

Vernon



Head



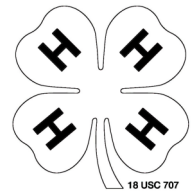
Heart



Hands



Health



# THE VOICE OF 4-H

Vol. 2017 Issue 321

**UW**  
**Extension**

July

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*Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so 10 days before the program activity so that proper arrangements can be made.*

*An EEO/Affirmative Action Employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and DA. Extending the resources and knowledge of the University of Wisconsin system to the people of Vernon County.*



### 4-H Focuses on.....

- Decision Making
- Problem Solving
- Relating to Others
- Planning and Organizing
- Learning to Learn
- Communicating with Others
- Leading Self and Others
- Relating to Change
- Applying Science & Technology
- Developing Self

Mental and Physical Health

**Life Skills**



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### Reminder!

**Fair entry deadline is Wednesday, August 2nd, 2017. A copy of 4-H online entries must be turned into your 4-H Club Leader prior to that date. Check with your individual Club Leaders for further entry information. No late entries will be accepted. On-line entry instructions can be found at [www.vernoncountyfair.com](http://www.vernoncountyfair.com).**

***If you participated in Arts Fest in March and/or plan on participating in the Premium Shoot on Sunday August 20th, make sure to include your classes on your fair entry!***

## 2017 Tractor Safety Program Class & Instructors!

***High Scores Below From  
Left to Right:  
Lars Gretebeck—Driving  
Steele Johnson—Written  
Thayne Moser—Overall***



***Thank you to our instructors, volunteers and presenters  
for all that you do in support of this program!***

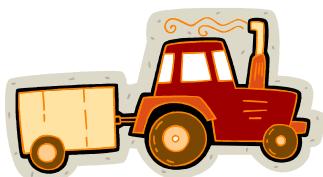
***Below: Fire Safety Demonstration by Viroqua Fire  
Department***



***Below:  
Safety Demonstration by  
Tri—State Ambulance***



***Below: Impairment  
Demonstration by  
Viroqua Police Department***



**Pie**

### Reminder!

***Vernon County 4-H  
Leader/Parent Federation  
Annual Pie & Ice Cream Social***

***July 16th, 2017—Meeting 7:00 p.m. - social to follow  
VMH Building— Vernon County Fairgrounds  
Each club is to donate one pie and a door prize!***

***Come join us in celebration of our Vernon County 4-H program!***



**Ice Cream Social**



### **Nerison— Payton Sawyer**

**May**—Dominic Falter called the May 22, 2017 meeting to order. Pledges were said and roll call was taken. Secretary's report was given by Dominic Falter. Motion made to approve report made by Agnes Falter, seconded by Emily Palm. Treasure's report given. Motion made by John Falter to approve report, seconded by Natalie Jolin. Dairy Breakfast was discussed. Two work shifts will be needed. Sign up sheet was handed out to those interested in serving. A reminder given to club of June 1, 2017 Fair deadline. Vote was taken to create a banner for State fair. Vote passed. Volunteers needed to work on banner will gather at a special June 12, 2017 meeting. Next official meeting is June 26, 2017 at Coon Valley Village Hall. Servers are the Leis family. Motion to adjourn meeting made by Agnes Falter, seconded by John Falter.

### **Springville Supers Stars— Erin Torgerson**

**June**—Meeting was called to order by Trista Rumppe in absence of President Joe at 07:06 pm. Pledge of Allegiance was done by the group. A game of ice breakers was led by Trista. Secretaries report was read by Katy Torgerson in the absence of Sec. Erin Torgerson. A motion was made by Anna Solverson and seconded by Lauren Kowalczyk. Treasures report was given by Trista, with an account balance of \$1142.73, a motion was made by Gabe Engh to approve and a second by Casey Kowalczyk. Officers report was given by Greta Olson club leader. Calendar raffle tickets will be handed out at the July meeting with intentions of them being turned in at the August meeting. Please check in the 4-H monthly news bulletin as there are many fair animal items that are brought up regarding the fair and your animals. Deadline for shooting signup was June 7 Wednesday. Cedar Crest ice cream contest is coming up, think of your best flavor ever and you may enter and possibly win. Unfinished business: Loggers game: Voting took place on the club to pay 1/2 for each ticket for an upcoming loggers game, a motion was made by Ryan Kowalczyk to approve this and seconded by Casey Kowalczyk. Some kids brought their completed ceramics tonight to show the club how just how fun ceramics are and the projects they got to complete for one of their fair entries. July 10th meeting will be held at Gary's Rock Shop and the Museum (watch for updates on this as well). The Kowalczyk families are responsible for any set up or take down for the July meeting. Our guest speaker was Mrs. Marx on baking dos and don'ts when it comes to fair and also some great baking pointers for home. Anna Solverson made a motion to adjourn the meeting.



