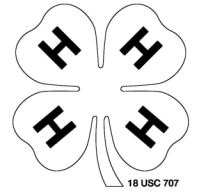


THE VOICE OF 4-H

Vernon County 4-H Family Newsletter



Head



Heart



Hands



Health

Vol. 2013

Issue 287

UW Extension

July

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Life Skills



4-H Focuses on.....

- Decision Making
 - Problem Solving
 - Relating to Others
 - Planning and Organizing
 - Learning to Learn
 - Communicating with Others
 - Leading Self and Others
 - Relating to Change
 - Applying Science & Technology
 - Developing Self
- Mental and Physical Health



Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so 10 days before the program activity so that proper arrangements can be made.

An EEO/Affirmative Action Employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and DA. Extending the resources and knowledge of the University of Wisconsin system to the people of Vernon County.

TABLE OF CONTENTS

Masthead	Pg 1
Clothing Revue/Youth Ambassadors/ Club News	Pg 2
Club News	Pg 3
Club News Continued/Tractor Safety	Pg 4
August Calendar	Pg 5
State Fair/Sheep Showmanship Clinic	Pg 6
Vernon County Horse & Pony Project Clinic	Pg 7
Horse & Pony Project Fall Trail Ride	Pg 8
Horse & Other Project News	Pg 9
Project Activity Report	Pg 10
Project Activity Report Continued	Pg 11
SOS for 4-H Club Officers	Pg 12
Career Night	Pg 13
Window Challenge/2014 Award Trips	Pg 14
2014 Award Trip & Programs Continued	Pg15
State 4-H News	Pg 16
What's Going On/Recipe	Pg 17

**2013 4-H
Clothing Revue
Sewing Up A Storm!**



The Vernon County 2013 Clothing Revue was held on Tuesday, June 18th at the Church of Christ. 4-H clothing project members clearly demonstrated they have been "Sewing Up A Storm", which was this year's theme. Participants modeled their garments, which were critiqued according to the fit and appearance as affected by construction when worn.

Our 2013 State Fair Clothing Revue delegates are Rachel Nigh, Lucky Clovers 4-H Club, Christina Primmer, Mapledale Motivators/Rt. 56 4-H Club and Elizabeth Primmer, who is also a member of the Mapledale Motivators/ Rt. 56 4-H Club.

Hannah Falter, Tersea Falter and Aleda Primmer, 2012 State Fair delegates, provided leadership for the event. A special thank you to our 2013 Clothing Revue judge Ruth Elsen and to the Church of Christ for allowing us to hold this year's contest at their facility!

Vernon County 4-H Youth Ambassadors



SOS for 4-H club officers –August 8th 10:30—12:30 VMH
Youth Ambassadors strongly encouraged to attend!
See page 12 for details!

Please contact Colleen to sign up for a time to help with **Kindergarten Cloverbud Judging** and helping in the youth activity building during the fair!



