

Vernon



Head



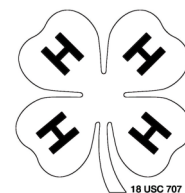
Heart



Hands



Health



THE VOICE OF 4-H

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Extension

August/September

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Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so 10 days before the program activity so that proper arrangements can be made.

An EEO/Affirmative Action Employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and DA. Extending the resources and knowledge of the University of Wisconsin system to the people of Vernon County.



4-H Focuses on.....

- Decision Making
- Problem Solving
- Relating to Others
- Planning and Organizing
- Learning to Learn
- Communicating with Others
- Leading Self and Others
- Relating to Change
- Applying Science & Technology
- Developing Self

Mental and Physical Health

Life Skills



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2017-2018 4-H Calendar Year Re-Enrollment

Online open enrollment available September 1st!



It is time to start thinking about the re-enrollment and new enrollment process for the upcoming 4-H calendar year of 2017-2018! Registration for all 4-H enrollments are done online at <https://wi.4honline.com>. Reminder! All fees will be collected at the club level. Please check with your club leader for your clubs rules regarding enrollment. Please Note!

A 4-H member will not show “actively” enrolled until all fees have been paid to and “confirmed” by your club leader and subsequently turned into the Extension Office to be “accepted”. Check with your club leader for club deadline. A \$5.00 late fee applies to all re-enrollments received by the Extension Office after November 15th deadline.

2017 Fall Forum and Hall of Fame Celebration

November 3-5, 2017

Announcing the 2017 Fall Forum and Hall of Fame Celebration at the Green Lake Conference Center, Green Lake! All youth and adult leaders are invited to attend.

This year’s theme will build on “4-H Grows True Leaders”

Belonging Starts with You! Belonging Grows with You! Belonging... You Make a Difference!

What is Fall Forum?

Fall Forum is an opportunity for learning and networking for youth and adult volunteers. The sessions are interactive and provide practical ideas to use within a club, school, or community program. What’s great is that youth and adults are learning together! Fall Forum is planned by a committee of youth and adult leaders from the Wisconsin Leadership Council and county staff. This year’s forum offers over 25 educational workshops to choose from; plus, Friday night will have over 15 different interactive learning stations. The sessions are taught by teams of youth and adult volunteer leaders, county staff, and state specialists.

Who Attends Fall Forum?

Fall Forum is open to all adult leaders and youth leaders in 7th – 13th grade. Send a team of youth and adult leaders from your county. Staff are encouraged and welcome to attend. This is a great opportunity to network with other youth and adults across the state. Fall Forum is designed for youth, adults, and staff to take resources back to their county and community. Having a team helps with this process. All attendees will participate in an annual meeting Saturday afternoon. Wisconsin Leadership Council elections will be held Sunday morning. Youth and adults will be elected from each region. Counties will be asked to identify one adult and one youth as their voting delegates for the election process. These two individuals will caucus with their county/nation delegations to cast their vote. Youth and adults interested in applying for the Wisconsin 4-H Leadership Council need to complete an application and submit it by **September 30**. **Both youth and adult applicants need a recommendation from the county 4-H Youth Development staff member. Applications are posted on the [Wisconsin 4-H Leadership Council web page](#).**

How Do Participants Register?

Registration is required for ALL PARTICIPANTS. Youth and adult leaders will register themselves using 4HOnline. Instructions for staff registration will be available the first week of September. **Registration is open September 6 through October 1.** There will not be an opportunity for any late or onsite registrations.

4-H Calendar Raffle Ticket Reminder!



Each 4-H member should have received 3 calendar raffle tickets to sell. Two thousand tickets are expected to be sold this year. As each winning ticket is drawn, the 4-H member who signed the back of the ticket will also win a \$5 gift card. Gift cards will be distributed to club leaders at the conclusion of the raffle. All sold and unsold tickets, along with the payment, is to be turned into your club treasurer. Any checks you receive for payment of tickets should be made out to your 4-H Club. One check from the club is then turned into the Extension office. Drawing will begin October 2nd during National 4-H Week!

