

Vernon



Head



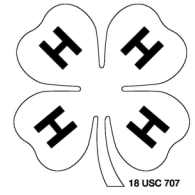
Heart



Hands



Health



THE VOICE OF 4-H

Vol. 2017 Issue 320

Extension

June

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Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so 10 days before the program activity so that proper arrangements can be made.

An EEO/Affirmative Action Employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and DA. Extending the resources and knowledge of the University of Wisconsin system to the people of Vernon County.



4-H Focuses on.....

- Decision Making
 - Problem Solving
 - Relating to Others
 - Planning and Organizing
 - Learning to Learn
 - Communicating with Others
 - Leading Self and Others
 - Relating to Change
 - Applying Science & Technology
 - Developing Self
- Mental and Physical Health

Life Skills



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**2017 Vernon County Fair
September 13th—17th**



Fair entry deadline is Wednesday, August 2nd, 2017. No late entries will be accepted. Any paper entries must be post marked August 2nd, 2017. On-line entry information can be found at www.vernoncountyfair.com This is for both Junior Fair and Open Class. You must register first, pick your entries and submit. Junior Fair entries are to be printed and a copy turned into your 4-H Club Leader. If you participated in Arts Fest and/or plan on participating in the Premium Shoot on Sunday August 20th, make sure to include your classes on your fair entry!

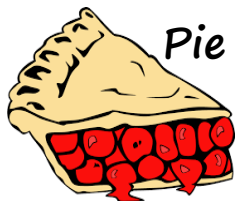
**2017 4-H
High School
Seniors
in the
Spotlight**



*Austin Klum
Enterprise Eagles*

High School: Westby—Graduation Date: May 27, 2017 -Years in 4-H: 7
Parent (s): Jeff & Sam—Plans after graduation: Attend UWL for
Computer Science

I was vice president of our club. Two of my favorite 4-H events have been attending Space Camp in Huntsville, Alabama as an 8th grader and attending National 4-H Congress in Atlanta Georgia as a senior. My favorite Enterprise Eagles event I attended was the canoe trip in Kickapoo. Fair week is always great showing sheep and photography exhibits. I would highly recommend 4-H, especially recommend applying for the trips available. I had many great trips and met interesting people from all over the U.S. and made memories.



Pie

**Vernon County 4-H
Leader/Parent Federation
Annual Pie & Ice Cream Social**



Ice Cream Social

**July 16th, 2017—Meeting 7:00 p.m. - social to follow
VMH Building— Vernon County Fairgrounds**

Come join us in celebration of our Vernon County 4-H program!

Featured Speakers Vernon County 4-H Youth Delegates!

Space Camp—Tanner Bass, Ella Lysne and Grant McCauley

Citizen Washington Focus— Joshua Rebhahn

2017 4-H Scholarship Recipients!

Austin Klum, Samuel Krause, Courtney Moser and Rachel Nigh

Each club is to provide at least one pie and a small door prize!



4-H Leader Retreat!

Thursday, June 22nd - 5:00 p.m.—7:30 p.m.

UW-Extension 1st Floor Conference Room

Please RSVP on or before Friday, June 16th

Summer Salad Supper: Please bring your favorite salad or dessert.

Beverages and table service will be provided.

(Don't forget your recipe card!)

Topics: Fair Entries Update—Bring Ipad/laptops etc.

Nerison—Payton Sawyer

April—Dominic Falter called the April Meeting to order. Pledges and roll call was taken. The secretary's report was given by Payton Sawyer. Motion to approve the report was made by Agnes Falter, seconded by Bridget Palm. Treasurer's report of \$576.13 was given by Evan Bekkum. Motion to approve the report was made by Mark Leis, seconded by John Falter. Discussion had on Syttende Mai parade. Club decided not to participate in the event. Again club talked through the Dairy Breakfast and was updated on Parent Federation meeting. Club will be meeting at the Coon Valley park in May to plant flowers & have an ice Cream social. Agnes Falter made motion to buy four flats of flowers, seconded by Bridget Palm. Next meeting will be Monday, May 22 at 6:30, Coon Valley Park. Motion to adjourn meeting made by John Falter, seconded by Jenna Jolin.

Mapledale Motivators/Rt 56—Ricky Wagner

May— The May 7, 2017 meeting was called to order. Pledge and creeds were said. Roll call was taken. Everyone had to answer the question: What is your favorite food? Secretary's report was read. Michal Wagner motioned to accept it and Kate Quackenbush seconded it. Motion was passed unanimously. Treasurer's report was read. Morgan Howell motioned to accept it and Hunter Howell seconded it. Motion was passed unanimously. Old Business: We are still waiting for the raffle Tickets. Railway museum trip will be June 11. We will meet at the extension office at 10am and travel together. New Business: Everyone needed to choose a design for the Diamond Dots Craft. We will try to get the K-9 police dog talk and handler to come to the July meeting. The club plans to camp at Sidie Hollow August 11th for the August meeting. Clothing Revue will be June 26 with entry deadline of June 14. Next meeting will be June 11, 2017 at 10am leaving from extension office. Michal Wagner motion to adjourn the meeting. Tyler Quackenbush seconded it. Motion was passed unanimously.