4-H Club News



Springville Superstars—Jeremy Lee

May—The meeting of the Springville Super Stars 4-H Club was called to order at 7:00 pm by President JJ McClelland. The meeting was held at the Westby Fire Department. Jeremy Lee, in place of Jessica Nelson, read the Secretary's report. Joseph Roethel moved to approve the Secretary's report and Jonah Jepson seconded it. The motion was passed. JJ read the Treasurer's report in place of Jozie McClelland. Jonah Jepson moved the motion to pass the Treasurer's report, and Trista Rumppe seconded it. That motion was also passed. Julie Larson gave the Club Leaders report. Under unfinished business, there was a report given on the possibility of the club participating in the Syttende Mai Parade. There was also discussion on the club performing their play at the August 5th Logger's game. Julie Larson gave an update on our June brat sale. Kathy Cade and Denise Coon are co-chairs for our brat sale. Alex Hoyum and Casey Kowalczyk gave a report on the Club Bike Ride and Walk clean-up on the Coon-Prairie trail May 5th. Under new business, the club talked about a pool party in June. Joseph Roethel moved a motion to go swimming on Tuesday, June 11th at Bigley Pool, and Maya Cade seconded it. The club members discussed paying half of the admission cost of \$2.00. Jasmine Green moved a motion for the club to pay half of the price, and Alex Hoyum seconded it. Motion passed. Our August meeting has been changed to Tuesday, August 6th, and fair entries are due that night to Beth Lee, because entries are due to the fair office the next day. Then Julie Larson talked about 4-H raffle tickets, when to sell them by, and the due date of September 1st to Jozie McClelland. The Roethel family is responsible for the next meeting set-up/clean-up, which is Monday June 3rd at 6:15 which will be held at the Vernon County Fair Grounds. The featured education for the next meeting is going to be brought to us by write and illustrator Craig Kunce. The next meeting will also be the dairy potluck, so we ask that everyone brings a dish to pass at 6:15. All clubs in the county are invited to Edrick the Inventor because of the grant we received from the Parent-Leader Federation. Our club will have a short meeting afterwards the presentation. Jonah Jepson moved a motion to adjourn the meeting, and Joseph Roethel seconded that motion. The meeting was adjourned. After the meeting, Joe Devine gave us a tour of the Westby Fire Department.

Lucky Clovers—Rachel Falkers

May—We made paper flowers and assembled baskets for May Day.

Enterprise Eagles—Isaac List

June—The June 2nd meeting of the Enterprise Eagles was called to order at 1:00 PM at the Chaseburg Village Hall. Samantha and Whittney led the pledges. The minutes from the previous meeting were read and approved by Jackson and seconded by Brittney. **Old Business:** *Memorial Day Parade* - Our club participated in Coon Valley's Memorial Day parade. Jackson featured as our mascot, Ernie Eagle.



Enterprise Eagles Continued:

Members had fun being in the parade, getting to throw candy to spectators. **Leader Update** - Cloverbud Meeting, Lisa started a discussion about possible dates for another Cloverbud meeting. Though no date was set, she hopes to have the meeting sometime this month to make banana bread and decorate cookies. **Trailer Update** - Lisa also updated us on the can bin trailer's progress. The club received a grant from the parent leader federation which was spent on metal siding for the trailer. The club hopes to have the new trailer in place soon and instructions for parents on how to hook it up and take cans to Altar Scrap Recycling. All families are expected to help with the can bin. **Amazing Race** - Several members of the club have signed up to participate in the Amazing Race at the fairgrounds this July. **Kickapoo Kicker** - Our club will be running an Aid Stand for the Kickapoo Kicker Bike Race route on June 22nd. We will be providing refreshments to participants. Adults were asked to volunteer to help. This was a good fund-raiser last year. **Federation Update** - Cordell updated us on the latest meeting of the PLF. He also announced the annual pie social held on July 10th. Those who attended a trip during the year are asked to make a presentation regarding their experiences. Adults are asked to bring a pie. **New Business:** Cindy announced a stitchery meeting after our club meeting to discuss future projects. Keith announced shooting sports dates. **T-shirts** - New members asked about obtaining club t-shirts. Design and prices were discussed. Lisa will look into this. Simon made a motion to adjourn the meeting, seconded by Genevieve. Meeting was adjourned at 1:30 PM. **Guest Speaker** - Our club was visited by Harold Dale, a beekeeper from Stoddard. He spoke to us about bees and honey making. Our next meeting will be held on July 7th.