Davis Diggers—Genesee Goltz

July—The Davis Diggers 4-H club met on July 9, 2017 at 1:00. We discussed our upcoming brat sale on Saturday August 19, 2017 at Nelson Agri-Center in Viroqua. We talked about this year's fair: our responsibilities for the 4-H food booth, members' fair entry deadlines and ideas for our club's fair booth. Our next meeting will be on August 6, 2017 at 1:00.

Mapledale Motivators/ Rt 56—Ricky Wagner

Meeting was called to order, July 9, 2017. Pledge and creeds were said. Roll call was taken. Everyone had to answer the question: What is your sport? Secretary's report was read. Maya Dunnum motioned to accept it and Braydon Peterson seconded it. Motion was passed unanimously. Treasurer's report was read. Braydon Peterson motioned to accept it and Charlie LaMere seconded it. Motion was passed unanimously. Old Business-Raffle tickets were handed out. Payment/ Stubs need to be handed back in by August Meeting. Our Club leader Joshua Rebhahn will be giving a class on Bug Displays August 8, 5pm at the Fair VM Building. This Tuesday July 11, 6-8pm. 2- ½ yard material is needed for each Drawstring Bag. Double check requirements for Fair entries to make sure everything needed is complete. Make sure Premise ID on Animal Forms. New Business: Come ready to sign up for a slot in the 4-H Food stand. Fair entries need to be entered online by Aug. 1st! Double check requirements for Fair entries to make sure everything needed is complete. Make sure Premise ID on Animal Forms at the Fair. The club plans to camp at Sidie Hollow August 11, 2017. Next meeting will be August 11, 2017 at 5pm Sidie Hollow. Club will provide hotdogs and burgers, club families bring salads and desserts. Elisabeth Howell motioned to adjourn the meeting. Sawyer Dunnum seconded it. Motion was passed unanimously. Officer LaMere and his K-9 gave a demonstration/talk with the club at the Fairgrounds after the meeting.





Rainbow Reachers—Abi Wileman

July—The Rainbow Reachers 4H Club had a meeting on July 2, 2017 at Eckhart Park in Viroqua. Tommy Jones called the meeting into order at 6:00 pm. Keagan Funk led the Pledge of Allegiance. Asher Fortney led the 4-H Pledge. Ella Fortney did Roll Call and the Secretary's Report. Paula Fanta did the Treasurer's Report. We discussed the new 4-H T-shirt design. Christine Jones made a motion to keep the design and order the t-shirts. Asher Fortney seconded the motion. The motion was passed. We discussed 2018's brat sale. Paula Fanta made a motion to have the brat sale at Nelson Agri-Center on May 5, 2018 if it was available. Asher Fortney seconded the motion. The motion was passed. We read through the 4-H Newsletter. Kelcie Fortney talked about the changes in this year's Fairbook from last year's Fairbook. She proposed to have the August meeting in July at her house so that she could help people get all of their fair entries in before August 2. Kelcie Fortney also wanted all members to bring a completed fair project to the next meeting. Christine Jones made a motion to change the date of the next meeting from August 6 to July 30. Tyler Thompson seconded the motion. The motion was passed. We discussed the proposition from Liberty Pole Boosters to switch the times that we are scheduled to work at the 4H Fair Stand this year. After the discussion, we decided that we wouldn't be able to switch with them due to the fact that we would not have enough members available during their scheduled time. Christine Jones made a motion to adjourn the meeting. Abi Wileman seconded the motion. The motion was passed. The meeting was adjourned at 6:49 pm.

