

Vernon



Head



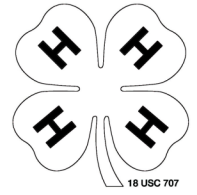
Heart



Hands



Health



# THE VOICE OF 4-H

Vol. 2017 Issue 319

## Extension

May

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Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so 10 days before the program activity so that proper arrangements can be made.

An EEO/Affirmative Action Employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and DA. Extending the resources and knowledge of the University of Wisconsin system to the people of Vernon County.



### 4-H Focuses on.....

- Decision Making
  - Problem Solving
  - Relating to Others
  - Planning and Organizing
  - Learning to Learn
  - Communicating with Others
  - Leading Self and Others
  - Relating to Change
  - Applying Science & Technology
  - Developing Self
- Mental and Physical Health

# Life Skills



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## Save the Dates!



**Considering Volunteering? 4-H Adult Volunteer Orientation- June 8th, 6:30 p.m., for those who have completed pre-registration. For complete information contact the UW- Extension Office 637-5276.**



**Upham Woods 4-H Summer Camp !  
July 20-22, 2017—Youth Grades 3rd—8th  
Registration Deadline, Monday, June 5th  
See page 9 of this newsletter !**



**Chaperones are needed!**



### **4-H Leader Retreat!**

**Thursday, June 22nd - 5:00 p.m.—7:30 p.m.  
UW-Extension 1st Floor Conference Room  
Please RSVP on or before Friday, June 16th**

**Summer Salad Supper: Please bring your favorite salad or dessert.  
Beverages and table service will be provided.  
(Don't forget your recipe card!)**

**Topics: Fair Entries Update—Bring your Ipad/laptops etc.**



### **Davis Diggers—Genesee Goltz**

**April**—Club met on April 2, 2017. We had a short meeting and afterwards Dan Goltz gave a talk on Bald Eagles. In the meeting we discussed Arts Fest that was held in the Westby High School last month. We also discussed our upcoming brat sales. We will have a sale on April 8th at the Nelson Agri Center from 10:00 a.m to 2:00 p.m, and another one on August 18th at the Nelson Agri Center from 10:00 a.m to 2:00 a.m. Our next meeting will be on May 7th at 1:00 p.m and we will be bowling at the Nordic Lanes bowling alley.

### **Mapledale Motivators/ Rt 56—Ricky Wagner**

**March 12, 2017:** Meeting was called to order. Pledge and creeds were said. Role call was taken. Everyone had to answer the question: what are you looking forward to do in spring? Secretary's report was read. Kate Quackenbush motioned to accept it and Regan Cary seconded it. Motion was passed unanimously. Treasurer's report was read. Tyler Quackenbush motioned to accept it and Regan Cary seconded it. Motion was passed unanimously. Old Business: Josh, Carson, and Allison did a great job at the 4-H Arts Fest. Josh will be taking his Sofa Table to the State Fair. Cheryl turned in receipts for leather crafting (\$49) and Jeopardy prize (\$78). Michal Wagner motioned to reimburse Cheryl for these expenses and Charlie LaMere seconded it. New Business: Raffle tickets should be here by May Meeting, as one of only two county 4-H fundraisers, we need to work hard to make a good profit. Discussion was had about the Weekend for the Railway Trip. It will probably be April 23 or the beginning of May. Fair Project enrollment Deadline is June 1. Please confirm desired projects are enrolled on-line. Next meeting will be April 9, 2017 at 1pm at VMH community rooms. Michal Wagner motioned to adjourn meeting. Tyler Quackenbush seconded it. Motion was passed unanimously. Potluck and a rousing game of 4-H Jeopardy was enjoyed by the club.

*Continued on page 3*



*Continued*

**Nerison 4-H— Payton Sawyer**

**March**—Michaela Palm called the March 27th Meeting to order. Roll call taken and pledges were said. Payton Sawyer gave the secretaries Report. Motion made to approve the report was made by Agnes Falter, seconded by Bridget Palm. The treasures report was approximately \$875.00 dollars including the money made from Arts Fest. Motion made by John Falter to approve, seconded by Jenna Jolin. Motion passed. Participation in the Syttende Mai Parade was considered. Claire Hawthorne made motion to table it to April meeting, seconded by Mark Leis. Motion passed. Additional information given on the Dairy Breakfast. There will be two shifts, that still need help. Arts Fest participation & awards discussed along with proceeds generated of about \$270 working the concessions. New business discussed included club t-shirts. John Falter made a motion to have the club pay for all of the shirts, seconded by Jenna Jolin. Motion passed. Project Activity disc were handed out. Conversations had over the Parent Federation Meeting. Option of having the vice president go to event or the option of taking turns. Mrs. Bekkum has offered to attend the next meeting. Hoards Dairyman contest was talked over to see if anyone wanted to participate. No decision made. Next meeting will be Monday April 24, 2017, at 6:30 p.m., Coon Valley Village Hall. Motion to adjourn meeting made by Bridget Palm, seconded by Jordan Sawyer. Motion Passed.


**Rainbow Reachers—Abi Wileman**

**April**—The Rainbow Reachers 4H Club had a meeting on April 2, 2017 at Franklin Town Hall. Addie Hillestad called the meeting into order at 6:00 pm. Jared Jones led the Pledge of Allegiance. Abi Wileman led the 4H Pledge. Tommy Jones did Roll Call and the Secretary's Report. We discussed buying new t-shirts for the club. Tommy Jones made a motion to have the 4H Club buy all of the t-shirts rather than have members buy shirts individually. Christine Jones seconded the motion. The motion was passed. We also discussed having a fundraiser to pay for the shirts. Jared Jones made a motion to have a brat sale as the fundraiser. Tyler Thompson seconded the motion. The motion was passed. We decided that it would work out best to have the brat sale at Walmart in early August. We also decided who would bring what for the brat sale. We decided that the next 4H meeting will be on May 7. Christine Jones made a motion to adjourn the meeting. Asher Fortney seconded the motion. The motion was passed. The meeting was adjourned at 6:55 pm.