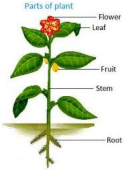
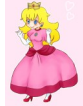




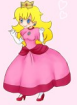
Rainbow Reachers—Abigail Wileman

May—The Rainbow Reachers 4H Club had a meeting at Franklin Town Hall on May 7, 2017. Tommy Jones called the meeting into order at 6:00 pm. Christian Wileman led the Pledge of Allegiance. Keagan Funk led the 4H Pledge. Ella Fortney did Roll Call and the Secretary's Report. Paula Fanta did the Treasurer's Report. We discussed the upcoming brat sale in August. We also discussed where we would be getting our 4H t-shirts from. Christine Jones made a motion to get the shirts from Viola instead of Westby. Tyler Thompson seconded the motion. The motion was passed. We read through the 4H Newsletter. Paula Fanta made a motion to adjourn the meeting. Jared Jones seconded the motion. The motion was passed. The meeting was adjourned at 6:32 pm.

Springville Super Stars—Erin Torgerson

May—The May 8th meeting was held at Cornerstone Christian Academy and called to order by Jonah at 7:01pm. The Secretaries report was given by Erin Torgerson and approved by Kody and seconded by Gabby. Treasures report was given by Greta Olson with an account balance of \$1120.73 in the Checking a motion was made to approve by Eli Jepson and seconded by Ryan. **Old Business:** Greta Olson gave a report on our annual brat sale, with \$608.00 being made at the sale and around \$100.00 in donations leaving us with a total of around \$700.00 made. We will have more brats for next year as they sold out right away this year again. Any other ideas please bring them forward to help us plan ahead. **New Business:** Our group had discussed doing a Humane Society Day, Greta found that a orientation is required for this to take place. At this time, it was left up in the air if our group would like to proceed with this or not. Our Guest speaker for May is Sue Campbell with the topic of Biology. Ceramics class with be held on Sunday June 4th with 2 time slots to pick from .Project enrollment is due by May 31st, so please get signed up asap. Also keep aware that the 4-H camp registration is fast approaching as well. Fair Hog weigh ins are set for May 29th and 20th. Machinery Certification class registration deadline is June 5th. A loggers game was brought up as a group activity with more information to follow on rates and dates etc. Next month meeting will be held June 5th with our topic of discussion being Nutrition. The Engh/Torgerson families are responsible for set up/take down. The meeting was adjourned at 7:16pm with a motion made by Kody Campbell and seconded by Elaine Nemes



Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 State 4H Dog Show Registration DEADLINE
2	3	4 happy 4th of JULY! Office Closed	5	6	7	8 4-H Qualifying Horse Show Fairgrounds 
9	10	11 Plant Science Day 	12	13 Fairest of the Fair—Entry Deadline 	14	15
16 Federation Meeting Pie & Ice Cream Social 	17	18	19	20 Upham Woods 4-H Camp! 	21	22
23 Annual 4-H Shoot 	24	25	26	27	28	29 H&P Clinic  Fairest of the fair 
30	31					



Dairy Project News

SCHEDULE-2017 Vernon County 4-H Dairy Judging Season

- **Wednesday, June 7-7:30 p.m.:** Dean, Pat & Alana Peterson – S3667 Peterson Ln, Viroqua, WI (Jerseys)
- **Wednesday, June 14-7:30 p.m.:** Rob & Kari Anderson – S1415A Lovaas Ridge Rd., Westby, WI (Holsteins)
- **Saturday, June 17-1:00 p.m.:** Cary & Joy Moser - 264 Coon Prairie Ave., Westby, WI (Holsteins)
- **Thursday, June 22: Area Animal Science Days District Dairy Judging Contest** –Galesville, (Trempealeau County Fairgrounds). Ashley will be the lead, Julie has to be gone for work.
Including travel time, the contest will be a full day event. We will provide details for the day as it gets closer.

Here is what you need to know about the 2017 dairy judging program and workouts. For those who are new to dairy judging, this will all make more sense at the May 10th workout:

- Please bring a clipboard and paper/judging materials/pencils to each and every workout. I will have extras and if you are a first year judge, we will share more on May 10th.
- We will be judging two classes at each workout. The seniors will give reasons and the juniors will answer questions (TAQ's) on at least one of the two classes each night.
 - o **Juniors** include any youth who turns 10, 11, 12, 13, or 14 during 2017
 - o **Seniors** include any youth who turns 15, 16, 17, 18, or 19 during 2017
 - o We will be using the scantron sheets for you to record your placings. This is the same sheet that is used during the contest. So be sure and bubble in your placings completely – no x's.
 - o Once you have your placing complete for a class, you are to report to Kyle Moser who will highlight your placings. To show respect for your teammates and practice not talking while judging, there will be no talking to anyone except your coaches until your score is highlighted. Once you finish judging a class and have your placing highlighted, feel free to talk with your teammates, but away from where others are still judging.