### **2017 Clothing Revue**











Congratulations to all of our 4-H clothing project members who participated in the Clothing Revue style show this year.

In alphabetical order participants were:

Alana Christianson, Lexi Christianson, Abby Diehl, Agnes Falter, Paula Fanta, April Haakenson, Shawanna Haakenson, Madison Kumlin, Christina Primmer and Wynne Roberts

For 92 years, Clothing revue participants have been modeling their homemade garments for Wisconsin State Fairgoers. Participants plan and organize Clothing Revue shows, attend workshops, participate in community service projects, gain self-confidence, develop leadership skills and have fun networking with new people. State Fair Clothing Revue participants must be 14-19 years of age at the time of Fair. 2017 State Fair Clothing Revue selectee's were: Agnes Falter, Paula Fanta and Christina Primmer. Representing Vernon County 4-H at Wisconsin State Fair this year for Clothing Revue is Paula Fanta.



Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 <i>All About Bugs Registration</i> 	2 <i>Vernon County Fair Entry Deadline!</i> 	3 1st day of <i>Wisconsin State Fair!</i>	4 	5 <i>H&amp;P Project Trail Ride</i> 
6 State Fair <i>Continues!</i>	7	8 <i>All About Bugs!</i> 	9 	10	11	12
13 <i>Wisconsin State Fair Ends!</i>	14 <i>Sewing w/the Experts!</i>	15	16 <i>STEM Trip Mississippi River Museum</i> 	17	18 <i>State 4-H Dog Show</i> 	19
20 <i>State 4-H Dog Show Ends</i>  <i>Vernon Co. Fair Premium Shoot</i>  <i>L/P Federation Mtg.</i>	21	22	23	24	25	26
27	28	29	30	31		



## Dairy Project News



### 2017 Area Animal Science Days

The Vernon County Junior and Senior 4-H Dairy Judging Teams participated in the Area Animal Science Days (AASD) on Thursday, June 22<sup>nd</sup> at the Trempealeau County Fairgrounds in Galesville. Both teams judged eight classes of cattle, and the juniors answered TAQ-Type Analysis Questionnaires (questions) and the seniors gave three sets of oral reasons. In the junior competition, the Vernon County team placed fifth out of ten teams overall and in oral reasons, and Emilie Brose was fourth high individual in the contest. In the senior competition, the Vernon County team placed fourth out of ten teams overall, were third high team in oral reasons and Brianna Hall was seventh high individual. The Jr. team was coached by Ashley Olson and Senior team by Julie Larson. Kyle Moser served as an assistant coach and managed scoring.



**Senior Team Above:** Samuel Krause, David Petersheim, Grant Fremstad, Lucas Anderson, Brianna Hall and Krista Hall.



Congratulations to our outstanding dairy youth who worked hard and represented Vernon County so well! We are very proud of your accomplishments!

*Thank you so much to the Vernon County dairy producers who hosted our judging workouts and to the parents of the dairy judges for their support. We couldn't do it without you!*

**Junior Team Left :** Front row from left: Garrison Klinkner, Reagan Klinkner, Katie Torgerson, and Patrick Keenan. Back row from left: Brock Hoskins, Emilie Brose, Kate Quackenbush, Ty Harbaugh, Erin Torgerson, Tyler Quackenbush, and Andrew Quackenbush.

## Dog Project News



### 2017 Wisconsin 4-H State Dog Show August 18-20 at Tomah Recreation Park

**Missed the July 1st entry deadline? Do not miss the opportunity of being a spectator! We encourage everyone to take advantage and enjoy the State Dog Show being held by our neighbors in Monroe County!**

## Horse & Pony Project News



### 2017 Schedule of Project Events

July 8th State Qualifying Show @ Fairgrounds

July 29th Pat Stevenson Trail/Showmanship Clinic (Pre-Registration required)

August 5th Rockton Trail Ride (Pre-Registration required)

\*September 9th & 10th 30th Annual WI State 4-H Gymkhana (Pre-Registration required)

September 12th-17th Vernon County Fair

\*September 14th-17th 52nd Wisconsin State 4-H Horse Expo (Pre-Registration required)

(\*State events )

Sally Brose, Vernon County 4-H Horse & Pony Project Leader

## Vernon County 4-H Horse & Pony Project Trail Ride

Saturday, August 5, 2017

Kickapoo Valley Reserve—Willows Parking Area

We will leave on ride at 10:00 a.m. sharp! - Potluck—Bring Dish to Pass

Project Will Provide Beverages & Paper Products

Cost Members \$2.00—Non 4-H Members \$4.00 (Plus Reserve Pass)

Riding participants **must** be 3rd grade or older—**Must** wear helmet when mounted