**Springville Superstars - Erin Torgerson**

**April** - Meeting was called to order by President Joe at 7:02 pm, held at Cornerstone Christian Academy. The 4H members then did the icebreakers for the evening with Erin Torgerson in charge of activity. Secretaries report was then given by Erin Torgerson, approved by Gabby and seconded by Anna Solverson. Treasures report was given by Trista Rumppe with \$361.49 in our account. Motion was made by Ben Roethel to approve and Elaine Nemes to second. Club Leader report was given by Angie Roethel, with an update on the Ceramics workshop date of Sunday June 4th and more info to follow. 4H camp for grades 3-8 will be in July—4H stem camp is for grades 6-8. The county 4H trip will be to the Eagles center this year.—Beef weigh ins are held the weekend of April 8th—Tractor Safety class is coming up as well. The group would like to thank everyone for bringing food for the food pantry donation and also thank the Peterson family for delivering the items for our group. Next we would like to announce that our Brat Sale will be held at Nelson Agri-Center on Saturday April 15th beginning at 9am. If you are not able to attend/participate you are asked to donate \$20.00 to the club, as this is our main fundraiser for the year. The Club would like to thank Vernon Square Cinema for a having our group for Movie in March in which 28 members attended. Our April meeting speakers were Heath and Tammy Gilkes who spoke and showed a video on the Pine Ridge Indian Reservation. Thank you so much for your time and information and items you had for display. New Business: Cornerstone Chili Supper will be held April 21, 2017 from 4-9pm please try to attend and support them as they let us use the building for our meetings, we owe them a big thank you in return. Our guest speaker for the Month of May will be Sue Campbell, speaking on the topic of biology. The Campbell/Rumppe families are in charge of set up and clean up. The meeting was adjourned with a motion made by Gabe Engh and seconded by Casey Kowalczyk at 7:54 pm.



Sun	Mon	Tue	Wed	Thu	Fri	Sat
				<p>1 Horse &amp; Pony Project Contracts &amp; all other 4-H Project Enroll/Changes</p> <p><b>DEADLINE</b></p>	<p>2</p> <p>3 Dairy Breakfast</p>  <p>Free Fishing Weekend</p> 	
<p>4</p> <p>Free Fishing Weekend</p> 	<p>5</p> <p><b>DEADLINE</b></p> <p>Upham Camp Registration</p> 	<p>6</p>	<p>7</p> <p>State Fair Entry</p> <p><b>DEADLINE</b></p>	<p>8</p>	<p>9</p>	<p>10</p>
<p>11</p>	<p>12</p>	<p>13</p>	<p>14</p>	<p>15</p>	<p>16</p>	<p>17</p> <p>H&amp;P Project Clinic</p> 
<p>18</p>  <p>L/P Federation Mtg.</p>	<p>19</p> <p>Tractor Safety</p> 	<p>20</p> 	<p>21</p> 	<p>22</p> <p>Leader Retreat!</p> 	<p>23</p> <p>AASD Southern District—Dodge County</p>  <p>Camp Counselor</p>	<p>24</p> <p>H&amp;P Project Trail Class Clinic</p>  <p>Training</p>
<p>25</p>	<p>26</p> <p>State 4-H Youth Conference, Madison</p>	<p>27</p>	<p>28</p>	<p>29</p>	<p>30</p> <p>Raise Your Hand Alumni Activation -</p> <p><b>DEADLINE</b></p>	
	<p>WISCONSIN 4-H &amp; YOUTH CONFERENCE</p>					

Junior exhibitors will submit all entry information and fees directly to State Fair either online or via the mail. Questions regarding entering the 2017 Wisconsin State Fair can be emailed to: [entryoffice@wistatefair.com](mailto:entryoffice@wistatefair.com) or call 414.266.7000.

Complete entry and housing information can be found on the state fair website:  
<http://wistatefair.com/competitions/>



**Junior Beef (August 7 – 10, 2017)**

**2017 Wisconsin State Fair DNA/RFID Animal Identification**

Wisconsin State Fair DNA/RFID Commercial Heifer/Non-Registered Junior Show Beef  
**Breeding Stock identification deadline (postmark):**

Beef: Wednesday, June 7, 2017

*Entry Deadlines:*

**June 7, 2017:** Postmark for mailed entries

**June 7, 2017 – 7 pm** (Central Time): Online entries close at regular fees

**June 14, 2017 – 7 pm** (Central Time): Late online entries with late fees close



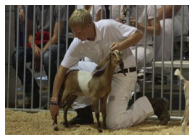
**Junior Dairy (August 2 – 6, 2017)**

*Entry Deadlines:*

**June 7, 2017:** Postmark for mailed entries

**June 7, 2017 – 7 pm** (Central Time): Online entries close at regular fees

**June 14, 2017 – 7 pm** (Central Time): Late online entries with late fees close



**Junior Goats (August 2 – 6, 2017)**

*Entry Deadlines:*

**June 7, 2017:** Postmark for mailed entries

**June 7, 2017 – 7 pm** (Central Time): Online entries close at regular fees

**June 14, 2017 – 7 pm** (Central Time): Late online entries with late fees close



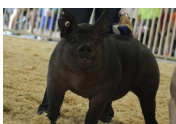
**Junior Sheep (August 7 – 10, 2017)**

*Entry Deadlines:*

**June 7, 2017:** Postmark for mailed entries

**June 7, 2017 – 7 pm** (Central Time): Online entries close at regular fees

**June 14, 2017 – 7 pm** (Central Time): Late online entries with late fees close



**Junior Swine (August 7 – 10, 2017)**

**2017 Wisconsin State Fair DNA/RFID Animal Identification**

Youth interested in showing Junior Market Swine OR Junior Show Crossbred Gilts/Non-Registered Swine Breeding stock animals at the 2017 Wisconsin State Fair will need to have their animal projects DNA/RFID identified through the Wisconsin Livestock Identification Consortium (WLIC) by the respective Wisconsin State Fair eligibility deadlines. Wisconsin State Fair DNA/RFID