We are guests at the farms that are hosting us and we are very appreciative of their willingness to open their farms to us, so please be respectful of your surroundings at each practice. Please remember when you leave the farm to say THANK YOU to the farm hosts, this is soooo important as they are being very generous in hosting the judging workout.

We will send out any updates via email and post all information and practice reminders on our Vernon County Dairy Youth Facebook page. If you are on Facebook, please visit and like the www.facebook.com/VernonCoDairy page. If you have any questions, or would like more information, please contact Julie Larson at 608-778-2459 or julie.larson@merial.com. We can't wait to see you on Wednesday, May 10th at the Steve and Kay Holte farm. Thanks!

Your 2017 Dairy Judging Coaches:

Julie Larson, Sr. Team Coach 608.778.2459

Ashley Olson, Jr. Team Coach 608.385.2607

Kyle Moser, Scoring/Assistant Coach 608.632.0318

Dog Project News



2017 Wisconsin 4-H State Dog Show August 18-20 at Tomah Recreation Park

Obedience
Showmanship
Dog Quiz Bowl
Rally Obedience
Educational Exhibits

Complete entry forms, guidelines and rules are available
at the Vernon County UW-Extension Office and on our website:

<http://vernon.uwex.edu/>

DEADLINE FOR ENTRIES JULY 1, 2017

Questions? Contact State Show Chairperson:

Jackie Menn (608) 823-7640 or lawnviewfarm@yahoo.com

Schedule of Events

Friday, August 18th

10:00 am – 6:00 pm Registration Table Open - All entries including Poster/Photo/Drawing/Arts & Crafts

11:55 am Opening Ceremonies

12:00 pm Team Obedience and Brace Obedience

5:00 pm Dog Quiz Bowl

(will begin ½ hour after the conclusion of Team Obedience Judging , but not before 5pm)

Saturday, August 19th

8:00 am – 2:00 pm Registration Table Open

9:00 am Obedience Judging begins

10:00 am Deadline for check-in of Crafts /Photos/Drawing & Painting/Arts & Crafts

12:00 pm Judging of Crafts /Photos/Drawing & Painting/Arts & Crafts

5:00 pm Rally Obedience

(will begin ½ hour after the conclusion of Obedience Judging, but not before 5pm)

Sunday, August 20th

8:00 – 10:00 am Registration Table Open

9:00 a.m. Showmanship Judging

11:00 a.m. Release Crafts /Photography/Drawing & Painting/Arts & Crafts

Vernon County 2017 Dog Obedience Classes Reminder!

First class will be Monday, June 5th with dogs starting at 6:00pm. Agility practice will start in mid-July.

A pre-registration form is required! Forms are available at the Extension Office and on the website: vernon.uwex.edu. Cost for this program will be \$15 for 4-H member with a maximum cost of \$25 per 4-H family and \$25 for each non 4-H-member.

If you were unable to attend registration night held Monday, May 22nd at the Vernon County Fairgrounds, or if you have any other questions, please contact Jenni Miller: 634-7608, 625-6224, or 606-9600.

Horse & Pony Project News

2017 Schedule of Project Events



June 17th Day Clinic @ Fairgrounds (Pre-Registration required) (See pg 8)

June 24th Pat Stevenson Trail Clinic @ Fairgrounds (Pre-Registration required) (See pg 6)

*June 30th–July 2nd WI 4-H Horse Assoc. State Over Fences, Dressage Clinic & Show

July 8th State Qualifying Show @ Fairgrounds

July 29th Pat Stevenson Trail/Showmanship Clinic (Pre-Registration required) (See pg 9)

August 5th Rockton Trail Ride (Pre-Registration required)

*September 9th & 10th 30th Annual WI State 4-H Gymkhana (Pre-Registration required)

September 12th-17th Vernon County Fair

*September 14th-17th 52nd Wisconsin State 4-H Horse Expo (Pre-Registration required)

(*State events)

Sally Brose, Vernon County 4-H Horse & Pony Project Leader



Shooting Sports News



Required Annual Orientation: Sunday, June 18th, 2017, 6:00 p.m., Badgerland Pheasant Farm.

This meeting is required for all **NEW** shooting sports project 4-H members. Experienced 4-H shooting sports project members and parents are also welcome to attend. Food will be provided and a tour will take place.

Directions: S2047 East Ridge Rd, Westby. Heading north on highway 14 through Westby, turn right on East Park Street which becomes East Ridge Rd. Farm is located approximately two miles outside of Westby. Call the UW-Extension Office, 637-5276 or email cdaniels@vernoncounty.org with your RSVP today!

Registration deadline is Wednesday, June 7th. Please include the following information with your RSVP: Youth name, parent attending meeting, phone # and club name.