Springville Super Stars—Erin Torgerson

July—Springville Super Stars July 10th meeting was held at Corner Stone Christina Academy and was called to order at 07:01 p.m. The meeting was called to order by President Joe with the Pledge of allegiance and 4-H pledge to follow. Ice Breakers was also held by President Joe for the July meeting. Secretaries report was given by Erin Torgerson and approved by Eli Jepsen and seconded by Asa Jepsen. Treasurer's report was given by Trista Rumppe with the amount in checking of \$ 1,142.73 Asa Jepsen made a motion to approve and Casey Kowalczyk seconded. Club Leader Report given by Angie and Greta. New Business: July 16 is the pie and ice-cream social, please consider donating a pie for this. Fair books and calendar raffle tickets and being passed out this evening and tickets are to be turned in at the July 31st meeting. The club has approved 3 gift certificates will be handed out to Subway, Culvers, Kwik Trip with a motion made by Morgan Swenson and seconded by Casey Kowalczyk. Our July service activity is scheduled for July 20th, with helping clean the 4-H food stand from 6:30-7:30. With ice cream to follow at Culvers. A motion was made for the club to pay for a double scoop, by Asa Jepsen and seconded by Morgan McClurg. August meeting will be held July 31st, so we can get our fair entries turned into our leaders on time, also reminder of Officer elections, and Ticket turn in that evening. Roethel and Olson families will be in charge of set up and take down. Meeting was adjourned at 7:30 pm with a motion made by Hunter Spry and seconded by Loren Kowalczyk.



Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4 <i>Labor Day</i>  <i>Office Closed</i>	5 4-H Online 2017- 2018 <i>Open Enrollment Begins</i> 	6	7	8	9
10	11	12	13 <i>Vernon County Fair Entry Day</i> <i>Staff at Fairgrounds</i> <i>4-H State Horse Expo</i>	14	15	16
						
17 <i>Last Day Vernon County Fair!</i> <i>Leader/Parent Federation Meeting</i>	18	19	20	21	22	23
					<i>Calendar Raffle Tickets Due!</i>	
24	25	26	27	28	29	30



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 <i>National 4-H Week</i>	2 <i>Calendar Raffle Drawing Begins!</i> 	3	4 <i>Carcass Evaluation Night</i> 	5	6	7
8	9	10	11	12	13	14
15 <i>Leader/Parent Federation Meeting</i>	16	17	18	19	20	21
22 <i>Window Display Challenge</i> 	23	24	25	26	27	28
29	30	31  <i>Calendar Raffle Drawing Ends!</i> 				



***Vernon County 4-H Leader Parent Federation
Adult volunteers serve our 4-H youth in many ways.
Please consider the following opportunities.***



Recognition Committee new member needed – 3 year term, starts this fall

Focus: Assist in the annual selection process for 4-H youth award trips and Key award recipients

The Recognition Committee is a subcommittee of the Vernon County Leader/Parent Federation. Any 4-H volunteer in good standing may serve as a recognition committee member. There are three representatives serving staggered three year terms so that a new member is joining the committee each year. The committee typically meets 2-3 times each year- after the application deadline to score paperwork and set up interview times, to conduct interviews and then to wrap up the year if needed.

Scholarship Committee new member needed – 3 year term, starts spring of 2018

Focus: Assist in the annual selection process for 4-H Scholarship recipients

The Scholarship Committee shall consist of three members serving a term of three years. Thus, a new member will be selected each year by the Federation. The person with the most seniority shall serve as chairperson of the committee. Their responsibilities will include public relations, making scholarship forms available to applicants, naming the Selection Committee, and revising the form when deemed necessary. Please note: The Scholarship Committee may not be the same as the Scholarship Selection Committee. It is possible that an individual may be on both, but no parent of an applicant or anyone with close ties to an applicant shall be on the Selection Committee. The committee typically meets 1-2 times per year.

Leader Parent Federation Officers Needed – 2 year terms

- 4-H Adult Volunteers with knowledge and experience in our county 4-H program, along with a willingness to learn, are well positioned to enjoy serving on the Federation.
- An interest in serving all aspects of the county 4-H program, as opposed to a specific project, best serves our 4-H youth.
- Consistent attendance is needed at the monthly 4-H Leader Parent Federation Meetings, which are generally held at the UW-Extension Office.
- Computer access and proficiency with Microsoft word and e-mail is essential.