**Junior Show Market Animal identification deadline (postmark):** Swine: Mon. – May 8, 2017. Wisconsin State Fair DNA/RFID **Junior Show Crossbred Gilts/Non-Registered Junior Swine Breeding Stock identification deadline (postmark):** Swine: Wednesday, June 7, 2017

*Entry Deadlines:*

**June 7, 2017:** Postmark for mailed entries

**June 7, 2017 – 7 pm** (Central Time): Online entries close at regular fees

**June 14, 2017 – 7 pm** (Central Time): Late online entries with late fees close





# Vernon County Horse Project Spring Fun Show

*Vernon County Fairgrounds Viroqua, WI*

**May 20, 2017— Show Starts 10:00 am Sharp!**

**Pre-Registration Deadline, May 17th!**



**Return registration form(s) and entry payment to Vernon County UW-Extension Office**

*\$2.00/class or \$15.00 All Day or \$20.00 All Day Family*

**Exhibitor Name:** \_\_\_\_\_ **Address:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_ **Grade: Jan.1, 2017** \_\_\_\_\_ **Coggins Copy** \_\_\_\_\_

Please circle the classes that you are entering. \*Pony height under 56" -If entered in walk/trot, may not enter canter classes!

- |  |             |                                 |             |
|--|-------------|---------------------------------|-------------|
| 1. Open Pony @ Halter                        |             | 23. Horseless Horse Pleasure    | Grades 3-8  |
| 2. Open Horse @ Halter                       |             | 24. Horseless Horse Pleasure    | Grades 9-13 |
| 3. Pony Western/Hunt Showmanship             | Grades 3-8  | 25. Pony Western Pleasure       | Grades 3-8  |
| 4. Pony Western/Hunt Showmanship             | Grades 9-13 | 26. Pony Western Pleasure       | Grades 9-13 |
| 5. Horse Western/Hunt Showmanship            | Grades 3-8  | 27. Pony Stock Seat Equitation  | Grades 3-8  |
| 6. Horse Western/Hunt Showmanship            | Grades 9-13 | 28. Pony Stock Seat Equitation  | Grades 9-13 |
| 7. Horseless Horse Showmanship               | Grades 3-8  | 29. Horse Stock Seat Equitation | Grades 3-8  |
| 8. Horseless Horse Showmanship               | Grades 9-13 | 30. Horse Stock Seat Equitation | Grades 9-13 |
| 9. Open Bareback (walk/trot)                 |             | 31. Horse Western Pleasure      | Grades 3-8  |
| 10. Open Bareback Pleasure***                |             | 32. Horse Western Pleasure      | Grades 9-13 |
| 11. Horseless Horse Walk/Trot (Hunt/Western) | Grades 3-8  | 33. Open Western Riding         |             |
| 12. Horseless Horse Walk/Trot (Hunt/Western) | Grades 9-13 | 34. Open Trail Class            |             |
| 13. Hunt/Western Walk/Trot Beginner *        |             | 35. Open Egg & Spoon            |             |
| 14. Hunt Walk/Trot Beginner**                |             | 36. Poles                       |             |
| 15. Pony Hunt Pleasure                       | Grades 3-8  | 37. Keyhole Race                |             |
| 16. Pony Hunt Pleasure                       | Grades 9-13 | 38. Ribbon Race                 |             |
| 17. Pony Hunt Equitation                     | Grades 3-8  | 39. Barrel Race                 |             |
| 18. Pony Hunt Equitation                     | Grades 9-13 | 40. Double Bowtie               |             |
| 19. Horse Hunt Equitation                    | Grades 3-8  | 41. Jumping Figure 8            |             |
| 20. Horse Hunt Equitation                    | Grades 9-13 | 42. Sack Race                   |             |
| 21. Horse Hunt Pleasure                      | Grades 3-8  | 43. Plug Race                   |             |



*I'm having a great time! Me too!!!*

**For more information or if you have questions, contact:  
Sally Brose 606-4756  
UW-Extension Ofc 637-5276**

Reminder! Individual entry form needed for **each exhibitor**. You may issue (1) payment for multiple entries.

Total Due: \$2.00 X \_\_\_\_\_ classes = \_\_\_\_\_ \$15.00 all day single: \_\_\_\_\_ \$20.00 all day family: \_\_\_\_\_

Check # \_\_\_\_\_ Check Total \$ \_\_\_\_\_

I, \_\_\_\_\_ (Participant), acknowledge that I am voluntarily participating at the 2017 Vernon County 4-H Spring Fun Show as a Vernon County Horse & Pony project member and am aware that the above described activities may be hazardous and agree to assume any and all risks of bodily injury, death or property damage and do not hold the Vernon County Horse & Pony project nor the Three Witches Farm responsible.

4-H Members Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date: \_\_\_\_\_

**Exhibitor #:** \_\_\_\_\_ *(Issued day of show)*

## Dairy Project News



### **4-H Dairy Judging Season Soon Here, Are You a 4-H Member?**

Vernon County 4-H youth who would like to participate in the Vernon County 4-H Dairy Judging Program get ready to go! We will start practices in May preparing for the AASD-Area Animal Science Days competition in June. **Remember you must be enrolled as a 4-H member prior to**

**June 1<sup>st</sup> in order to be on the dairy judging team.** Don't miss this outstanding opportunity!

Stay tuned to your email and the Dairy Youth Facebook Page for more details in mid-April. Keep your Wednesday night's open--as of now that looks to be the best night for participation. If you have any questions, feedback or know of other coaches who would like to help out, please contact Julie Larson, 608.778.2459 or [julie.larson@merial.com](mailto:julie.larson@merial.com).

## Dog Project

### *2017 Dog Obedience Classes*



Registration night will be Monday, May 22<sup>nd</sup> at the Vernon County Fairgrounds in the Hanson Arena from 5:30 – 6:15pm **without** dogs. First class will be Monday, June 5<sup>th</sup> **with dogs** starting at 6:00pm. Agility practice will start in mid-July.