4-H Shooting Sports Project Save The Dates

Event Dates:

Noon: Sun., July 23rd —21st Annual 4-H Shoot

Noon: Sun., Aug. 20th—Vernon County Fair Premium Shoot

Practice Shoot:

6:00pm: August 13th

Please Note: All practices, 4-H competitions & the Vernon County Fair Premium Shoot will be held at the Coon Valley Conservation Club. Crossbows will not be allowed at practice shoots or competitions. Vernon County 4-H members that participate at the practice shoots, annual competition and premium shoot, can put their name in drawing for a gift certificate toward the purchase of a .22, or a bow.



**2017 VERNON COUNTY
4-H HORSE/PONY PROJECT DAY CLINIC
Saturday, June 17th
Vernon County Fairgrounds**



WHAT: Project opportunity for Vernon County 4-H Horse & Horseless Horse/Pony project members, by offering instruction in English and Western horsemanship, showmanship, trail class, horse/pony health care, safety and more! Not only is this a chance to enhance project knowledge but to also make new friends, and have FUN!

WHO: Open to members of the Vernon County 4-H Horse & Horseless Horse/Pony Project. Registration deadline is **June 9, 2017**. Registration is not complete until payment in full has been made.

CLINIC: Saturday June 17th

TIME: 7:30-8:00 Registration, Clinician begins at 8:30 a.m. SHARP!

COST: \$25 per participant which includes the cost of t-shirt. Extra t-shirts are \$12. Payment must accompany registration form! Checks should be made out to: **Vernon County 4-H Horse & Pony Project. Please bring your own food for lunch.**

WHAT TO BRING FOR YOUR HORSE/PONY: Current Coggins test (1) copy for our records & original. Proper tack (clean and in good condition), which should include an extra halter and lead rope. Straw or shavings for bedding, (shavings preferred,) water bucket, hay/grain, manure fork & fly spray. Please familiarize your horse with new gear prior to this event.

WHAT TO BRING FOR YOU: SEI approved safety helmet & hard soled boot with 1/2" heal.

★The 4-H exhibitor is the only person allowed to ride their animal while at the clinic. No one under grade 3 is allowed to handle or ride an animal at any time. Boots with a 1/2" cutout heel and ASTM/SEI approved helmet, buckled, are mandatory while mounted. **NO EXCEPTIONS!**

★4-H member is responsible for the well-being of your horse & or pony at all times.

★Horses must be manageable and in good health.

★Monetary donations are gladly accepted.

Registration Deadline— June 9, 2017

Name:	_____	Age:	_____	4-H Club:	_____
Address:	_____	Phone No. 1:	_____	e-mail:	_____
	_____	Phone No. 2:	_____		
Emergency Contact:	_____		_____		_____
	<small>(Name)</small>		<small>(Phone)</small>		<small>(Relationship to Youth)</small>

Horse Clinic/Camp/Fun Show participant:

I am a Beginner Intermediate Advanced Horseless Horse member in the 4-H Horse & Pony project

Please note example for sizes: YS is youth small AS is adult small etc.

Number & size of T-shirts: _____ YS _____ AS _____ YM _____ AM _____ YL _____ AL _____ AXL _____ AXXL

I have read the 4-H policy on behavior and will abide by the guidelines.

Parent Signature: _____ Youth Signature: _____

Reminder: Please make clinic checks payable to "**Vernon County 4-H Horse & Pony Project**".

Send payment and registration to: Vernon County UW-Extension Office, 318 Fairlane Dr., Suite 392, Viroqua, WI, 54665.

Call Sally Brose 608-606-4756 or Gail Bolstad at 608-792-4726 or the Extension Office 608-637-5276 if you have any questions.

Please be sure to complete expectation and consent for emergency treatment forms the day of the clinic.
Registration will not be accepted without these required documents.

Thank you for participating in the 5th Annual Vernon County 4-H Horse Day Clinic!



Vernon County Horse & Pony Project

2017 Trail Clinic

Saturday, June 24, 2017

Begins at 1:00 p.m. sharp

Wild West Grounds

Instructor: Judge Pat Stevenson

Registration Deadline—Wednesday, June 21st!

Individual pre-registration form for *each* participant is needed . This is for 4-H Vernon Co. Horse & Pony Project members only. There is no charge for this event, but **donations** to the Vernon County Horse & Pony Project would be appreciated! Please mail your completed form (s) to: UW-Extension Office, 318 Fairlane Dr., Suite 392, Viroqua, WI 54665

NOTE : MOUNTED PARTICIPANTS- COGGINS PAPERS ARE REQUIRED
BOTH THE ORIGINAL AND COPY FOR OUR FILES

The registered clinic participant is the only person allowed to ride their animal while at the clinic. Boots with a 1/2” cutout heel and ASTM/SEI approved helmet, buckled, are mandatory while mounted.

(Please print or write legibly)

Clinic Participant Name: _____

Will be a mounted participant? *Circle one* Yes No

Address: _____

Phone: _____ Email _____

I, _____ (Participant), acknowledge that I am voluntarily participating in this event either as a Vernon County 4-H Horse & Pony project member. I am aware that the above described activities may be hazardous and agree to assume any and all risks of bodily injury, death or property damage and do not hold the Vernon County 4-H Horse & Pony Project responsible.