Vice President

The role is a two year term, the first year being a support to the President of the federation and the second year to moving into the President role. Duties include: Filling in for executive officers that may not be able to attend a meeting, including leading the Federation meeting if the President is not able to attend. Serve as chairman of the promotion committee. Assist in providing 4-H officer training.

Treasurer

This position is a two year term. Duties include: Maintain accurate and up-to-date financial records of the 4-H Leader Parent Federation. Pay bills and make deposits as authorized by the approved annual budget. Provide monthly written financial reports at all 4-H Leader Parent Federation meetings, including committee balances. Assist in preparation of annual budget.

***For further information or if you have questions regarding these volunteer opportunities, contact:
UW-Extension Office, 637-5276***

2018 Wisconsin 4-H State & National Educational Programs

The purpose of Wisconsin 4-H Educational Programs is to...

Recognize the accomplishments of outstanding 4-H members in projects, activities, community contributions and leadership. **Encourage** youth participation in high quality educational programs. **Demonstrate** publicly the quality of the 4-H program.

Interested in applying and representing Vernon County 4-H as a delegate? Complete trip award packets are available at the Extension Office and on our website <http://vernon.uwex.edu>. The Vernon County 4-H Leader Parent Federation generously funds a portion of the cost for delegates selected to represent Vernon County for 4-H members in good standing. Additional funding may be available if there is financial hardship. Contact Colleen for a confidential discussion, 637-5276 or colleen.pulvermacher@ces.uwex.edu. Youth are highly encouraged to talk to 2017 award delegates to hear first hand about their experiences!

National 4-H Conference

Where: Washington D.C.

When: **April 6-12, 2018**

Wisconsin 4-H & Youth Conference

Where: UW Wisconsin- Madison

When: **June 25-28, 2018**



Citizenship Washington Focus

Where: Washington D.C.

When: **June 16-24; June 23-July 1;
or July 7-15, 2018**



National 4-H Congress

Where: Atlanta, Georgia

When: **Nov. 23-27, 2018**

2017 Participant—Joshua Rebhahn



Program Costs

Registration fees include transportation from central locations (except Wisconsin 4-H & Youth Conference), lodging, most meals; orientation and program support materials. Qualified and trained Wisconsin 4-H Adult Advisors accompany youth groups.

Wisconsin 4-H Foundation sponsors a portion of the fees to decrease costs for county 4-H participants. *The Vernon County 4-H Leader Parent Federation generously funds a portion of the cost of these trips for 4-H members in good standing.* The remaining amount is the responsibility of the delegate and his/her family.

Estimated total registration fees for 2018:

Citizenship Washington Focus (CWF) \$1400

National 4-H Conference \$1300

National 4-H Congress \$1200

Wisconsin 4-H & Youth Conference \$250



Additional 4-H Opportunity!

Space Camp

Where: Huntsville, Alabama

When: **April 26-30, 2018**



Delegates team up for hands-on mock space missions and other STEM activities in this NASA program while exchanging ideas with 4-H youth from across Wisconsin. Delegates must be in **6th-8th grade** at the time of the program. **Maximum age is 15** at the time of the program. Camp counselors may be in **7th-10th grade**. Delegates carry county approval through out the program. Delegates **may only attend once** as a youth. (Excludes counselors).

Estimated total registration fee:

\$625.00—This program is partially funded by Vernon County 4-H Leader/Parent Federation, with \$200.00 towards cost for up to the six first time participants.

2017 Participants—Tanner Bass, Ella Lysne and Grant McCauley



National 4-H Week



October 1st—7th

What is now known as National 4-H Week began as an outgrowth of World War II. Following Pearl Harbor, it was decided to postpone holding the National 4-H Camp in Washington, D.C., until the cessation of hostilities. W. H. Palmer, State 4-H Leader in Ohio, soon after announced plans for a State 4-H Mobilization Week for Ohio as a means of focusing the attention of 4-H members on what they might do for national defense. This idea met with favorable response by State leaders throughout the country. As a result, the Federal Extension Service initiated National 4-H Mobilization Week which was observed annually in 1942, 1943 and 1944. The following year and each year since, it has been observed as National 4-H Week.