(Adults Included) & boots—**Must** provide current coggins—original & copy

A Parent/guardian **must** accompany youth



### Trail Ride Registration Form Deadline ,Wednesday, August 2nd

Riders Name: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_ Riding Yes No

Address: \_\_\_\_\_ Phone : \_\_\_\_\_

Email \_\_\_\_\_ 4-H Member ? Yes No

If yes, club name: \_\_\_\_\_ If no, which 4-H member are you a guest of? \_\_\_\_\_

I, \_\_\_\_\_ (Participant), acknowledge that I am voluntarily participating in this event either as a Vernon County 4-H Horse & Pony project member or non-project member. I am aware that the above described activities may be hazardous and agree to assume any and all risks of bodily injury, death or property damage and do not hold the Vernon County 4-H Horse & Pony Project responsible.

\_\_\_\_\_  
Youth Signature

\_\_\_\_\_  
Parent/Guardian Signature

**Make checks payable to Vernon Co. Horse & Pony Project and mail with registration form to:**

**Vernon Co. UW-Extension Office, 318 Fairlane Dr., Suite 392, Viroqua, WI 54665.**

**Any questions call: Sally Brose 608-606-4756—Gail Bolstad 608-792-4726—Vernon Co UW-Ext Ofc 637-5276**



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## 2017 VERNON COUNTY SUMMER 4-H HORSE SHOW

(STATE QUALIFYING)

Vernon County Fairgrounds - Viroqua, Wisconsin

**Judge: Pat Stevenson**

**SATURDAY, JULY 8, 2017**

**Registration will begin at 8:00 A.M.**

**Show starts promptly at 9:00 A.M.**

**(Rain or Shine!)**

**\$2.00/class or \$15.00 All Day Single or \$20.00 All Day Family**

**SHOW IS OPEN TO VERNON COUNTY 4-H HORSE & PONY PROJECT MEMBERS!**

### Classes:

1. Open Pony @ Halter
2. Open Horse @ Halter
3. Pony Western Showmanship (grades 3-7)
4. Pony Western Showmanship (grades 8-13)
5. Horse Western Showmanship (grades 3-7)
6. Horse Western Showmanship (grades 8-13)
7. Pony Hunt Showmanship (grades 3-7)
8. Pony Hunt Showmanship (grades 8-13)
9. Horse Hunt Showmanship (grades 3-7)
10. Horse Hunt Showmanship (grades 8-13)
11. Horseless Horse Showmanship (grades 3-7)
12. Horseless Horse Showmanship (grades 8-13)
13. Open Bareback (walk/trot)
14. Horseless Horse Walk/Trot Pleasure (grades 3-7)
15. Horseless Horse Walk/Trot Pleasure (grades 8-13)
16. Horseless Horse Walk/Trot Horsemanship (grades 3-7)
17. Horseless Horse Walk/Trot Horsemanship (grades 8-13)
18. \*Hunt/Western Walk/Trot-Beginner
19. Driving Class
20. Pony Hunt Equitation (grades 3-7)
21. Pony Hunt Equitation (grades 8-13)
22. Pony Hunt Pleasure (grades 3-7)
23. Pony Hunt Pleasure (grades 8-13)
24. Horse Hunt Equitation (grades 3-7)
25. Horse Hunt Equitation (grades 8-13)
26. Horse Hunt Pleasure (grades 3-7)
27. Horse Hunt Pleasure (grades 8-13)
28. Pony Stock Seat Equitation (grades 3-7)
29. Pony Stock Seat Equitation (grades 8-13)
30. Pony Western Pleasure (grades 3-7)
31. Pony Western Pleasure (grades 8-13)
32. Horse Stock Seat Equitation (grades 3-7)
33. Horse Stock Seat Equitation (grades 8-13)
34. Horse Western Pleasure (grades 3-7)
35. Horse Western Pleasure (grades 8-13)
36. Open Reining
37. Open Western Riding
38. Open Trail
39. Open Egg & Spoon

### **\*COGGINS PAPERS REQUIRED\***

#### **BOTH THE ORIGINAL AND COPY FOR OUR FILES**

*The 4-H exhibitor is the only person allowed to ride their animal while at the horseshow.*

*No one under grade 3 is allowed to handle or ride an animal at any time. Boots with a 1/2" cutout heel and ASTM/SEI approved helmet, buckled, are mandatory while mounted.*

**NO EXCEPTIONS!**

**Required Horse & Pony Project Safety Checks Will Be Performed That Day!**

#### **Note:**

**\*If entered in walk trot may not enter canter classes.**

**Rule excludes the bareback class.**

#### **State Expo Entry Rules:**

**Must be a 4-H member in good standing and be in grades 6-13. The horse/ pony must be carried as a 4-H project. The animal with which you qualified is the one you must use. One expo class entry MUST be a class in which the exhibitor won a blue ribbon at the county qualifying show. Qualifying classes are showmanship; equitation or driving reinsmanship; pleasure riding, or pleasure driving; trail, obstacle driving, or western riding. Bareback, halter, costume, Gymkhana or other game classes are not qualifying classes. The remaining five classes may be selected in any combination. Further state 4-H entry information is available at the Extension Office or on the website:**

