) by the *exhibitor* for judging and display. Arts & Crafts has three divisions: K-2, 3-7 & 8-13. Pre entry for photography is required and is included on the 4-H Arts form. Photography is to be displayed at the club level in February. The Judge will be available after 11:30 a.m., on the day of the Arts Fest for comments. *Make sure and pick up your entries at the "end" of the day!*

Speaking Pieces (individual or two people):

Your club leader will turn in a roster of performers for Arts Fest by January 26th . All speaking pieces need to be performed at your 4-H club during the month of February. Read the rules carefully.

Musicals, Dramas, Play Readings, Mini-Dramas & Full Dramas:

Also to be performed at the club level and then compete at the County level. *Read the guidelines carefully!* Again, the rules are very *specific*, so please read them before you make a group selection. As with Speaking Pieces entries need to be turned into Leaders *prior* to the January 26th deadline & performed at the club level in February.

Question: What entries will be judged as a "fair entry"?

Answer: Demonstrations, vocal, piano & instrumental are performed for members grade 3-13, on the same day as County Arts Fest and are considered **fair entries**.

Question: Where do I turn in fair & arts fest entries?

Answer: All entries are turned into your 4-H club leader.

Question: When is the entry deadline?

Answer: Entry deadlines for both fair & arts fest entries is January 26th .

Question: How will I find out my performance times?

Answer: The performance schedule will be posted the morning of Arts Fest. If you have extenuating circumstances re: time frame needs, please note this on your entry form.

Question: Can more than one entry be put on a form? Example— Siblings are entering the same events.

Answer: No. Individual entry form (s) must be completed.

2018 VERNON COUNTY 4-H FESTIVAL OF ARTS — GUIDELINES

PURPOSE of the 4-H Festival of Arts is to provide the opportunity:

1. for 4-H members and Cloverbuds to share their skills and talents with others.
2. for 4-H members and Cloverbuds to further develop their skills in communicating through the arts with constructive feedback on their efforts.
3. to share with the public the Arts and Communication phases of the Wisconsin 4-H Youth Development program.
4. to discover additional arts ideas from others in the area.

GENERAL GUIDELINES:

1. Throughout the program, participants and others will not leave or enter the room while a group or individual is performing.
2. Please respect the time guidelines in each category.
3. Please respect the scheduled performance times. Groups are expected to perform at scheduled times.
4. All 4-H arts festival participants must be enrolled 4-H members.
5. All participants will receive a ribbon. Merit awards will be based on quality of the exhibit and age of participant. Only those who follow the guidelines will be eligible for merit awards.
6. When selecting material for presentations, please keep in mind that 4-H is a family organization. Presentations should be appropriate for audiences of all ages.

COMMUNICATION ARTS

1. Time Guidelines—Maximum time 5 minutes for all categories.
2. Description -The following categories must have 1 or 2 readers.
 - A. Memorized selection:** Prose, poetry or any other piece, which must be memorized. No notes allowed.
 - B. Prose-reading:** include stories, narratives, anything not written as a poem; should be presented as a reading. No props.
 - C. Poetry-reading:** may be original poem or a selection written by someone else, either in verse form or open-ended; should be presented as a reading. No props.

DEMONSTRATIONS, ILLUSTRATED TALKS AND ACTION CENTERS

1. Description - may be individual or in teams
 - a. **Demonstrations and Illustrated Talks:** either teach someone how or show and tell how to do something
 - b. Consists of 4 parts - a) introduction, b) body, c) conclusion, and d) questions from audience
 - c. Visuals and charts can be used. Use maps, charts, posters, graphs, pictures, slides or models to explain what you're saying.
 - d. **Action Center** (informal): a show and tell with an emphasis on showing.
 - e. Presenter (s) carry on conversation with passersby (no seated audience)
 - f. People watching take part by - a) watching and listening, b) talking with demonstrator, c) trying things with senses, d) judging things, e) asking questions
 - g. Handouts may be used (instructions, directions, recipes)
 - h. Posters or pictures can be used to show key steps or to show a close-up view.
2. Time Guidelines:
 - a. 15 minute maximum for demonstrations: b) 15-30 minutes for action center.

GROUP PERFORMANCES

MUSIC

1. Description: Categories include **instrumental, vocal, dance**. If tapes are used, only instrumental accompaniment tapes are permitted. Vocal tapes will be allowed for dance numbers only. No **open flames**, hay, straw, cornstalks, shavings or sawdust may be used.
2. Time Guidelines - The maximum performance time limit is 12 minutes. Clock starts with opening of curtain. No minimum time limit.
3. **No directing is permitted from the audience or in front of the stage.**

DRAMA

1. Description - a) One Act Play, commercial , mini drama or original drama. b) No **open flames**, hay, straw, cornstalks, shavings or sawdust are to be used.
2. Time Guidelines - The maximum performance time limit for: One Act Play, commercial & mini drama is 12 minutes. Full drama is **30 minutes**. This timeframe is from opening curtain to final curtain. No minimum time limit.