The focus during National 4-H Mobilization Week was on encouraging 4-H members to produce foods needed by rural men and women in the armed services; enlist as many young people eligible for membership as possible in all rural areas, particularly those living on farms, in some phase of the 4-H Club war program; to report on 4-H Club work which had already been started in terms of how it would contribute to family production and conservation goals and how it would contribute toward the total amount needed by rural men and women now in the armed services.

During this same period, the mid-1940's, a National 4-H Achievement Week was celebrated in November. This was a time to promote 4-H by emphasizing the accomplishments of that year and to recruit new members and leaders and plan for the next year.

After the war, when the National 4-H Mobilization Week became National 4-H Week, the purpose of the Week centered on (1) acquainting the public with the new, enlarged 4-H program, and the many ways young people may take part, (2) encourage more youth to join 4-H, (3) urge more men and women to volunteer as 4-H leaders, (4) recognize parents' contribution to 4-H and strengthen their cooperation, and (5) report the year's 4-H accomplishments and plan for the year ahead.

Results of this first National 4-H Week in 1945 indicated it had been a very effective means on the part of leaders and members alike, of reviewing the year's work, setting goals for the ensuing year, and focusing the attention of the public on 4-H and its values in the development of young people and to general community and national welfare.

In the early years, National 4-H Week was held in the spring. Beginning in 1968, National 4-H Week is now observed the first full week of October, beginning with the first Sunday of October. It may have been at the time of this change over of dates that the National 4-H Achievement Week became a part of National 4-H Week.

4-H Today

Today, 4-H serves youth in rural, urban, and suburban communities in every state across the nation. 4-H'ers are tackling the nation's top issues, from global food security, climate change and sustainable energy to childhood obesity and food safety. 4-H out-of-school programming, in-school enrichment programs, clubs and camps also offer a wide variety of STEM opportunities – from agricultural and animal sciences to rocketry, robotics, environmental protection and computer science – to improve the nation's ability to compete in key scientific fields and take on the leading challenges of the 21st century.

**Vernon County 4-H
Promotional Display
Challenge
October 22nd – 28th, 2017**

This is a voluntary Club Level Challenge

To better promote National 4-H Week, each club is challenged by the Vernon County 4-H Leader/ Parent Federation to create a window or promotional display in a business within their area of Vernon County.

1. Approach a business in your area that you feel would be willing to allow a display, preferably one with good public visibility. Explain the challenge and respect any specific rules/procedures the business would like followed.
2. Send in the entry form to the extension office by Monday, October 16, 2017, to allow time for coordinating the judging.
3. Create a unique, informative, and visually pleasing window (or display case) promotional display that shows the fun opportunities in 4-H, including any club level strengths or information you wish to provide. (Perhaps you can reuse portions of your fair booth display if appropriate)
4. Have the display completed by Saturday October 21, 2017, to celebrate 4-H in Vernon County.
5. Once displayed, email a picture and address/location to Cindy Daniels at the Vernon County Extension Office (cynthia.daniels@ces.uwex.edu).
6. By the end of the week, a team of judges (provided by the 4-H Emerald Club) will evaluate all displays according to the score guidelines.
7. Clubs are required to remove the displays at the end of the week, (October 28th) and thank the business for their support of Vernon County 4-H. We want to leave a positive impression, so they will continue to support future 4-H displays.

Each participating club will receive a \$25 thank you stipend and a certificate of participation. The winning club display will earn an additional \$25 and be named on a new award plaque displayed throughout the year at the Extension Office and later recognized at the Annual Recognition Banquet in January.

Complete information regarding this great 4-H Club Challenge is available at the Extension Office and on our website: <http://vernon.uwex.edu>

2017 Upham Woods 4-H Summer Camp

Not rain, extreme heat or mass flooding could keep these dedicated 4-H campers, counselors, chaperones and leaders from having an awesome experience and creating lifetime memories!