**<http://www.uwex.edu/ces/4h/onlinepro/HorseHandbook.cfm>**

For more information contact:

**Sally Brose—606-4756**

**Gail Bolstad – (608)788-8806**

**Extension Office - (608) 637-5276**



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## Vernon County Horse & Pony Project 2017

### Showmanship and Trail Clinic

Saturday, July 29th, 2017

Begins at 10:00 a.m. sharp

Vernon County Fairgrounds

Instructor: Judge Pat Stevenson

**Registration Deadline—Wednesday, July 26th!**

Individual pre-registration form for *each* participant is needed. This is for 4-H Vernon Co. Horse & Pony Project members only. There is no charge for this event, but **donations** to the Vernon County Horse & Pony Project would be appreciated! Please mail your completed form (s) to: UW-Extension Office, 318 Fairlane Dr., Suite 392, Viroqua, WI 54665

**\*NOTE : MOUNTED PARTICIPANTS- COGGINS PAPERS ARE REQUIRED\***  
**BOTH THE ORIGINAL AND COPY FOR OUR FILES**

*The registered clinic participant is the only person allowed to ride their animal while at the clinic.*  
*Boots with a 1/2" cutout heel and ASTM/SEI approved helmet, buckled, are mandatory while mounted.*  
*We will have a brief meeting during lunch break.*  
*(Please print or write legibly)*

Clinic Participant Name: \_\_\_\_\_

**Circle yes or no for each discipline**

Will participate in:    **Showmanship**                      Yes              No                      **Trail**                      Yes              No

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email \_\_\_\_\_

I, \_\_\_\_\_ (Participant), acknowledge that I am voluntarily participating in this event either as a Vernon County 4-H Horse & Pony project member. I am aware that the above described activities may be hazardous and agree to assume any and all risks of bodily injury, death or property damage and do not hold the Vernon County 4-H Horse & Pony Project responsible.

\_\_\_\_\_  
Youth Signature

\_\_\_\_\_  
Parent/Guardian Signature

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## Shooting Sports News

### 4-H Shooting Sports Project Save The Dates



**Event Dates:**

**Noon: Sun., July 23rd —21st Annual 4-H Shoot**

**Noon: Sun., Aug. 20th—Vernon County Fair Premium Shoot- Make sure and include the events you wish to participate in on your Vernon County Fair entry. Fair entry deadline is Wednesday, Aug. 2nd!**  
**Practice Shoot:**

**6:00pm: August 13th**

***Please Note: All practices, 4-H competitions & the Vernon County Fair Premium Shoot will be held at the Coon Valley Conservation Club. Crossbows will not be allowed at practice shoots or competitions. Vernon County 4-H members that participate at the practice shoots, annual competition and premium shoot, can put their name in drawing for a gift certificate toward the purchase of a .22, or a bow.***





# 21<sup>st</sup> ANNUAL 4-H SHOOTING SPORTS COMPETITION SUNDAY, JULY 23, 2017

Sponsored by Vernon County 4-H Shooting Sports

(Vernon, Monroe & Richland Counties)

Coon Valley Conservation Club, S1005 Knudson Lane, Coon Valley

Directions: 2 miles west of Coon Valley on Hwy 14 - Turn left on Hwy 162 –

Drive 2 ½ miles – turn left on Knudson Lane. Look for signs!

\*\*\*\*\*

**PRE-REGISTRATION ENTRY FEE - \$5 or \$15.00 For Family Over 3**

**Must be 4-H Shooting Sports Project Member**

**PRE-REGISTRATION DEADLINE: July 19, 2017**

**(Registration Cost Day of the Shoot - \$8.00)**

- |              |   |
|--------------|---|
| Air Rifles - | Must furnish own guns and ammo (Eye/Ear Protection Required/No Slings or Supports)          |
| Archery -    | Field points only. Must furnish own bow and arrows (No Crossbows)                           |
| Shot Gun -   | Must furnish own guns and ammo. (Eye/Ear Protection Required)                               |
| 22 Rifle -   | Must furnish own firearm and ammunition (Eye/Ear Protection Required/No Slings or Supports) |

**\* \* Registration begins at 11:30 a.m. \* \***

Competition to begin at Noon

**MUST HAVE HUNTER SAFETY CERTIFICATION & BE 12 YEARS OF AGE  
BY DAY OF COMPETITION TO COMPETE IN SHOT GUN AND .22 EVENTS**

***Spectators Must Wear Ear Protection During Shooting Events***

Snacks will be served on grounds - Hot dogs, Chips, Candy Bars, Pop

All entrants must be enrolled and received instructions in Shooting Sports in their club or county

Medals for 1st, 2nd and 3rd. Participation ribbons for all others.