East Ridge Beavers Landon Klinge

June - Meeting was called to order by Landon Klinge. **Old Business** - Discuss & hand out Raffle Tickets, Plan Summer picnic, Vote on NO meeting in August. **New Business** - Hand out the rest of the Raffle Tickets for those that were not present at the May meeting. Next Monday June 17th we will be taking a tour of Nordic Creamery. Our July meeting will be the summer picnic on Monday July 8th at the Cashton Park & will be potluck. There is no charge to use the shelter & we will be tie dying, making garden stones & geocaching. There were free Mt. Olympus water park tickets for anyone who wanted them to go this Sunday. The leader Retreat is on July 17th & we need someone to go. Diana Leis volunteered to go. **Activity** - Paint letters for Key holder or Door knob hanger, paint coat/hat rack holder Meeting was adjourned at 7:15. **Dates to Remember:** June 17th 3pm Nordic Creamery Tour - July 8th Summer picnic at Cashton Park - Tie dying, garden stones, & geocaching.

Lucky Clovers—Rachel Falkers

June Zion Church—Highlights of the Meeting: Members told about the giving of the May Baskets, and I read the thank-you cards. Hope Petershiem and Lucy Boisen shared about the horse fun show. Tractor Supply is doing a 4-H promotion. Anne Marie told about the raffle tickets that were handed out after the meeting. Anne Marie and Betty Nigh told a little about 4-H trips. Anne Marie spoke about canoeing this summer. Some members will be leading that. Brady Nigh and Emil Walleser will be in charge of a beef testing. **List of upcoming 4-H events:** The Amazing Race is July 14th at the fairgrounds. -The Clothing Revue is June 18th.—The horse clinic is coming up and the horse show is June 9th.-The Logger's game is June 23rd.

Next Meeting: The next meeting is July 1st at Zion Church at 7:00 P.M.

Springville Super Stars—Jessica Nelson

June—The Springville Superstars 4-H club held a dairy potluck at the Vernon County Fairgrounds. After the meal, we enjoyed our featured guest, “Edrick the Inventor”, Craig Kunce. He showed how he and his wife illustrate and write books. He used the computer to create his illustrations. It was very interesting. The Vernon County Parent-Leader Federation provided funding for part of Mr. Kunce’s presentation through a community service grant. After Mr. Kunce spoke, we had an informal meeting with announcements. Emily Nelson gave an update of our club going to the Loggers game to perform the skit. Emily also gave an update of our club going to State Fair to perform the skit there as well. Julie Larson gave the announcements. We will be holding a brat sale on June 8, 2013, at Nelson Agri Center and at Village Market from 9:30 am - 2:00 pm. Also discussed was the 4-H pool party at the Bigley Pool, on June 11th, from 6:00 pm to 8:00 pm. The club will pay for half of the fee. The cost is \$2.00. The August meeting has been moved to August 6th at 7:00. Fair entries are due that day!! They must be given to Beth Lee by that date. Our next meeting will be July 1st at 7:00 at Cornerstone Christian Academy. We will also be holding the officer nominations. Only 8th graders and up can be nominated. Our activity will be led by older 4-H members and Beth Lee and we will be making paper structures. Beth Lee talked about the Amazing Race, an event that is members can participate in and being sponsored by another club. Cost is \$5 per team. The event will be held at the Fairgrounds on July 14th, at 2:00. Anyone interested was to sign up with Beth Lee. The meeting concluded at 8:10 pm.

Springville Super Stars—Katherine Larson

July—Meeting of the Springville Super Stars 4-H Club was called to order by Acting President Jessica Nelson at 7 p.m. The 4-H Pledge and Pledge of Allegiance were done by the Hoyum, Green, and Kowalczyk families. Remember to sign in for roll call when you come through the door.