***A pre-registration form is required! Forms are available at the Extension Office and on the website:***

***[vernon.uwex.edu](http://vernon.uwex.edu). Please bring the completed form with you to the Monday, May 22nd meeting. Cost for this program will be \$15 for 4-H member with a maximum cost of \$25 per 4-H family and \$25 for each non 4-H-member. If you have questions contact Jenni Miller:634-7608, 625-6224, or 606-9600.***

## State 4-H Dog Show

The Monroe County 4-H Dog Project will be hosting the State 4-H Dog Show this summer. It will be held August 18-20 in Tomah at the Tomah Recreational Park. Entries will be due on July 1st. The show booklet and complete details will be posted on the 4-H Website when they become available.

## Horse & Pony Project News



**Next project meeting will be held on Sunday, May 7th, at 1:00 p.m., Vernon County Fairgrounds. We will be putting up the arena for the summer as part of our meeting that day. All project members and parents help is needed and appreciated!**

2017 Schedule of project events:

May 6th All about the horse with Pat Stevens. Theisen's parking lot, Sparta. 10:00 am– 2:00 pm

May 7th Horse & Pony Project Meeting, Vernon Co. Fairgrounds

May 20th Spring Fuzzy Fun Show, Location Vernon Co. Fairgrounds (Pre-Registration required. See pg 6)

June 17th Day Clinic @ Fairgrounds (Pre-Registration required)

June 24th Pat Stevenson Trail Clinic @ Fairgrounds (Pre-Registration required)

*\*June 30th–July 2nd WI 4-H Horse Assoc. State Over Fences, Dressage Clinic & Show (Pre-Reg. required)*

July 8th State Qualifying Show @ Fairgrounds

July 29th Pat Stevenson Trail/Showmanship Clinic (Pre-Registration required)

August 5th Rockton Trail Ride (Pre-Registration required)

*\*September 9th & 10th 30th Annual WI State 4-H Gymkhana (Pre-Registration required)*

September 12th-17th Vernon County Fair

*\*September 14th-17th 52nd Wisconsin State 4-H Horse Expo (Pre-Registration required)*

(\*State events )

Sally Brose, Vernon County 4-H Horse & Pony Project Leader

## Meat Animal News

### Vernon County, Sheep & Hog Weigh-in 2017

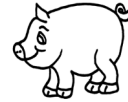
#### Reminder!

Market animals must be weighed and identified by the meat animal sale committee in order to be eligible for the meat animal sale at the Vernon County Fair.

#### Sheep/Hogs Weigh-in

Friday, May 19th, 2017—4-8 p.m.

Saturday, May 20th, 2017— 8 a.m. -Noon



## 2017 Wisconsin State Fair DNA/RFID Animal Identification Sheep & Swine

Youth interested in showing market sheep, market swine OR breeding stock (commercial crossbred gilts/wether type ewes & rams) at the 2017 Wisconsin State Fair Junior Show *will need to have their animal projects DNA/RFID identified by the State Fair eligibility deadlines listed below.* This identification system allows animals which are DNA/RFID identified through the Wisconsin Livestock Identification Consortium (WLIC) County and State Fair program to meet State Fair Identification requirements if the process is completed (all forms returned and samples on file) by the Wisconsin State Fair identification deadline postmarks listed.

*Market Sheep and Market Swine DNA/RFID identification deadlines (postmark):*

Sheep: Monday - May 8, 2017

Swine: Monday - May 8, 2017



## Shooting Sports News



**Required Annual Orientation:** Sunday, June 18th, 2017, 6:00 p.m., Badgerland Pheasant Farm. This meeting is required for all **NEW** shooting sports project 4-H members. Experienced 4-H shooting sports project members and parents are also welcome to attend. Food will be provided and a tour will take place. Directions: S2047 East Ridge Rd, Westby. Heading north on highway 14 through Westby, turn right on East Park Street which becomes East Ridge Rd. Farm is located approximately two miles outside of Westby. Call the UW-Extension Office, 637-5276 or email [cdaniels@vernoncounty.org](mailto:cdaniels@vernoncounty.org) with your RSVP today! Registration deadline is Wednesday, June 7th. Please include the following information with your RSVP: Youth name, parent attending meeting, phone # and club name.

### 4-H Shooting Sports Project Save The Dates

#### Event Dates:

Noon: Sun., July 23rd —21st Annual 4-H Shoot

Noon: Sun., Aug. 20th—Vernon County Fair Premium Shoot

#### Practice Shoot:

6:00pm: August 13th

*Please Note: All practices, 4-H competitions & the Vernon County Fair Premium Shoot will be held at the Coon Valley Conservation Club. Crossbows will not be allowed at practice shoots or competitions. Vernon County 4-H members that participate at the practice shoots, annual competition and premium shoot, can put their name in drawing for a gift certificate toward the purchase of a .22, or a bow.*



# 4-H Summer Camp

Youth Grades 3-8

- Go swimming and play water games in the Wisconsin River with an Upham Woods lifeguard.
- Explore the water and woods through fun nature activities.
- Songs, stories, skits and s'mores around the glowing campfire!
- You will sleep in a cabin with new friends your age and awesome youth camp counselors.
- Black Hawk Island—hang out on the island and see caves and rock formations.
- Peanut Butter Mountain
- Circle dancing!
- Make new friends from 3 counties!

**July 20-22, 2017**  
**Camp Upham Woods**  
*Crawford, Richland, & Vernon Counties*



Chaperones Essential! *We Need:*

- ◆ Camp Nurse
- ◆ Craft Leader
- ◆ Dining Hall Leader
- ◆ Archery Leader
- ◆ Photographer

**CAMP COSTS INCLUDE:**

- ◇ Transportation from Vernon County to camp and back.
- ◇ Lodging at Upham Woods in Wisconsin Dells.
- ◇ Camp t-shirt and name button.
- ◇ All food and snacks.
- ◇ Activity Supplies and equipment.
- ◇ Cost: \$70.00 for Vernon County 4-H members, \$140.00 for non-members.