Youth Signature

Parent/Guardian Signature

EEO/Affirmative Action employer, UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make request for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.



2017 VERNON COUNTY SUMMER 4-H HORSE SHOW

(STATE QUALIFYING)

Vernon County Fairgrounds - Viroqua, Wisconsin

Judge: Pat Stevenson

SATURDAY, JULY 8, 2017

Registration will begin at 8:00 A.M.

Show starts promptly at 9:00 A.M.

(Rain or Shine!)

\$2.00/class or \$15.00 All Day Single or \$20.00 All Day Family

SHOW IS OPEN TO VERNON COUNTY 4-H HORSE & PONY PROJECT MEMBERS!

Classes:

1. Open Pony @ Halter
2. Open Horse @ Halter
3. Pony Western Showmanship (grades 3-7)
4. Pony Western Showmanship (grades 8-13)
5. Horse Western Showmanship (grades 3-7)
6. Horse Western Showmanship (grades 8-13)
7. Pony Hunt Showmanship (grades 3-7)
8. Pony Hunt Showmanship (grades 8-13)
9. Horse Hunt Showmanship (grades 3-7)
10. Horse Hunt Showmanship (grades 8-13)
11. Horseless Horse Showmanship (grades 3-7)
12. Horseless Horse Showmanship (grades 8-13)
13. Open Bareback (walk/trot)
14. Horseless Horse Walk/Trot Pleasure (grades 3-7)
15. Horseless Horse Walk/Trot Pleasure (grades 8-13)
16. Horseless Horse Walk/Trot Horsemanship (grades 3-7)
17. Horseless Horse Walk/Trot Horsemanship (grades 8-13)
18. *Hunt/Western Walk/Trot-Beginner
19. Driving Class
20. Pony Hunt Equitation (grades 3-7)
21. Pony Hunt Equitation (grades 8-13)
22. Pony Hunt Pleasure (grades 3-7)
23. Pony Hunt Pleasure (grades 8-13)
24. Horse Hunt Equitation (grades 3-7)
25. Horse Hunt Equitation (grades 8-13)
26. Horse Hunt Pleasure (grades 3-7)
27. Horse Hunt Pleasure (grades 8-13)
28. Pony Stock Seat Equitation (grades 3-7)
29. Pony Stock Seat Equitation (grades 8-13)
30. Pony Western Pleasure (grades 3-7)
31. Pony Western Pleasure (grades 8-13)
32. Horse Stock Seat Equitation (grades 3-7)
33. Horse Stock Seat Equitation (grades 8-13)
34. Horse Western Pleasure (grades 3-7)
35. Horse Western Pleasure (grades 8-13)
36. Open Reining
37. Open Western Riding
38. Open Trail
39. Open Egg & Spoon

COGGINS PAPERS REQUIRED

BOTH THE ORIGINAL AND COPY FOR OUR FILES

The 4-H exhibitor is the only person allowed to ride their animal while at the horseshow.

No one under grade 3 is allowed to handle or ride an animal at any time. Boots with a 1/2" cutout heel and ASTM/SEI approved helmet, buckled, are mandatory while mounted.

NO EXCEPTIONS!

Required Horse & Pony Project Safety Checks Will Be Performed That Day!

Note:

***If entered in walk trot may not enter canter classes. Rule excludes the bareback class.**

State Expo Entry Rules:

Must be a 4-H member in good standing and be in grades 6-13. The horse/ pony must be carried as a 4-H project . The animal with which you qualified is the one you must use.

One expo class entry MUST be a class in which the exhibitor won a blue ribbon at the county qualifying show. Qualifying classes are showmanship; equitation or driving remsmanship; pleasure riding, or pleasure driving; trail, obstacle driving, or western riding. Bareback, halter, costume, Gymkhana or other game classes are not qualifying classes. The remaining five classes may be selected in any combination. Further state 4-H entry information is available at the Extension Office or on the website:

<http://www.uwex.edu/ces/4h/onlinpro/HorseHandbook.cfm>

For more information contact:

Sally Brose—606-4756

Gail Bolstad – (608)788-8806

Extension Office - (608) 637-5276

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**21st ANNUAL 4-H SHOOTING SPORTS COMPETITION
SUNDAY, JULY 23, 2017**

Sponsored by Vernon County 4-H Shooting Sports

(Vernon, Monroe & Richland Counties)

Coon Valley Conservation Club, S1005 Knudson Lane, Coon Valley

Directions: 2 miles west of Coon Valley on Hwy 14 - Turn left on Hwy 162 –

Drive 2 ½ miles – turn left on Knudson Lane. Look for signs!