Springville Super Stars—Continued

Katherine Larson gave the Secretary's Report. Amber Nelson moved a motion to approved it and Alex Hoyum seconded it. Motion passed. There was no Treasurer's Report. Beth Lee talked about the Parent-Leader Federation. Julie Larson did the Club Report. Under Unfinished Business, there was a reminder that the club is putting on the play at the August 5th Logger's Game at 5:30 p.m. Kathy Cade and Elizabeth Coon gave a report on the Brat Sale. Alex Hoyum reported the June 11th pool party at the Bigley Pool. People were reminded to keep on selling 4-H Raffle Tickets. On July 10th is the Parent-Leader Federation Annual Pie and Ice Cream Social at 7 p.m. at the VHM Building. Juliene Sloane is making our club pie and we have two small door prizes to donate. Under New Business, Beth Lee talked about the fair entries and handed everything out. Anyone who wasn't at the meeting should contact Beth to get their fair entry materials. We talked about the Amazing Race that is going to be held at the fairgrounds on July 14th and the club has two teams, maybe three that will enter. If anyone is interested in this they should talk to Beth Lee. We also talked about going Canoeing Thursday August 8th at Drifty Canoe Rental. Julie will send an email out and see how much interest there is. She also talked about new officers nominations, and elections at the August meeting. For announcements the Schmidt's, Wilttrout, and Sloane families are responsible for the next meeting clean up and set-up which is on Tuesday August 6th at 7 pm at the Immanuel Lutheran Church in Viroqua. We will be making pie crusts at 5:30 at the church. Only members who attend the pie crust making, get to take pie crusts home. This is for the 4-H Food Stand at the Vernon County Fair where each family is expected to bring a two-crust pie. Jasmine Green moved a motion to adjourn the meeting and Zach Lohr seconded it. Motion adjourned. After the meeting, Beth Lee led our project activity in Arts and Crafts of making newspapers structures out of masking tape.



**Congratulations to the
2013 Vernon County Tractor &
Machinery Certification Class!**
**Thank you to all of our instructors, sponsors and
volunteers who support this program!**



August 2013



Sun

Mon

Tue

Wed

Thu

Fri

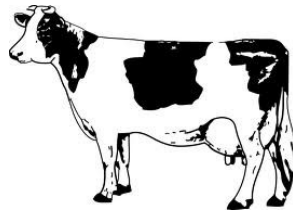
Sat

			July 30— <i>State Dairy Leaves</i>	<i>1 Horse & Pony Project Commitment Deadline! State Fair Dairy Wisconsin State Fair Begins!</i>	<i>2 Upham Woods Campers return State Fair Dairy</i>	<i>3 State Fair Dairy</i>
<i>4 State Fair Dairy State Fair Continues!</i>	<i>5 State Fair Clothing Revue, Beef & Sheep</i>	<i>6 State Fair Clothing Revue, Beef & Sheep</i>	<i>7 State Fair Clothing Revue, Beef & Sheep Vernon County Fair Entry Deadline!</i>	<i>8 State Fair Clothing Revue, Beef & Sheep SOS for 4-H Club Officers</i>		<i>10 Horse & Pony Project Duck Egg Trail Ride</i>
<i>11 Last Day Wisconsin State Fair! 4-H Practice Shoot</i>			<i>14 L/P Federation Meeting</i>	<i>15 Radio Ad Meeting</i>		
<i>18</i>	<i>19</i>	<i>20 Career Night @Viking Inn</i>	<i>21</i>	<i>22</i>	<i>23</i>	<i>24 4-H Club Financial Reports Due</i>
<i>25 Vernon County Fair 4-H Premium Shoot</i>	<i>26</i>	<i>27</i>	<i>28</i>	<i>29</i>	<i>30</i>	<i>31</i>

Best wishes to Vernon County 4-H 2013 State Fair delegates....

Jr. Dairy Exhibitors

Anderson, Lucas
Daines, Chelsea
Gutenberger, Logan
Gutenberger, Ryan
Larson, Katherine
Lepke, Lily
Lepke, Mikayla
McClelland, JJ
Moser, Courtney
Petersheim, David
Petersheim, Hope
Swenson, Kathryn
Thompson, Leif



Jr. Beef Exhibitors

Allison Hawthorne
Claire Hawthorne



Jr. Lamb Exhibitors

Michael Krause
Josh Rebhahn



Clothing Revue

Rachel Nigh
Christina Primmer
Elizabeth Primmer



Arts & Crafts

Kellyn Maurer
Rachel Nigh



VERNON COUNTY 4-H SHEEP SHOWMANSHIP CLINIC
SATURDAY, AUGUST 24TH, 2013
CLINIC WILL START AT 10:00 A.M.
VERNON COUNTY FAIRGROUNDS
LIVESTOCK ARENA AND SHEEP BARN



Here is a fair preparation for all 4-H sheep project members and fair exhibitors. For further information contact Cheryl Rebhahn at (608)637-2209 or via email rebhahn@frontiernet.net.