Vernon County Fair Meat Animal Project Exhibitors

A carcass judging will be held at Steve's Country Meats, Premier Meats and Von Ruden Meats on Wednesday, September 21st, starting at 9:00 a.m. All buyers, exhibitors and parents of meat animal projects are invited to attend the Carcass Evaluation Night on Wednesday, October 4th, 7:30 p.m. at the Viroqua High School Cafeteria. Sale checks will be distributed at that time.

WISCONSIN STATE FAIR
AUGUST 3-13 Presented By U.S. Cellular

**GOOD LUCK
VERNON COUNTY
DAIRY YOUTH AT
STATE FAIR!**



**Horse & Pony Project News
A Summer of Fun & Project Support!
Thank You 4-H Project Leaders,
Parents & Horse Show Judge/Clinician Pat Stevenson!**





Shooting Sports News



Vernon County Fair Premium Shoot
Sunday, August 27th
12 Noon Coon Valley Conservation Club
Air Rifle, Muzzleloader, Shotgun, Archery & .22

Reminder! The premium shoot is your “Vernon County Fair” entry for this project. You must have entered the discipline you wish to compete in, at the shoot on August 27th, on your Vernon County Fair Entry, which had an entry deadline of Wednesday, August 2nd.

Bring your own firearm, ammunition, eye and ear protection

Other Event Dates: Practice Shoot— 6:00pm: August 13th

Hunter Safety Program—Westby Rod & Gun Club—E7076 County Rd P, Westby

This is a classroom structured course that begins Tuesday, September 5th and ends with test day on Saturday, September 23rd. Evening classes are held from 6:00 p.m.—8:00 p.m. and test day is 9:00 a.m.—noon. To register for this course or for further information contact Dean Daniels at 634-4076.



**4-H Sewing
Project Group**



Evening with the Experts!

Monday, - August 14th

Registration Deadline: Thursday, August 10th

Lower Level Meeting Room, Erlandson Building, 6:00—8:00 p.m.

We will have experienced sewers for youth to come ask for help with their fair projects or other sewing questions. Sewing machines will be set up for your use. Please come and learn from the experts!!

Email the below information on or before event deadlines to: cdaniels@vernoncounty.org

Youth Name (s) Attending

Grade

Parent/Guardian Name

Phone Number

Club Name

Bringing your own sewing machine?

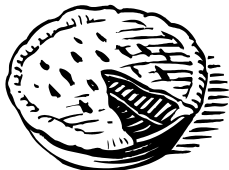
Yes

No



2017 4-H FOOD STAND SCHEDULE



Time Date	9:30 a.m.- 1:30 p.m.	9:30 a.m.- 1:30 p.m.	4:00 p.m.- 7:30 p.m.	7:00 p.m.- 10:30/11:30
Wed. Sept. 13			3:00—7:00 Seas Branch Smithies—9	6:30—10:30 Enterprise Eagles—11
Thurs. Sept. 14	Springville Super Stars—13	Mississippi Steamers —8	Liberty Pole Boosters – 13	Mapledale Motivators/Rt. 56—14
Fri. Sept. 15	Lucky Clovers—6 Nerison – 7	Retreat Ramblers - 12	Enterprise Eagles—6 Tewalt Toilers—4	Davis Diggers—13
Sat. Sept. 16	Liberty Pole Boosters—8 Hillsboro Hotshots—5	Lucky Clovers—6 Enterprise Eagles— 6	Nerison—7 Mapledale Motivators/Rt. 56—5	Retreat Ramblers - 9 Springville Super Stars—4
Sun. Sept. 17	Rainbow Reachers—13	Kickapoo Rustlers—4 Seas Branch Smithies—4		

Each 4-H family is to contribute at least one two-crust HOMEMADE pie no smaller than nine inches on the day your club is scheduled to work. It is important that each family bring a pie so we don't run out. PLEASE LABEL YOUR PIES AS TO WHAT KIND THEY ARE. Health regulations prohibit us from serving cream or single-crust pies. Remember that members must be 12 years old to work in the 4-H Food Stand. One half of the 4-H club workers need to be adults, as younger youth cannot work in the kitchen. Contact Deb Primmer (625-4484) if you have a question .