PRE-REGISTRATION ENTRY FEE - \$5 or \$15.00 For Family Over 3

Must be 4-H Shooting Sports Project Member

PRE-REGISTRATION DEADLINE: July 19, 2017

(Registration Cost Day of the Shoot - \$8.00)

- Air Rifles - Must furnish own guns and ammo (Eye/Ear Protection Required/No Slings or Supports)
- Archery - Field points only. Must furnish own bow and arrows (No Crossbows)
- Shot Gun - Must furnish own guns and ammo. (Eye/Ear Protection Required)
- 22 Rifle - Must furnish own firearm and ammunition (Eye/Ear Protection Required/No Slings or Supports)

*** * Registration begins at 11:30 a.m. * ***

Competition to begin at Noon

**MUST HAVE HUNTER SAFETY CERTIFICATION & BE 12 YEARS OF AGE
BY DAY OF COMPETITION TO COMPETE IN SHOT GUN AND .22 EVENTS**

Spectators Must Wear Ear Protection During Shooting Events

Snacks will be served on grounds - Hot dogs, Chips, Candy Bars, Pop

All entrants must be enrolled and received instructions in Shooting Sports in their club or county

Medals for 1st, 2nd and 3rd. Participation ribbons for all others.

DOOR PRIZES AT END OF DAY!

NAME _____ PHONE# _____ GRADE _____

ADDRESS _____ CLUB _____

SPORT _____ COUNTY _____

HOLD HARMLESS AGREEMENT

The undersigned on behalf of him/herself, his/her heirs, successors, assigns, plus the undersigned parent, parents, or legal guardian of _____ hereby specifically agrees to hold Vernon County, Wisconsin, its agents, representatives, volunteers, employees and elected officials harmless from any and all liability for injury, death, or property damage which may occur as a direct or indirect result of participation in the Vernon County 4-H Shooting Sports Project and Activities.

This release is binding on the participant, his/her heirs, successors and assigns and if the participant is a minor, this release is binding on the participant, parent, parents, or legal guardian and heirs, successor or assigns of the same.

Dated this _____ day of _____, 2017

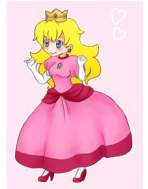
Parent/Guardian Signature

**Make check payable to Vernon County 4-H Shooting Sports and mail registration form to:
Vernon County Extension Office, 318 Fairlane Dr., Suite 392 - Viroqua WI 54665**



EEO/Affirmative Action employer, UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make request for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service

Vernon County Fairest of the Fair 2017 Official Entry Rules



Entry Deadline: Thursday, July 13, 2017 by 4:30 pm to the Vernon County Extension Office, Erlandson Office Building, 318 Fairlane Dr., Suite 392, Viroqua, WI, 54665. No late applications will be accepted.

Contest Date: Saturday, July 29th, with interviews beginning at approximately 8:00 am. Selection will take place at the Ferris Wheel Pancake Breakfast. Additional details about the event will be sent to the applicants.

Requirements:

- Applicant must be a resident of Vernon County, or the majority of their fair activities take place in Vernon County, and a Wisconsin resident for at least one year prior to application.
- Applicant must be 18 years of age by January 1, 2018 and possess a valid driver's license, as the applicant may be required to travel.
- Applicant must be able to attend the Vernon County Fair, September 13-17, 2017. Applicant gives permission to have their photo published on the Vernon County Fair website, in newspapers, and in the Vernon County Fair official premium list.

Responsibilities:

- Vernon County Fairest of the Fair must be able to represent Vernon County in the Wisconsin Association of Fairs *Fairest of the Fairs* state contest held January 7-10, 2018. Two banquet tickets for the state contest will be provided by the Fair Board.
- The Vernon County Fair Board reserves the right to ask the Fairest representative to step down from their position if their behavior and actions do not portray a positive image for the Vernon County Fair and the county's youth.

The Fair Board provides an expense allowance for activities as Fairest of the Fair.

To Apply: Find a sponsor for the contest such as a business, youth organization, or civic organization. The sponsor fee is \$30.00 which covers one breakfast ticket for the sponsor, one ticket for the applicant and contest expenses. Sponsor checks should be written to the Vernon County Ag Society. Complete the entry form and submit to the Vernon County Extension Office. Please include two photos, with name and address written on the back for newspaper use. Photos will be returned to you. The public is welcome to attend the Ferris Wheel Pancake Breakfast on Saturday, July 29th from 7-11 am with the selection of the 2017 Fairest at approximately 10:00 am.

Newly selected Fairest will be asked to attend State Fair Reunion in Milwaukee on Monday, August 7, 2017

****THE FAIREST RECEIVES A \$1000 CASH AWARD AT THE COMPLETION OF THE YEAR****

Complete entry information is available at the Vernon County UW-Extension Office.

Clothing Project Members

We are working to “stitch” together some sewing events. Please help us in planning by completing a quick 5 question survey found here, <https://goo.gl/forms/xk83muGn3eb94q2t1>. The survey will close at the end of June.

Upcoming Events:

June 26th—Clothing Revue

July—Make and Take Sewing Event

August—Evening with the Experts





2017 Camp Chaperone Application
 Crawford, Richland & Vernon Counties
 July 20-22, 2017 Upham Woods, Wisconsin Dells
 Applications Due June 30, 2017

We are delighted you are interested in volunteering at 4-H camp! Please complete and return this form and we will follow up with you.