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## 4-H Camp Registration Form:

**Due Monday, June 5th!**

Name \_\_\_\_\_ Grade \_\_\_\_\_ Gender \_\_\_\_\_

Email \_\_\_\_\_ Address \_\_\_\_\_

Phone \_\_\_\_\_ City, State, Zip \_\_\_\_\_

4-H Club Member (*Circle One*)    YES    NO    T-shirt Size: (Youth) S   M   L   XL    (Adult) S   M   L   XL

Parent/Guardian Contact during Camp: Name \_\_\_\_\_ Phone: \_\_\_\_\_

List any special dietary needs \_\_\_\_\_

Yes, I'm interested in being an adult volunteer at camp; please send me more information.

Name \_\_\_\_\_ Address: (*If different than child*) \_\_\_\_\_

*If necessary, please indicate below what accommodation (s) your child would need, and for which activities:*

Parent Signature \_\_\_\_\_

**Send registration form by *MONDAY, JUNE 5TH* :**

**Vernon County UW-Extension Office, 318 Fairlane Dr., Suite 392, Viroqua WI 54665**

**Make check payable to: Vernon County 4-H (\$70 for 4-H members, \$140 for non-members)**

*Refunds are at the discretion of the 4-H Leader/Parent Federation.*



2017 Camp Chaperone Application  
 Crawford, Richland & Vernon Counties  
 July 20-22, 2017 Upham Woods, Wisconsin Dells  
 Applications Due June 30, 2017



*We are delighted you are interested in volunteering at 4-H camp! Please complete and return this form and we will follow up with you.*

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email: \_\_\_\_\_ Adult T-Shirt Size: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ County: \_\_\_\_\_

**Please indicate yes or no:**

Are you... an enrolled 4-H volunteer? \_\_\_\_\_ CPR Certified? \_\_\_\_\_ lifeguard? \_\_\_\_\_

Archery leader? \_\_\_\_\_ EMT/LPN/RN? \_\_\_\_\_

Describe past camp and/or chaperoning experiences \_\_\_\_\_

What interests you about chaperoning? What are your expectations?  
 \_\_\_\_\_

What contributions will you bring to 4-H camp?  
 \_\_\_\_\_

*Adult volunteers are essential to a successful camp! Please note areas you would like to help:*

Please place a checkmark by any position(s) you are willing and able to serve at camp:

- \_\_\_\_\_ Chaperone: Sleeps in cabin with campers, counselors and other adults. Also performs duties at camp as needed during the day.
- \_\_\_\_\_ Craft Coordinator: Assists in the development and supervision of craft activities
- \_\_\_\_\_ Photographer: Take quality picture during camp. Organizes camp, cabin, and county photos.
- \_\_\_\_\_ Dining Hall Coordinator: Is in charge of meal procedure during camp including supervision of set up and clean-up for meals.
- \_\_\_\_\_ Archery: Provide introductory instruction for campers

Please send your completed application to Colleen Pulvermacher, UW-Extension, 318 Fairlane Drive  
 Suite 392, Viroqua, WI 54665.  
 Applications Due June 30, 2017

## Considerations for Camp Chaperones

\*Time commitment: There is a camp counselor-chaperone teleconference (about ½ hour) a week prior to camp. You will be sent connection information. Camp itself is July 20-22, 2017 .

\*Transportation is provided to and from camp

\*Your cost of camp is covered by the leader's associations of our tri-county camp

\*Your role is to support the efforts of camp counselors, who are trained for their duties

\*Housing: While camp chaperones stay in the cabins, they do have down time each day of camp

\*Meals are provided – coffee included!

\*Activities: We anticipate you'll want to engage in most camp activities (except the nurse, who needs to stay at base camp).

\*You will serve as a role model, for both counselors and campers

\*Fun is included!

## Expectation Agreement for Crawford, Richland & Vernon County Camp Chaperones

### If selected as an Adult Camp Staff I understand and agree that:

I understand that my role at camp is to provide a positive, nurturing, fun environment for campers and counselors.

- I will present a positive role model to campers and counselors at camp
- I will treat other staff, counselors and campers with dignity and respect.
- I will not allow or participate in any kinds of initiation activities (skits, pranks, jokes) during camp that participants have not agreed to in advance.
- I will attend all meals, campfires and evening programs unless assigned other duties by the Camp Directors.
- I understand that the use of alcohol, tobacco or other drugs is cause for instant dismissal.
- I understand that verbal, sexual or physical abuse towards other people; including staff, counselors or campers is cause for instant dismissal.
- I will only use my cell phones for personal use when away from campers and counselors.
- I will remain at Upham Woods during camp sessions, unless approved by Camp Director.
- I understand that decisions made affecting campers or counselors should also be made after talking with a Camp Director.
- I will follow all rules and regulations set forth by Upham Woods Outdoor Learning Center.

### I understand that if I break any of the expectations listed above that my actions could result in:

- ✓ My early departure from camp.
- ✓ Removal as a leader in the Wisconsin 4-H program.
- ✓ Additional county action including inability to participate in some or all county activities.

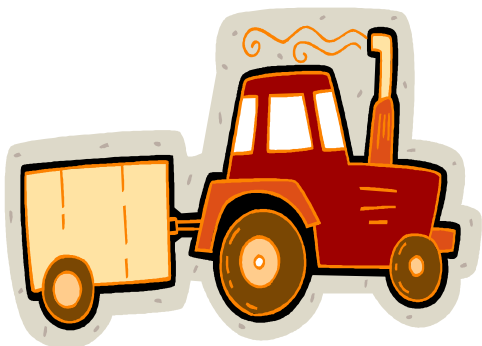
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Camp Chaperone Applicant Signature

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Date

# Wisconsin Safe Operation of Tractor and Machinery Certification



*An educational program to enhance the safety knowledge and skills for youth operating tractors and machinery on Wisconsin farms*

Vernon County UW-Extension, would like to thank the following for their efforts in developing this program.