**VERNON COUNTY 4-H
PROJECT-ACTIVITY REPORT**
(Print Clearly)

Name of 4-H Member _____ Boy ____ Girl ____

Address _____

Telephone # () _____ Name of Parent/Guardian _____

____ Years Member of the _____ 4-H Club

School Name _____ Grade as of January 1 this year _____

VERNON COUNTY MEMBER RECOGNITION PROGRAM

All 4-H members are encouraged to apply for project-activity awards in any project they are currently enrolled in or an activity they participated in this year. The project-activity report is also used to note 4-H activities you have participated in during the 4-H calendar year, which is October-October.

- a. **FULLY COMPLETE the Project-Activity Report.**
- b. **Have your project leader or club leader make comments and sign form.**
- c. **Club leader must turn reports in by 4:30 p.m., November 1, 2017**
- d. **Project awards approved will be handed out at either a club recognition ceremony or the Leader/Parent Federation Banquet.**

PROJECT LISTING

List the project in which you wish to be recognized for. Please indicate the years have been enrolled and if presently enrolled.

Project	Unit	Years in Project	Check (I) if presently enrolled

SECTION 1: List reasons why you wish to be recognized for your participation in this project.

~Continued on page 14~

SECTION 11: 4-H LEADERSHIP & 4-H ACTIVITIES

(4-H activities you have participated in during the 4-H calendar year. Examples: Space Camp, Clothing Revue, Dairy Judging Team, Youth Ambassador Member, Tractor Safety, Summer Camp, Camp Counselor, Award Trip Recipient.)

These activities may be entered on your membership 4-H history

SECTION 111:	NON 4-H ACTIVITIES
<u>Year</u>	<u>Activities</u>

SECTION IV:	OTHER 4-H ACTIVITIES SUMMARY
	(not reported elsewhere in this report)

<u>Year</u>	<u>Activities</u>
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Leader

Comments: _____

____/____/____ Date	_____ Leader’s Signature	_____ Club
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1st year plaque requested _____ **YES** _____ **NO**

Suggested Exhibit Criteria for Vernon County Fair Vegetables
Joanne Hornby, Vernon County 4-H Leader & Vernon Co. Fair Superintendent
Do you plan on exhibiting vegetables at the Vernon Co. Fair?



1. Make sure you follow directions in the Fair premium List, especially the number required in the exhibit. For example: Class D Lot 1 3-Ripe Tomatoes
2. Always make sure your exhibits are cleaned, insect-free and blemish-free.
3. In some summers, the weather is not cooperative in helping you to produce ideal exhibits, but bring the best that you have.
4. If you know the certain variety, you may write it on your entry tag.
5. The term *diameter*, abbreviated as *dia* in the fairbook, is important. Make sure you know what it means.
6. Follow the instructions regarding the total number of entries allowed. For example:
Under class D: grades 3-5 limited to 6 entries.

Additional Vegetable exhibit guidelines are available at the Extension office.

**Upham Woods seeking School
Year Teaching Naturalist
Applicants**



Upham Woods is currently seeking applicants for the school year teaching naturalist position. We are seeking qualified candidates who are available for the Fall 2017/

Spring 2018 seasons and have a passion for teaching youth in the outdoors. School Year Naturalists are the primary programmatic personnel for Upham Woods. In that regard this position is responsible for teaching the classes, leading the programmatic activities, interacting with center clientele, corresponding with schools before and after a group visit, assisting with program development, and care for programmatic equipment which includes the science center animals.

Interested applicants should send a resume and cover letter to Max Myers, Program Director,
max.myers@ces.uwex.edu

Reminders!

