

**VERNON COUNTY 4-H
PROJECT-ACTIVITY REPORT
(Print Clearly)**

Name of 4-H Member _____ Boy ___ Girl ___

Address _____

Telephone # (____) _____ Name of Parent/Guardian _____

____ Years Member of the _____ 4-H Club

School Name _____ Grade as of January 1 this year _____

VERNON COUNTY MEMBER RECOGNITION PROGRAM

All 4-H members are encouraged to apply for project-activity awards in any project they are currently enrolled in or an activity they participated in this year. The project-activity report is also used to note 4-H activities you have participated in during the 4-H calendar year, which is October-October.

- a. **FULLY COMPLETE the Project-Activity Report.**
- b. **Have your project leader or club leader make comments and sign form.**
- c. **Club leader must turn reports in by 4:30 p.m., November 1, 2015**
- d. **Project awards approved will be handed out at either a club recognition ceremony or the Leader/Parent Federation Banquet.**

PROJECT LISTING

List the project in which you wish to be recognized for. Please indicate the years have been enrolled and if presently enrolled.

Project	Unit	Years in Project	Check () if presently enrolled

SECTION 1: List reasons why you wish to be recognized for your participation in this project.

SECTION 11:

4-H LEADERSHIP & 4-H ACTIVITIES

(4-H activities you have participated in during the 4-H calendar year. Examples: Space Camp, Clothing Revue, Dairy Judging Team, Youth Ambassador Member, Tractor Safety, Summer Camp, Camp Counselor, Award Trip Recipient.)

These activities will be entered on your membership 4-H history

SECTION 111: NON 4-H ACTIVITIES

Year Activities

**SECTION IV: OTHER 4-H ACTIVITIES SUMMARY
(not reported elsewhere in this report)**

Year Activities

Leader

Comments: _____

_____/_____/_____
Date

Leader's Signature

Club

1st year plaque requested _____ **YES** _____ **NO**
Additional plaque requested _____ **YES** _____ **NO**