Vernon Co Vocational Agriculture Instructors:

Ron Von Glahn  
Lloyd Hardy  
Brian Kast  
Mike Fowell  
Erica Hoven  
Mollie Collins

Crawford Co Vocational Agriculture Instructor:  
Kally Bockenbauer

Implement Dealers:  
Horizon Equipment,  
Hundt Implement  
Portland Implement

Other Volunteers:  
Viroqua Police Department,  
Viroqua Fire Department,  
Tri-State Ambulance

Trophies provided by:  
Vernon County  
Rural Insurance

**TRACTOR AND MACHINERY  
CERTIFICATION COURSE**  
June 19th, 20th & 21st 2017  
(Monday, Tuesday & Wednesday)  
Vernon County Fairgrounds  
8:30 a.m. - 4:30 p.m.

Name \_\_\_\_\_

Address \_\_\_\_\_

City Zip \_\_\_\_\_

Parent's Name \_\_\_\_\_

Phone Number \_\_\_\_\_

Birth Date \_\_\_\_\_ Age at Time of Course \_\_\_\_\_

School Name \_\_\_\_\_ Grade Completed \_\_\_\_\_

Male Female  
4-H Club or FFA Chapter (Circle One)  
(If applicable)

Circle Below

Youth lives in or on:

Farm Rural Town (10-15K)

Ethnicity:

White Black American Native

Other: \_\_\_\_\_

**Please include the \$40 registration fee with this form. Make check payable to:**

Vernon Co Rural Youth Committee  
Return to: UW-Extension  
318 Fairlane Dr., Ste 392  
Viroqua WI 54665

Registration Deadline  
**Monday, June 5th**  
(First come-first served with preference to  
Vernon Co Youth)

**Please bring a sack lunch.**

A \$40 fee to cover materials, fuel and other supplies will be charged for each student. First priority is given to students who live or attend school in Vernon County, based upon the age at the time of the training. Older students have higher priority. Please note deadline, who to make the check out to, and where to send it. Class size is limited to 40 participants.

*Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as soon as possible prior to the program activity so that proper arrangements can be made. An EEO/Affirmative Action Employer, UW-Extension provides equal opportunities in employment and programming, including Title IX and DA. Extending the resources and knowledge of the University of Wisconsin system to the people of Vernon County.*

### **The Federal Law . . .**

Since 1970, Part 570 of the Child Labor Regulations, Subpart E-1, has provided exemption related to hazardous tasks for youth age 14 and 15 for employment on farms other than those operated by their family through tractor and machinery certification programs.

### **The Wisconsin Law Act 455 . . .**

Effective July 1, 1997, no person may direct or permit a child under age 16 years to operate a farm tractor or self-propelled implement of husbandry on a public road unless the child has been certified as successfully completing a tractor and machinery certification course. This does not apply to operation of a farm tractor or self-propelled implement of husbandry on the road when crossing perpendicular to the direction of the road.

### **Youth must be 12 years of age to enroll in the training program.**

#### **What this means . . .**

The law means that youth operating tractors or self-propelled machinery for their own family on public roads will be required to have certification. Persons violating may receive a \$20 fine for the first offense and fines not to exceed \$50 for each subsequent offense. To provide youth with the necessary State and Federal certification, the WI Safe Operation of Tractor and Machinery Certification programs are being offered throughout the state.

### **Wisconsin Safe Operation of Tractor and Machinery Certification Program**

#### **This program will:**

\*provide youth 12 years of age with the necessary requirements to be certified for compliance under Wisconsin Act 455.

\* meet the federal requirements for Part 570, Child Labor Regulations, Subpart E- 1 "Occupations in Agriculture Particularly Hazardous for Employment of Children under age 16".

#### **The 24 hour program includes:**

\* hands on instruction for tractors and farm machinery operation;

\*hazard recognition and correction;

\*general farm safety knowledge and

\*stresses the importance of a positive attitude towards safety.

#### **To successfully complete the course, youth must:**

\*attend 24 hours of instruction and

\*pass written and driving exams.

Wisconsin Act 455

stipulates that the state program is to have the equivalent requirements to the federal tractor and machinery certification.

Therefore, this course will be taught at a level for 14 to 15 year old youth.

#### **Who should attend?**

\*Youth 14-15 years of age who need the federal certificate of training for employment on farm in accordance with Part 570, Child Labor Regulations, Subpart E-1.,,

- Youth 12 years of age who will be operating tractors or self-propelled farm machinery on public roads for their own family.
- Youth desiring tractor and machinery safety instructions.

Where and When are the programs offered?

This varies by county.

These programs can be offered through the county University of Wisconsin Cooperative Extension office or the local agricultural education instructor. In many counties a program is offered once a year as a cooperative effort between UWEX and the county agricultural education instructors.

Program dates vary throughout the state but most are conducted between January and June. To find out when the program will be held in your area, contact your local county UWEX office or local high school agricultural education department. All counties may not offer the certification program but could provide assistance in locating an available program.

Should your child attend this program?

It is your responsibility as parents/guardians to determine if your child is ready to attend a Wisconsin Safe Operation of Tractor and Machinery Certification program.

Some facts for you to consider:

\* 82% of fatalities involving youth under age 16 result from agricultural equipment.

\* Youth under age 14 are involved in nine times as many accidents per exposure hour of tractor n nine times as many accidents per exposure hour of tractor

driving than tractor operators 25-44 years.

\* Youth under age 15 have higher accident rates for operating tractors on public roads.

Common factors in these accidents were inexperience and lack of maturity to handle the situation.

Being capable of reaching the pedals will not help if the child can't recognize a hazard or anticipate a danger. Generally, youth under age 14 do not have the ability to anticipate danger, realize the danger and react in order to prevent an accident. Ask yourself the question "Is my child ready to drive a semi-truck?"

### **Assessing your child's ability to drive a tractor or operate machinery:**

#### **1. Age of child 2. Physical Abilities**

\* Can the youth sit securely in the operator's seat and fully

\* depress clutch and reach all controls?

\* On seats with seatbelts, the child should be able to reach all controls.

\* Does the child have the strength needed to shift, steer or hook equipment up to the tractor?

\*Is the child able to turn and check behind them for traffic and still keep the tractor in control?