**DOOR PRIZES AT END OF DAY!**

**NAME** \_\_\_\_\_ **PHONE#** \_\_\_\_\_ **GRADE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **CLUB** \_\_\_\_\_

**SPORT** \_\_\_\_\_ **COUNTY** \_\_\_\_\_

## **HOLD HARMLESS AGREEMENT**

The undersigned on behalf of him/herself, his/her heirs, successors, assigns, plus the undersigned parent, parents, or legal guardian of \_\_\_\_\_ hereby specifically agrees to hold Vernon County, Wisconsin, its agents, representatives, volunteers, employees and elected officials harmless from any and all liability for injury, death, or property damage which may occur as a direct or indirect result of participation in the Vernon County 4-H Shooting Sports Project and Activities.

This release is binding on the participant, his/her heirs, successors and assigns and if the participant is a minor, this release is binding on the participant, parent, parents, or legal guardian and heirs, successor or assigns of the same.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2017

\_\_\_\_\_  
**Parent/Guardian Signature**

**Make check payable to Vernon County 4-H Shooting Sports and mail registration form to:  
Vernon County Extension Office, 318 Fairlane Dr., Suite 392 - Viroqua WI 54665**



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## VERNON COUNTY 4-H FAMILY FUN!

### CANOE THE KICKAPOO!

JULY 26, 2017

*(Rain date: Thursday, July 27th)*

COST: \$5.00 4-H MEMBERS & VOLUNTEERS\*

(\*verified by Extension Office)

\$10.00 FRIENDS

Join us for a fun 4-H outing on the Kickapoo River! We will be meeting at the Titanic Canoe Rental in Ontario at 12:30 p.m. Plan on enjoying a lazy trip down the river via canoe. Cloverbud members must be accompanied by a parent. There is a (2) person maximum per canoe. Snacks & beverages will be provided at the end of the canoe trip at Wildcat Mountain State Park canoe landing. The trip will take approximately 3 hours. Registration deadline is Wednesday, July 19th.

*If you have questions, please feel free to call the UW-Extension Office at 637-5276*

*Mail or turn in registration with payment on or before, July 19th to:*

*UW-Extension Office, 318 Fairlane Dr, Suite 392., Viroqua, WI 54665*

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### VERNON COUNTY 4-H FAMILY FUN - CANOE THE KICKAPOO!

COST: \$5.00 Vernon County 4-H Members, & Volunteers (verified by Extension Office)

\$10.00 Friends

Participant Name (s): \_\_\_\_\_

Parent (s) Name: \_\_\_\_\_ # Parent (s) Attending Event \_\_\_\_\_

Phone: \_\_\_\_\_ Email \_\_\_\_\_

Club Name: \_\_\_\_\_ Total Enclosed: \_\_\_\_\_  
(Make checks payable to Vernon Co. 4-H)

\_\_\_\_\_  
Parent/Guardian Signature

**UW**  
**Extension**  
Cooperative Extension

EEC/Affirmative Action employer, UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make request for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.

**Date: Tuesday, August 8th**

**Time: 5:00 p.m.**

**Where: Vernon County Fairgrounds—VMH Building**



*Vernon County 4-H*  
***All About Bugs!***

**Cloverbud (w/parent) - 5th grade & friends**

**Cost - \$5/each**

**Make checks payable to Vernon County 4-H**

**What's provided: light picnic supper, Styrofoam board and pins for mounting bugs**

**Participants encouraged, but not required, to bring bugs they have collected. Place bugs in a sandwich bag, with the date collected on it and put in freezer until event.**

**Registrations - Forms are available at the Extension Office and on website:**

**<http://Vernon.uwex.edu>**

**Registration Deadline: August 1st**

**Space limited—Register today!**





## Vernon County 4-H Families & Friends

**Get hooked on STEM (Science, Technology, Engineering & Math) as we travel to the National Mississippi River Museum & Aquarium in Dubuque, Iowa!**

**Featuring: All Hands on Deck & Boatbuilding**

**Bring \$ for Free Time Options: 3D/4D Theater, Monster Fish Exhibit, Snacks, Giftshop**

**Wednesday, August 16, 2017**

**Southwest Bus (air-conditioned, bus-plus w/ restroom) Pickup & Drop Off Site:**

**UW-Extension, Erlandson Building Parking lot, 318 Fairlane Drive**

**Depart—8:15 a.m.—Return —4:15 p.m.**

***Bring your own sack lunch & beverage***

**Cost: Vernon County 4-H Members \$5.00—Certified 4-H Adult Volunteers\* \$8.00—Friends \$10.00**

**(\*verified by Extension Office)**

**Registration Deadline: July 31st**

***Limited to 40 participants, register today!***

**Learn more about the National Mississippi River Museum & Aquarium**

## National Mississippi River Museum & Aquarium Registration Form

### Youth Registration:

Name \_\_\_\_\_ Grade \_\_\_\_\_ (K-12)