**1st Annual Vernon County
4-H Horse & Pony Project
Clinic/Camp/Fun Show
June 8th & 9th, 2013
Vernon County Fairgrounds**



Above

Camp participants and parents.



Above

Horse Show Judge and Clinician Pat Stevenson provides instruction and guidelines to clinic participants for the trail horse class by explaining from the judges perspective how the course is scored.

Below

Participants practice on the trail course.



Above

Dr. Trish Meeks provided a very interesting "look" as to what goes on in the "insides" of our horses & ponies, and explained how proper nutrition and health care is very important!



Thank you clinicians, volunteers, Vernon county fair board, parents and project leader Gail Bolstad for making this event educational and FUN!

Without your support this event could not have happened!



**Vernon County 4-H
Horse & Pony
Project Trail Ride**
Duck Egg County Forrest



Reminder! The ride scheduled for Saturday, June 29, 2013 at Duck Egg was postponed until Saturday, August 10th due to weather.

We will meet at the Upper parking area
Check-in 10:00 a.m. – Ride out 11:00 a.m.
Potluck—Bring Dish to Pass
Project Will Provide Hot Dogs,
Beverages & Paper Products

All Riding participants **must**: Wear helmet when mounted (adults included) & boots- provide current coggins (original & copy) - Parent/Guardian **must** accompany youth.

**For further information contact: Gail Bolstad—
(608)788-8806 or UW-Extension Office 637-5276**



4-H Horse Champ Show
Sat., August 24, 2013—8:00 a.m.
La Crosse County Interstate
Fairgrounds
West Salem, Wisconsin
Judge Lita Hottel
Registration Deadline— August 19, 2013

This show is open state-wide to 4H horse project members who have received a 1st or a 2nd in qualifying classes at their county fair or qualifying show. (**Vernon County Qualifying Show: Saturday, July 13th**). The purpose of the 4H Champ Show is to provide opportunities for horse project members to grow in their project.

Saturday evening the 4-H Champ Show will host a Gymkhana. There will be an open pleasure show on the grounds on Sunday! Plan to stay the weekend!

Complete entry information is available at the Extension Office and on the La Crosse County Website:
<http://lacrosse.uwex.edu/4-h-youth-development/4-h-projects/horse/>



**WILD WEST DAYS
KIDS GAMES**

August 17 & 18, 2013

Sponsored by the Vernon County
Horse and Pony Project

If you are a Vernon County 4-H Horse & Pony Project member, you are expected to help with this fundraiser or make a donation of \$25.00 to the project.

Sign up with MaryJane Harnish on or before Friday, August 9th at 675-3783 or mharnish@mwt.net



Poultry Project Reminder

If you plan to show birds at the fair, you need to have all birds from last year and before tested for Pollorum Typhoid. If you had no birds on your property and purchased new birds this year, you must mail a copy of your NPIP certificate, along with an Associate Flock Application. This form can be downloaded from the Wisconsin Department of Agriculture and Consumer Protection Poultry Division website or forms can be picked at the Extension Office. This form should be mailed no later than **Friday, August 9th** in order to receive an Associate Flock Certificate. The fair will be here before we know it, so if you need help with testing please contact me **immediately** to schedule a time for this to take place. The **deadline** to schedule testing is **Friday, August 9th**. You may also contact me should you have any other poultry related questions.

Betty Nigh, Vernon Co. Poultry Project Leader
689-2633 or 606-3353



**Vernon County Shooting Sports
Reminders:**

Practice Shoots

Sundays July 14 & August 11th— 6:00 p.m.