#### **3. Cognitive Abilities**

\*Is your child able to recognize dangerous situations like driving too fast or turning too sharp?

\* Is he/she able to think through situations quickly to avoid hazards?

\* When given directions does the child follow them?

\* If the child has difficulty paying attention for 15 minutes in a class, what could happen if his/her mind wanders while driving down the road?

#### **4. Emotional maturity**

\* Does peer pressure cause him/her to show off or attempt things beyond their ability?

\* Does the child become easily upset when he/she is unable to do something that he/she wants to do? Every child is different. Preventing injury to your child may mean saying no and waiting until the child's abilities develop.



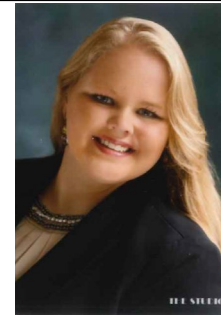
## 2017 4-H High School Seniors in the Spotlight



*Roxanna Haakenson*



*Aimee Harnish*



*Claire Hawthorne*

### **Roxanna Haakenson—Retreat Ramblers**

High School: De Soto—Graduation Date: May 26, 2017 - Years in 4-H: 11

Parent (s): Mark & Sheryl—Plans after graduation: Attend UW-La Crosse

Some projects I have enjoyed were making bread, planting pots of flowers, raising and teaching a steer to lead. Memorable club activities I have participated in were the Vernon County Fair and road side cleanup where we make our local roadside better. Along with 4-H, I have been active in school softball and volleyball, and in my community by helping the local Lions club in De Soto and our local church with fundraisers. My advice to others in staying active in 4-H until graduation is to keep striving to create change to make your community better and to better yourself.

### **Aimee Harnish—Lucky Clovers**

High School: Homeschool Years in 4-H: 13

Parent (s): John & Mary Jane—Plans after graduation: I plan to take a gap year and after that I hope to go into Nursing!

Projects I have really enjoyed that have taught me life skills are: Woodworking, Vegetables, Flowers, Chicken, Swine and Beef projects! In the past five years, I have played the roles of: Club Secretary, Treasurer, Reporter, Vice President and President! Memorable club activities for me have been: A play we performed at the state fair, hosting a Halloween dance, the dairy breakfast, farm tours, veterinary science, ski trips, canoe trips, roller skating etc. Activities I have been active in besides 4-H are: Sports, Gymnastics and Volleyball. I took hunter safety class, and a baby sitter safety class. I have been involved in church youth group activities and trips. Bible quizzing in Middle School, Health class and health fair. Recently I got my CNA! I highly advise being active in 4-H as long as you can! 4-H teaches you many skills that you will find yourself applying in your future. 4-H taught me about being a leader, using teamwork, (with all ages) raising animals, farming, gardening, and most of all motivating myself and others!☺

### **Claire Hawthorne—Nerison**

High School: Westby High School Graduation Date: May 26, 2017 Years in 4-H: 9

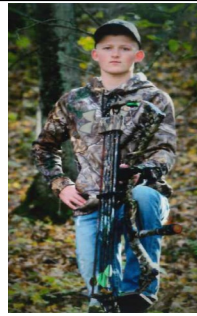
Parent (s): Jim & Kim—Plans after graduation: Attend Iowa State University/Agriculture Education

The past nine years in 4-H have been a life changing experience. In those years, I have held many offices in the Nerison 4-H Club, most recently the position of Secretary. 4-H has pushed me to grow as a person and become more involved with agriculture. My dad bought our first Angus cow when I was four. I started showing my bred and owned cattle at the age of six in open shows and in junior shows at the age of nine through 4-H. Showing across the state of Wisconsin and at the Wisconsin State Fair has been my favorite part of my beef project. Other activities through 4-H have been memorable also. Each year my club makes Christmas Stockings to donate to Bethel Butikk during the holidays and plants flowers in the Coon Valley park. These have been some of my favorite club activities because I am able to spend time with other members. I am also the President of the Westby FFA Chapter, as well as the President of the Wisconsin Junior Angus Association. During High School I have been a part of the Track and Field team and the Powerlifting team. Being a part of these organizations has had a huge impact on my future plans, and I will continue to be a part of agriculture in my future.

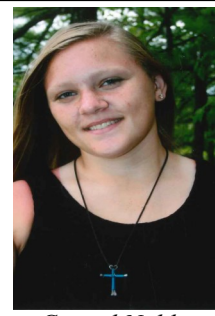
## 2017 4-H High School Seniors in the Spotlight



*Sam Krause*



*Trent Mowery*



*Crystal Noble*

### **Sam Krause—Mississippi Steamers**

High School: Westby—Graduation Date: May 27, 2017 - Years in 4-H: 11

Parent (s): Ann & David—Plans after graduation: Ag Power at Southwest Technical College

4-H has given me opportunities that I may never have had the chance to participate in if I was not a member. Attending 4-H Camp at Upham Woods, Space Camp, 4-H Congress in Madison and state and local activities. Working with the dairy project was the activity that brought me the most enjoyment. Kept me busy throughout the year as well! Our dairy judging coach is a great leader, our team has done very well and we enjoy working together. The local farmers allow us to visit their farms so we can train each year. This opportunity allowed us to not only learn about dairy judging, we learn about the farms, and how they are caring for their animals. I have also enjoyed showing and raising animals. I have been going to the Vernon County Fair working with my older brothers showing cattle since I was very young. It was always my goal to own a registered dairy animal, so I could participate at State Fair. Registered Animals are the only ones you can show at State Fair. I started out in the Managerial Program through 4-H, which enabled me to show my first calf at State Fair in 2014. In 2015 I purchased my own calf with funds I raised through the dairy ribbon sales. I was able to show my Ayrshire calf for two years at the Wisconsin State Fair, along with showing her at the Sate show for Ayrshire and Guernsey's. Brent Clements was a 4-H member several years ago in Vernon County and he was able to give back to Vernon County in 2015 and 1016. Vernon County youth were given the opportunity to write essays about their dairy experiences and why they would appreciate a registered Guernsey calf. I happened to have been one of those recipients. I have shown my Guernsey calf at several local fairs along with parish show, state show and state fair. I hope to have the opportunity to give back to Vernon County 4-H once I have graduated from college and I am established back in Vernon County in a few years.