Nominate a Volunteer from your County for the National 4-H Salute to Excellence Volunteer Recognition Award

Wisconsin has many outstanding volunteers: Here is your opportunity to nominate someone from your county to be considered for the Outstanding Lifetime Volunteer Award or the Volunteer of the Year Award.

The descriptions of each category are below.

Each year, state 4-H programs are invited to nominate two outstanding individual volunteers — one in each of two categories:

- The Outstanding Lifetime Volunteer Award is given to an individual who has spent 10 or more years volunteering for 4-H.

The Volunteer of the Year Award is given to an individual who has volunteered for 4-H less than 10 years

Application Guidelines

1. Application materials must be submitted by a nominator to the nominee's State 4-H Office. Each State 4-H Office will select one nominee for each category from its pool of nominations, to be submitted for the regional award. Two recipients will be selected from each region; one for each category mentioned above. From the eight regional winners, one person from each category will be named the national award recipient.
2. Each completed application must be accompanied by three letters of recommendation. Letters of recommendation should be written by individual who can best describe the nominee's qualifications such as 4-H youth participant, another volunteer, 4-H staff person. **Letters should be no longer than 2 pages in length, in 12-point font with 1-inch margins.**
3. A resume of 4-H experiences and community service must be included and should follow the template provided. It is limited to 2 pages in length, in 12-font with a one-inch margin.

Nominations are due no later than September 1, 2017.

Complete information and guidelines are available at the Vernon County Extension Office.

Mark Your Calendars for Fall Forum and Hall of Fame Celebration

Don't miss out on a great statewide workshop for youth and adult leaders!!!

What: Fall Forum and Hall of Fame Celebration

When: November 3-5, 2017 (starting with registration at 6:00 p.m. Friday, November 3 and ending 10:30 a.m. November 5)

Where: [Green Lake Conference Center, Green Lake](#)

Who: Each county is encouraged to send a delegation of youth and adults

- 7th – 13th grade youth
- Adult volunteer leaders
- Staff are invited and encouraged to attend as your schedule permits

Ask your county Extension Staff about registering today. Register through 4HOnline beginning early September. This program is partially funded by the WI 4-H Foundation. Adult and Youth Leaders – Mark Your Calendars for Fall Forum and Hall of Fame Celebration.

Registration will end September 30.

Tuesday	Aug. 8	All About Bugs!	5:00 p.m.	VMH Building, Vernon Co. Fairgrounds
Thursday	Aug. 10	Evening with the Experts! Registration Deadline	4:30 p.m.	UW-Extension Office, Viroqua
Sunday	Aug. 13	Last Practice Shoot!	6:00 p.m.	Coon Valley Conservation Club
Monday	Aug. 14	Evening with the Experts!	6:00—8:00 p.m.	Lower Level Meeting Rm, Erlandson Building
Wednesday	Aug. 16	Mississippi River Museum & Aquarium Trip	8:15 a.m.— 4:15 p.m.	Dubuque, Iowa
Friday—Sunday	Aug. 18- 20	4-H State Dog Show		Tomah Recreation Park, Tomah
Sunday	Aug. 20	Leader/Parent Federation	7 p.m.	1st floor conf room, Erlandson Office Bldg
Sunday	Aug. 27	Vernon County Fair Premium Shoot	Noon	Coon Valley Conservation Club
Monday	Sept. 4	Labor Day! Office Closed		
Wednesday— Sunday	Sept. 13- 16	Vernon County Fair! <i>(Ext. Office staff at fairgrounds)</i>		Vernon County Fairgrounds
Wednesday— Sunday	Sept. 13- 16	State 4-H Horse Expo		State Fairgrounds, West Allis
Friday	Sept. 22	4-H Club Leaders Raffle Tickets & Payment Deadline	4:30 p.m.	Erlandson Building
Wednesday	Oct. 4	Carcass Evaluation Night	7:30 p.m.	Viroqua High School
Sunday— Saturday	Oct. 1-7	National 4-H Week!		
Monday	Oct. 2nd	Calendar Raffle Drawing Begins!		



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