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Vernon County 4-H Club Member (*Circle One*) YES NO Club Name: \_\_\_\_\_

Parent/Guardian Contact : Name \_\_\_\_\_ Phone: \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

### Adult Registration:

Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

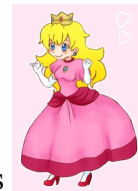
**Cost: \$5 for Vernon County 4-H members; \$8.00 for 4-H Adult Volunteers\* ; \$10 Friends  
(\*verified by Extension Office)**

***Limited to the first 40 participants!*** We anticipate this trip will fill up FAST! Registrations accepted until the bus is full or July 31st. Send registration and payment (Make check payable to: Vernon County 4-H) to:  
Vernon County UW-Ext Office, 318 Fairlane Dr., Suite 392, Viroqua WI 54665

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## Vernon County Fairest of the Fair 2017 Official Entry Rules



**Entry Deadline:** Thursday, July 13, 2017 by 4:30 pm to the Vernon County Extension Office, Erlandson Office Building, 318 Fairlane Dr., Suite 392, Viroqua, WI, 54665. No late applications will be accepted.

**Contest Date:** Saturday, July 29th, with interviews beginning at approximately 8:00 am. Selection will take place at the Ferris Wheel Pancake Breakfast. Additional details about the event will be sent to the applicants.

### **Requirements:**

- Applicant must be a resident of Vernon County, or the majority of their fair activities take place in Vernon County, and a Wisconsin resident for at least one year prior to application.
- Applicant must be 18 years of age by January 1, 2018 and possess a valid driver's license, as the applicant may be required to travel.
- Applicant must be able to attend the Vernon County Fair, September 13-17, 2017. Applicant gives permission to have their photo published on the Vernon County Fair website, in newspapers, and in the Vernon County Fair official premium list.

### **Responsibilities:**

- Vernon County Fairest of the Fair must be able to represent Vernon County in the Wisconsin Association of Fairs *Fairest of the Fairs* state contest held January 7-10, 2018. Two banquet tickets for the state contest will be provided by the Fair Board.
- The Vernon County Fair Board reserves the right to ask the Fairest representative to step down from their position if their behavior and actions do not portray a positive image for the Vernon County Fair and the county's youth.

The Fair Board provides an expense allowance for activities as Fairest of the Fair.

***Complete entry information is available at the Vernon County UW-Extension Office.***



**Howdy!** The **Commodity Carnival and Risk Ranch**, brought to you in partnership with National 4-H Council and CME Group will be featured in the Youth Activity Building at the Vernon County Fair. The Commodity Carnival increases public understanding of the enormous value of agricultural commodities, highlights what it takes to manage business risks when taking commodities to market, and improves agriculture literacy across the nation. Additionally, it provides 4-H with the opportunity to showcase the life changing impact 4-H has on our nation's youth at major local events.

Commodity Carnival participants, youth AND adults, grow a commodity (this year, it's a steer) and sell it at market with a fun and educational game.

**It's Fun with a Purpose!** After playing Commodity Carnival, participants will:

- ☐ Recognize an agricultural commodity and associate commodities with products used in daily life;
- ☐ Understand the investments required to raise a steer; and
- ☐ Discover how commodity risks factor into market sale prices.

### **Opportunity!**

Older 4-H members, particularly those in the beef project, interested in running the Risk Ranch for a one-hour shift during the fair may contact Colleen Pulvermacher, 4-H Youth Development Educator ([cpulvermacher@vernoncounty.org](mailto:cpulvermacher@vernoncounty.org)).



## Make and Take Sewing Event!

Tuesday—July 11th, 2017

Registration Deadline: Friday, July 7th

Lower Level Meeting Room, Erlandson Building

6:00—8:00 p.m.—Open house format, come anytime!

### ***Drawstring Backpacks***

Please bring two pieces of material 1/2 yard x 45" each. One piece will be for making your own backpack and one for community service. We will have 6 sewing machines available, but please feel free to bring your own machine if you wish.

## Evening with the Experts!

Monday, - August 14th

Registration Deadline: Thursday, August 10th

Lower Level Meeting Room, Erlandson Building

6:00—8:00 p.m.

We will have experienced sewers for youth to come ask for help with their fair projects or other sewing questions. Sewing machines will be set up for your use. Please come and learn from the experts!!