Name: _____

Mailing Address: _____

Email: _____ Adult T-Shirt Size: _____

Home Phone: _____ Cell Phone: _____ County: _____

Please indicate yes or no:

Are you... an enrolled 4-H volunteer? _____ CPR Certified? _____ lifeguard? _____

Archery leader? _____ EMT/LPN/RN? _____

Describe past camp and/or chaperoning experiences _____

What interests you about chaperoning? What are your expectations?

What contributions will you bring to 4-H camp?

Adult volunteers are essential to a successful camp! Please note areas you would like to help:

Please place a checkmark by any position(s) you are willing and able to serve at camp:

_____ Chaperone: Sleeps in cabin with campers, counselors and other adults. Also performs duties at camp as needed during the day.

_____ Craft Coordinator: Assists in the development and supervision of craft activities

_____ Photographer: Take quality picture during camp. Organizes camp, cabin, and county photos.

_____ Dining Hall Coordinator: Is in charge of meal procedure during camp including supervision of set up and clean-up for meals.

_____ Archery: Provide introductory instruction for campers

Please send your completed application to Colleen Pulvermacher, UW-Extension, 318 Fairlane Drive
 Suite 392, Viroqua, WI 54665.
 Applications Due June 30, 2017

Considerations for Camp Chaperones

*Time commitment: There is a camp counselor-chaperone teleconference (about ½ hour) a week prior to camp. You will be sent connection information. Camp itself is July 20-22, 2017 .

*Transportation is provided to and from camp

*Your cost of camp is covered by the leader's associations of our tri-county camp

*Your role is to support the efforts of camp counselors, who are trained for their duties

*Housing: While camp chaperones stay in the cabins, they do have down time each day of camp

*Meals are provided – coffee included!

*Activities: We anticipate you'll want to engage in most camp activities (except the nurse, who needs to stay at base camp).

*You will serve as a role model, for both counselors and campers

*Fun is included!

Expectation Agreement for Crawford, Richland & Vernon County Camp Chaperones

If selected as an Adult Camp Staff I understand and agree that:

I understand that my role at camp is to provide a positive, nurturing, fun environment for campers and counselors.

- I will present a positive role model to campers and counselors at camp
- I will treat other staff, counselors and campers with dignity and respect.
- I will not allow or participate in any kinds of initiation activities (skits, pranks, jokes) during camp that participants have not agreed to in advance.
- I will attend all meals, campfires and evening programs unless assigned other duties by the Camp Directors.
- I understand that the use of alcohol, tobacco or other drugs is cause for instant dismissal.
- I understand that verbal, sexual or physical abuse towards other people; including staff, counselors or campers is cause for instant dismissal.
- I will only use my cell phones for personal use when away from campers and counselors.
- I will remain at Upham Woods during camp sessions, unless approved by Camp Director.
- I understand that decisions made affecting campers or counselors should also be made after talking with a Camp Director.
- I will follow all rules and regulations set forth by Upham Woods Outdoor Learning Center.

I understand that if I break any of the expectations listed above that my actions could result in:

- ✓ My early departure from camp.
- ✓ Removal as a leader in the Wisconsin 4-H program.
- ✓ Additional county action including inability to participate in some or all county activities.

Camp Chaperone Applicant Signature

Date



Howdy! The **Commodity Carnival and Risk Ranch**, brought to you in partnership with National 4-H Council and CME Group will be featured in the Youth Activity Building at the Vernon County Fair. The Commodity Carnival increases public understanding of the enormous value of agricultural commodities, highlights what it takes to manage business risks when taking commodities to market, and improves agriculture literacy across the nation. Additionally, it provides 4-H with the opportunity to showcase the life changing impact 4-H has on our nation's youth at major local events.

Commodity Carnival participants, youth AND adults, grow a commodity (this year, it's a steer) and sell it at market with a fun and educational game.

It's Fun with a Purpose! After playing Commodity Carnival, participants will:

- Recognize an agricultural commodity and associate commodities with products used in daily life;
- Understand the investments required to raise a steer; and
- Discover how commodity risks factor into market sale prices.

Opportunity!

Older 4-H members, particularly those in the beef project, interested in running the Risk Ranch for a one-hour shift during the fair may contact Colleen Pulvermacher, 4-H Youth Development Educator (cpulvermacher@vernoncounty.org).

Plans are in the works for....

4-H Family and Friends

STEM focused day trip

Coming in August

Watch for details via email, facebook and our website!



Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have teamed up to present a Create an Ice Cream Flavor Contest. The contest is open to all Wisconsin 4-H members. Entries are due to Cedar Crest Ice Cream no later than October 1, 2017.

Who: All 4-H members in the State of Wisconsin

What: Develop and name an ice cream flavor

When: Entries must be submitted to Cedar Crest Ice Cream no later than October 1, 2017, via the [online entry form](#) or email.