FAIR ENTRY REGISTRATION FORM
VERNON COUNTY ARTS FEST
SATURDAY MARCH 3, 2018
Leader Entry Deadline - January 26, 2018

Be sure to write *legibly!*

“J” DEPARTMENT 18
CLASS H—MUSIC

Lot No. (Circle music presentation you are participating in)

1. Vocal presentation, grade 3 - 4
2. Vocal duet presentation, grade 3 - 4
3. Vocal presentation, grade 5 - 6
4. Vocal duet presentation, grade 5 - 6
5. Vocal presentation, grade 7 - 9
6. Vocal duet presentation, grade 7 - 9
7. Vocal presentation, grade 10 - 13
8. Vocal duet presentation, grade 10 - 13
9. Piano presentation, grade 3 - 4
10. Piano presentation, grade 5 - 6
11. Piano presentation, grade 7 - 9
12. Piano presentation, grade 10 - 13
13. Stringed Instrument Presentation, grade 3 - 4
14. Stringed Instrument Presentation, grade 5 - 6
15. Stringed Instrument Presentation, grade 7 - 9
16. Stringed Instrument Presentation, grade 10 - 13
17. Band Instrument Presentation, grade 3 - 4
18. Band Instrument Presentation, grade 5 - 6
19. Band Instrument Presentation, grade 7 - 9
20. Band Instrument Presentation, grade 10 - 13
21. *Instrumental Duet Presentation, grade 3-4
22. *Instrumental Duet Presentation, grade 5-6
23. *Instrumental Duet Presentation, grade 7-9
24. *Instrumental Duet Presentation, grade 10-13

*Instrument can be: Piano, String and or Band

YOU MUST PROVIDE TWO (2) COPIES OF YOUR MUSIC SELECTION—ONE (1) FOR THE JUDGE AND ONE (1) FOR YOURSELF.

Name/Names _____

Address _____

Grade _____ Phone # _____

Club _____

In order to receive a fair premium for your participation in this event, you must be enrolled in the music project and enter your music presentation along with any other fair entries per Vernon County Fair entry rules and deadlines.

“J” DEPARTMENT 31 - COMMUNICATIONS
CLASS A - TEAM DEMONSTRATIONS

Each exhibitor limited to 2 Team Demonstrations
Lot No. (Circle demonstration you are participating in)

1. Animal Science - Beginner, grade 3 - 7
2. Cultural Arts - Beginner, grade 3 - 7
3. Home & Family - Beginner, grade 3 - 7
4. Mechanical Science - Beginner, grade 3 - 7
5. Natural Science - Beginner, grade 3 - 7
6. Plant & Soil - Beginner, grade 3 - 7
7. Animal Science - Advanced, grade 8 - 13
8. Cultural Arts - Advanced, grade 8 - 13
9. Home & Family - Advanced, grade 8 - 13
10. Mechanical Science - Advanced, grade 8 - 13
11. Natural Science - Advanced, grade 8 - 13
12. Plant & Soil - Advanced, grade 8 - 13
13. Animal Science - Mixed age group
14. Cultural Arts - Mixed age group
15. Home & Family - Mixed age group
16. Mechanical Science - Mixed age group
17. Natural Science - Mixed age group
18. Plant & Soil - Mixed age group

CLASS B - INDIVIDUAL DEMONSTRATIONS

Each exhibitor limited to 2 Demonstrations

Lot No. (Circle demonstration you are participating in)

1. Animal Science - Beginner through grade 3 - 7
2. Cultural Arts - Beginner through grade 3 - 7
3. Home & Family - Beginner through grade 3 - 7
4. Mechanical Science - Beginner through grade 3 - 7
5. Natural Science - Beginner through grade 3 - 7
6. Plant & Soil - Beginner through 3 - 7
7. Animal Science - Advanced, grade 8 - 13
8. Cultural Arts - Advanced, grade 8 - 13
9. Home & Family - Advanced, grade 8 - 13
10. Mechanical Science - Advanced, grade 8 - 13
11. Natural Science - Advanced, grade 8 - 13
12. Plant & Soil - Advanced, grade 8 - 13

Name/Names _____

Address _____

Grade _____ Phone # _____

Club _____

In order to receive a fair premium for your participation in this event, you must be enrolled in the appropriate project and enter your presentation and or your demonstration along with any other fair entries per Vernon County Fair entry rules and deadlines.

2018 VERNON COUNTY ARTS FEST

Saturday, March 3, 2018

Westby High School Cafeteria - Art & Crafts & Photography Entries: 8:30 a.m.

NON FAIR 4-H MEMBERS ONLY ENTRY REGISTRATION FORM

Leaders Entry Deadline—Friday, January 26, 2018

PLEASE NOTE: Check Category you wish to enter and note the title of your selection. Completed forms are to be turned into your General Leader! Entries without name/ title of entry and required information may have placing effected and or disqualified from the competition. Be sure to write *legibly!*

YOUR NAME(S) _____

ADDRESS _____ PHONE _____ GRADE _____

CLUB _____ GENERAL LEADER _____

MUSIC (3 performers or more) (Note: Must be a group of 5 or more to compete at State Fair)

_____ Instrumental _____

_____ Vocal _____

_____ Dance _____

_____ K—2 Instrumental (1 or 2 performers) _____

_____ K—2 Vocal (1 or 2 performers) _____

DRAMA (Groups of 3 or more) (*Note: Must be a group of 5 or more to compete at State Fair)

_____ One-Act Play _____

_____ Mini-Drama _____

_____ Full Drama (Not State Fair Eligible) _____

Director: _____ Length: _____

COMMUNICATION ARTS (Description—The following categories may have 1 or 2 readers —Title must be noted with entry!)

_____ Memorized selection _____

_____ Prose-reading _____

_____ Poetry-reading _____

_____ Original speeches _____

_____ Storytelling _____

_____ Play Reading _____

Please review the complete entry guidelines for these categories!

ARTS & CRAFTS -May enter (2) items—Must attach 3x5 card to entry. See Arts & Crafts entry requirements.

1. _____

2. _____

PHOTOGRAPHY (May enter two photographs— Must attach 3x5 card to entry. See Photography entry requirements)

1. _____

2. _____