***Email the below information on or before event deadlines to: [cdaniels@vernoncounty.org](mailto:cdaniels@vernoncounty.org)***

Youth Name

Grade

Parent/Guardian Name

Phone Number

Club Name

Bringing your own sewing machine?	Yes	No
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Attending: Make and Take Event?	Yes	No
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Attending: Evening with the Experts?	Yes	No
--------------------------------------	-----	----



Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have teamed up to present a Create an Ice Cream Flavor Contest. The contest is open to all Wisconsin 4-H members. Entries are due to Cedar Crest Ice Cream no later than October 1, 2017.

**Who:** All 4-H members in the State of Wisconsin      **What:** Develop and name an ice cream flavor

**When:** Entries must be submitted to Cedar Crest Ice Cream no later than October 1, 2017

**Further information on this contest can be found on page 16 of the June Voice of 4-H!**

## Nominate a Volunteer from your County for the National 4-H Salute to Excellence Volunteer Recognition Award

Wisconsin has many outstanding volunteers: Here is your opportunity to nominate someone from your county to be considered for the Outstanding Lifetime Volunteer Award or the Volunteer of the Year Award.

The descriptions of each category are below.

Each year, state 4-H programs are invited to nominate two outstanding individual volunteers — one in each of two categories:

- The Outstanding Lifetime Volunteer Award is given to an individual who has spent 10 or more years volunteering for 4-H.
- The Volunteer of the Year Award is given to an individual who has volunteered for 4-H less than 10 years.

### I. Selection Criteria

1. The **Volunteer of the Year Award** is for individuals who have served as 4-H volunteers for less than 10 years at the local, county, district or state level.
2. The **Outstanding Lifetime Volunteer Award** is for individuals who have served 10 or more years at the local, county, district or state level.
3. A completed nomination will consist of an overview resume of the applicant's 4-H and relevant community volunteer experiences and three (3) letters of recommendation. A template for the resume is provided and should be followed in developing the nomination packet. A packet missing any of the four components is eliminated (resume & 3 letters).
4. Nominations/letters of recommendation must address the following selection criteria:
  - *Positive impact the nominee has had on the lives of 4-H youth.*
  - *Demonstrated ability to work with young people in a way that promotes youth empowerment, decision-making, problem-solving, meeting challenges, mastery.*
  - *Nominee's dedication to youth/adult partnerships and mentor-learner relationships*
  - *Nominee's innovative approaches to engaging youth and increasing diversity among participants*
  - *Dedication to a safe and inclusive environment*
  - *Nominee's innovative approaches to performing volunteer service, recruitment of additional volunteers, partnering with other youth serving agencies, fundraising, providing other resources for 4-H, advocacy for 4-H, etc.*
  - *Nominee's innovative approaches to performing volunteer service*
  - *Evidence of professional attitude, character, and morals*
  - *Personal growth from being a 4-H volunteer (that you have observed)*
  - *Letter writers should be aware of the scorecard and address the relevant points in developing their documents.*

### II. Application Guidelines

1. Application materials must be submitted by a nominator to the nominee's State 4-H Office. Each State 4-H Office will select one nominee for each category from its pool of nominations, to be submitted for the regional award. Two recipients will be selected from each region; one for each category mentioned above. From the eight regional winners, one person from each category will be named the national award recipient.
2. Each completed application must be accompanied by three letters of recommendation. Letters of recommendation should be written by individual who can best describe the nominee's qualifications such as 4-H youth participant, another volunteer, 4-H staff person. **Letters should be no longer than 2 pages in length, in 12-point font with 1-inch margins.**
3. A resume of 4-H experiences and community service must be included and should follow the template provided. It is limited to 2 pages in length, in 12-font with a one-inch margin.

### III. Award Information

**Nominations are due no later than September 1, 2017. Send to:**

Laura Gundlach  
Attn: Salute to Excellence  
610 Langdon St., Room 436  
Madison, WI 53703

## Mark Your Calendars for Fall Forum and Hall of Fame Celebration

Don't miss out on a great statewide workshop for youth and adult leaders!!!

**What:** Fall Forum and Hall of Fame Celebration

**When:** November 3-5, 2017 (starting with registration at 6:00 p.m. Friday, November 3 and ending 10:30 a.m. November 5)

**Where:** [Green Lake Conference Center, Green Lake](#)

**Who:** Each county is encouraged to send a delegation of youth and adults

- 7<sup>th</sup> – 13<sup>th</sup> grade youth
- Adult volunteer leaders
- Staff are invited and encouraged to attend as your schedule permits

**Cost:**

**Registration Fee** (includes meals, breaks, facility fees and supplies)

- \$85 registration fee per person (Friday – Sunday)
- \$75 registration fee per person (Saturday – Sunday)
- \$70 registration fee (Saturday lunch and dinner)
- \$50 registration fee (Saturday – lunch only)

**Lodging:**

- Adults
  - \$45/night if there are two adults
  - \$75 – Single adult room
  - \$25/night with three or more adults per room
  - Youth
  - \$25/night with three – four youth per room
- Note: The room cost increases if there is more than one person. This is why the room rates are not half of the single room rate.