How: Submit entries using the [online form](#). Or you can [click here](#) to download the [entry form](#). Forms can be emailed to kay.schmit@cedarcresticecream.com.

Entries must include:

- Entry Name
- Entry Description (see descriptions below for examples)
- Club Name
- Club County
- Club Leader Name
- Club Leader Address
- Club Leader Phone Number
- Club Leader Email Address
- Photos, drawings or stories about the development of the flavor may be included with the entry, but are not required. These items may be used by Cedar Crest and the 4-H Foundation for promotional purposes.

The winning club will receive a Cedar Crest Ice Cream Party and a \$300 prize. In addition, the winning flavor will be produced in 2018 and featured on all materials announcing the 2018 Feature Flavor line-up for the year.

Some past feature flavors include:

Big Muddy – Dark Chocolate flavored Ice Cream with a Caramel Swirl and Brownie pieces

Udder Delight – Vanilla ice cream with chocolate-covered waffle cone pieces, fudge ribbon and peanut butter cups

Shipwreck – Vanilla ice cream with a sea salt caramel ribbon and candied almond splinters

Jumping Jersey Cow – Peanut butter flavored ice cream blended with chocolate-coated caramel mini cows and swirled with chocolate fudge

Elephant Tracks – Pieces of peanut butter cups and chocolate swirled in chocolate ice cream

When creating your entry, remember that winning entries make use of ingredients that are readily available.

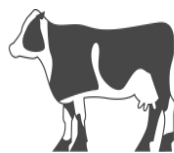
*All entries into the Cedar Crest Ice Cream Flavor contest become the sole property of Cedar Crest Ice Cream. Any images, descriptions, photos or other material submitted as part of the contest may be used at the discretion of Cedar Crest Ice Cream and the 4-H Foundation for promotional purposes.

June is Dairy Month!

From the Milk Marketing Board—Bacon Avocado Dip

Ingredients

- 3 small avocados, peeled and seeded
- 3/4 cup sour cream
- 6 slices bacon, fried crisp and crumbled
- 1/3 cup tomatoes, diced
- 1 tablespoon red onion, finely diced
- 1 cup (4 ounces) shredded colby jack cheese
- Juice of 1 lime
- Salt and pepper to taste



Cooking Instructions

In medium bowl, mash avocado with fork. Add sour cream; mix well. Stir in remaining ingredients and serve with corn tortilla chips.
Serves 4-6

Thursday	June 1	4-H Project and Enrollment Deadline	4:30 p.m.	UW-Extension Office
Thursday	June 1	Horse & Pony Project Contract Deadline	4:30 p.m.	UW-Extension Office
Saturday & Sunday	June 3-4	DNR Free Fishing Weekend!		
Saturday	June 3	Vernon County Dairy Breakfast	7:00 a.m.— 11:00 a.m.	Hamburg Hills Farms, Stoddard, Wi
Monday	June 5	4-H Summer Camp—Registration Deadline	4:30 p.m.	UW-Extension Office
Monday	June 5	Tractor Safety - Registration Deadline	4:30 p.m.	UW-Extension Office
Monday	June 5	Volunteer Preparation Training	7:00 p.m.	Seas Branch Smithies, Our Saviors Church, Westby
Wednesday	June 7	State Fair Postmarked and Online Entries Deadline		
Wednesday	June 7	Horse & Pony Project Day Clinic-Registration Deadline	4:30 p.m.	UW-Extension Office
Sunday	June 11	Leader/Parent Federation Meeting	7:00 p.m.	1st Floor Conference Rm., UW-Extension Office
Saturday	June 17	Horse & Pony Project Day Clinic	8:00 a.m.	Vernon County Fairgrounds
Monday— Wednesday	June 19- 21	Tractor Safety Program	8:30 a.m.— 4:30 p.m.	Vernon County Fairgrounds
Thursday	June 22	Leader Retreat	5:00 p.m.— 7:30 p.m.	UW-Extension, 1st Floor Conference Room
Thursday	June 22	AASD—Northwest District		Trempealeau County Fairgrounds, Galesville
Friday	June 23	AASD—Southern District		Dodge County Fairgrounds, Beaver Dam
Friday—Saturday	June 23- 24	Camp Counselor Training		Crawford County Fairgrounds
Wednesday	June 21	Horse & Pony Project Trail Class Clinic Registration Deadline	4:30 p.m.	UW-Extension Office
Saturday	June 24	Horse & Pony Project Trail Class Clinic	1:00 p.m.	Vernon County Fairgrounds
Monday— Thursday	June 26— 29	State 4-H Youth Conference		UW– Madison
Friday	June 30	Raise Your Hand Alumni Activation— Deadline		
Friday	June 30	4-H Camp Chaperone Application—Deadline	4:30 p.m.	UW-Extension Office

UW-Extension Office Vernon County
318 Fairlane Dr., Suite 392
Viroqua WI 54665
Tel (608) 637-5276 Fax (608) 637-5504
Web Page: <http://Vernon.uwex.edu>

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