### **Trent Mowery—Springville Super Stars**

High School: Westby—Graduation Date: May 27, 2017 - Years in 4-H: 10

Parent (s): Steve & Dawn Rumppe and Mike & Amy Mowery—Plans after graduation: Attend Southwest Technical College for Ag Power

Throughout the years I have really enjoyed showing my dairy cows. I have always been there to make sure our part of the barn stays clean. I have taught the younger kids how to get better when showing. I am also a member of the Westby FFA, where I have participated in dairy judging and dairy products judging. I will always remember showing cows with some great people. My advice would be to be a good team leader so that the younger kids look up to you.

### **Crystal Noble—Davis Diggers and Kickapoo Rustlers**

High School: Viroqua—Graduation Date: May 27, 2017 - Years in 4-H: 5

Parents (s): Jean & Richard—Plans after graduation: Attend UW Platteville for Criminal Justice w/minor in Coaching

Hi, I'm Crystal Noble. I have been President of the Davis Diggers 4-H for the past two years. Some projects I have done are arts & crafts, sewing, rabbits, photography, plants & soil, cooking and dairy. The one I like the most is dairy. I love showing Jersey's. I've shown Jersey's at the County Fair, Jersey Spring Spectacular and the Parrish 4 Show. Showing Cattle has taught me a lot about the cows themselves as well as patience, time management and how to socialize. I am a three sport athlete in school, I babysit, love camping and fishing. I am also a part of my church youth group. 4-H has been a wonderful experience. It has taught me dhow to do many things and broaden my knowledge on so many things. Plus, you get to do many activists like bowling, skating and caroling. You get to make new friends. I would recommend joining a 4-H, it is worth your time!

***Vernon County Dairy Breakfast  
Saturday, June 3rd, 2017***

Join us for the 37th Annual Vernon County Dairy Breakfast, to be held at Hamburg Hills Farms, E2560 Hamburg Ridge Rd., Stoddard.




Breakfast will be served from 7am-11am and will consist of: pancakes, sausage, eggs, milk, juice, ice cream & cheese.

Cost: Adult \$6 Children \$2 (under 10)

***Vernon County Dairy Princess Contest***



The Vernon County Dairy Promotion Committee is again sponsoring the Dairy Princess contest. The applicants must be 15 years old as of January 1, 2017. They must be a resident of Vernon County and able to travel in Vernon County throughout the year. The Vernon County Dairy Princess represents the dairy industry in the county at events throughout the year. Major activities will include dairy product promotion, breed twilight meetings, banquets and shows and speaking at club and civic group meetings. The Dairy Princess will receive a \$100 savings bond and the Dairy Attendant, a \$50 savings bond. Entry blanks and contest information are available at the University Extension Office. ***Entry deadline is Wednesday, May 24th. Contest will take place on Wednesday, May 31st.*** The coronation will take place at the Dairy Breakfast on the Farm on Saturday, June 3rd.

Saturday	May 6	All About the Horse - Pat Stevens	10:00 a.m. – 2:00 p.m.	Theisen's parking lot, Sparta
Sunday	May 7	Horse & Pony Project Meeting	1:00 p.m.	Vernon County Fairgrounds
Monday	May 8	State Fair Sheep/Swine DNA/RFID Deadline		
Wednesday	May 17	Vernon County 4-H Horse & Pony Project Fun Show—Pre registration Deadline	4:30 p.m.	UW-Extension Office
Friday & Saturday	May 19-20	Vernon County Fair Sheep/Swine Weigh-in	4-8pm Fri. & 8am-noon Sat.	Vernon County Fairgrounds, Livestock Arena
Saturday	May 20	Vernon County 4-H Horse & Pony Project Fun Show	10:00 a.m.	Vernon County Fairgrounds
Sunday	May 21	Leader/Parent Federation Mtg	7:00 p.m.	UW-Extension, 1st Floor Conference rm.
Monday	May 22	Vernon County 4-H Dog Obedience Classes Registration	5:30—6: 15 p.m.	Vernon County Fairgrounds
Wednesday	May 24	State Fair Dairy Meeting	7:00 p.m.	UW-Extension, 1st Floor Conference Rm
Wednesday	May 24	Dairy Princess Contest Entry Deadline	4:30 p.m.	UW-Extension
Wednesday	May 31	Dairy Princess Contest	4:00 p.m.	UW-Extension, Erlandson Building
Thursday	June 1	4-H Project and Enrollment Deadline	4:30 p.m.	UW-Extension Office
Thursday	June 1	Horse & Pony Project Contract Deadline	4:30 p.m.	UW-Extension Office
Saturday & Sunday	June 3-4	DNR Free Fishing Weekend!		
Monday	June 5	4-H Summer Camp—Registration Deadline	4:30 p.m.	UW-Extension Office
Monday	June 5	Tractor Safety - Registration Deadline	4:30 p.m.	UW-Extension Office

## Grilled Cheese and Fruit Sandwich

*Fruit and raisins add sweetness and texture to this dish.*



- 8 slices cinnamon raisin or whole wheat bread
- 2 tablespoons soft margarine spread\*
- 4 slices American cheese
- 2 small apples or pears (thinly sliced)

Spread one side of each bread slice lightly with margarine. Place four slices of bread on a griddle or skillet (margarine side down). Top each with one cheese slice.

Arrange fruit slices over the cheese. Top with remaining bread slices (margarine side up). Place griddle or skillet over medium heat. Cook 2–3 minutes. Turn and cook 2–3 minutes more or until bread is golden and cheese is melted.

\*Low-fat margarine or butter with no trans fat



Source: Iowa State University Extension

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318 Fairlane Dr., Suite 392  
Viroqua WI 54665  
Tel (608) 637-5276 Fax (608) 637-5504  
Web Page: <http://Vernon.uwex.edu>

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