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 20 workshops to choose from. Top off the night with a special celebration where up to 10 people will be inducted into the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Plus an ice cream hospitality sponsored by Cedar Crest Ice Cream. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperon who has completed Youth Protection identified when they register.

**The top 10 reasons why youth and adult leaders will want to attend!**

1. 15+ interactive sessions Friday night... science, Cloverbuds, games, yoga.....
2. 20+ sessions Saturday from science and service to leadership and team building .....
3. Hear how 4-H is making a difference!
4. Meet youth and adults from around the state!
5. See youth adult partnerships in action!
6. Network and share ideas!
7. Be part of Wisconsin's largest university youth outreach program!!
8. Get ideas and projects to take home to use in clubs, schools and community settings!
9. Have fun!
10. Celebrate Wisconsin 4-H and learn more about Growing 4-H in Wisconsin!

**Ask your county Extension Staff about registering today. Register through 4HOnline beginning early September. This program is partially funded by the WI 4-H Foundation. Adult and Youth Leaders – Mark Your Calendars for Fall Forum and Hall of Fame Celebration.**

**Registration will end September 30.**



<b>Tuesday</b>	<b>July 4</b>	<b>Happy 4th of July!</b>		<b>UW-Ext Office Closed</b>
<b>Friday</b>	<b>July 7</b>	<b>Make &amp; Take Sewing Event—Registration Deadline</b>	<b>4:30 p.m.</b>	<b>UW-Extension Office</b>
Saturday	July 8	Vernon Co. Horse & Pony Project Summer & State Qualifying Show	8:00 a.m.	Vernon County Fairgrounds
<b>Tuesday</b>	<b>July 11</b>	Make & Take Sewing Event	6:00-8:00 pm.	Lower Level Mtg Rm, Erlandson Bldg
Wednesday	July 12	Camp Counselor-Chaperone Meeting	8:00 p.m.	Conference Call
<b>Thursday</b>	<b>July 13</b>	<b>Vernon County Fairest of the Fair—Entry Deadline</b>	<b>4:30 p.m.</b>	<b>UW-Extension Office</b>
Sunday	July 16	Leader/Parent Federation Meeting—Pie & Ice Social	7:00 p.m.	VMH Building—Vernon County Fairgrounds
<b>Wednesday</b>	<b>July 19</b>	<b>21st Annual 4-H Shooting Sports Competition—Registration Deadline</b>	<b>4:30 p.m.</b>	<b>UW-Extension Office</b>
<b>Wednesday</b>	<b>July 19</b>	<b>Canoe the Kickapoo—Registration Deadline</b>	<b>4:30 p.m.</b>	<b>UW-Extension Office</b>
<b>Thursday—Saturday</b>	<b>July 20-22</b>	<b>Upham Woods 4-H Camp</b>		<b>Wisconsin Dells</b>
Sunday	July 23	21st Annual 4-H Shooting Sports Competition	11:30 a.m.	Coon Valley Conservation Club, Coon Valley
<b>Wednesday</b>	<b>July 26</b>	<b>Canoe the Kickapoo</b>	<b>12:30</b>	<b>Titanic Canoe Rental, Ontario</b>
<b>Wednesday</b>	<b>July 26</b>	<b>Vernon Co. Horse &amp; Pony Project Showmanship &amp; Trail Clinic– Registration Deadline</b>	<b>4:30 p.m.</b>	<b>UW-Extension Office</b>
Saturday	July 29	Ferris Wheel Pancake Breakfast & Fairest of the Fair Coronation	7:00 a.m.—11:00a.m.	Vernon County Fairgrounds
Saturday	July 29	Vernon Co. Horse & Pony Project Showmanship & Trail Clinic		Vernon County Fairgrounds
<b>Monday</b>	<b>July 31st</b>	<b>National Mississippi River Museum Trip—Registration Deadline</b>	<b>4:30 p.m.</b>	<b>UW-Extension Office</b>
Tuesday	August 1	All About Bugs! Registration Deadline	4:30 p.m.	<b>UW-Extension Office</b>
<b>Wednesday</b>	<b>August 2</b>	<b>Vernon County Fair Entry Deadline</b>	<b>4:30 p.m.</b>	<b>UW-Extension Office</b>

UW-Extension Office Vernon County  
318 Fairlane Dr., Suite 392  
Viroqua WI 54665  
Tel (608) 637-5276 Fax (608) 637-5504  
Web Page: <http://Vernon.uwex.edu>

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