17th Annual Vernon County Shooting Sports Competition

Sun., July 21st, 2013

Pre-Registration Deadline—Wed., July 17th

Vernon County Fair Premium Shoot

Sunday, August 25th (Do not forget this is a fair entry and must be noted as such and turned in with other fair entries)

All shooting sports events will be held at the Coon Valley Conservation Club. For further information contact Denise Bakkum, (608)452-3370 or Royce Curtis, (608)452-3809

**VERNON COUNTY 4-H
PROJECT-ACTIVITY REPORT
(Print Clearly)**

Name of 4-H Member _____ Boy ___ Girl ___

Address _____

Telephone # () _____ Name of Parent/Guardian _____

_____ Years Member of the _____ 4-H Club

School Name _____ Grade as of January 1 this year _____

VERNON COUNTY MEMBER RECOGNITION PROGRAM

All 4-H members are encouraged to apply for project-activity awards in any project they are currently enrolled in or an activity they participated in this year. The project-activity report is also used to note 4-H activities you have participated in during the 4-H calendar year, which is October-October.

- a. **FULLY COMPLETE the Project-Activity Report.**
- b. **Have your project leader or club leader make comments and sign form.**
- c. **Club leader must turn reports in by 4:30 p.m., November 1, 2013**
- d. **Project awards approved will be handed out at either a club recognition ceremony or the Leader/Parent Federation Banquet.**

PROJECT LISTING

List the project in which you wish to be recognized for. Please indicate the years have been enrolled and if presently enrolled.

Project	Unit	Years in Project	Check (I) if presently enrolled

SECTION 1: List reasons why you wish to be recognized for your participation in this project.

SOS for 4-H Club Officers



Yay – you’re a 4-H club officer (or want to be)! Yikes – now what?! The other officers don’t show up and just blow off the club meeting, the members say the meetings are lame and the leader wants to take over and, well, this leadership thing seems like a drag! Come to this session to learn (and practice) leadership and facilitation skills to get your club humming again and your confidence soaring!

This conference was taught at the 2013 4-H State Youth Conference.

Participants commented:

- * This was such a blast!
- * I have tons of fun ideas to take back to my club!
- * Great activities— easy and inexpensive!
- * These activities are quick to pull together—love that!
- * Good ideas to get everyone involved

Come join the fun!

Thursday, August 8th

10:30—12:30 a.m.

Vernon Memorial Healthcare Community Room

Cost: Free

Lunch provided!

RSVP by July 31st

UW Extension Office 637-5276

cdaniels@vernoncounty.org

Minimum of 12 required—maximum of 30



Career Night

Lucky Clovers 4-H Club is pleased to present this countywide Community Service Project providing education on etiquette and careers while enjoying a formal meal. Partial funding provided by the 4-H Leader/Parent Federation Community Service Grant.

Tuesday, August 20th

6:30 pm—8:30 p.m.

Age group:12+ Parents are encouraged to attend with their children

Viking Inn (Upstairs)

RSVP to Dr. Elwing prairiev@mwt.net by August 16

Dress: shirt and tie for gentlemen, dress or skirt (professional length) for women

Cost: \$14

(Youth Ambassadors are sponsoring the first five Youth Ambassadors to register!)

Etiquette Lesson—***Manners Matter!***

Colleen Pulvermacher, 4-H Youth Development Educator

Guest Speakers:

Natalie Solverson—Tech School and College Admissions Advisor

Jim Bomkamp –Pharmacist

Dave Goss—Small business owner — Dave’s Pizza

Hannah Dudenbostel —Teacher

Carrie Baumgartner - Social Worker and Adult Counselor

JOIN | THE REVOLUTION 
OF RESPONSIBILITY



National 4-H Window/Business Display Challenge

This is a voluntary Club Level Challenge

Do you or your club have a “bright idea” for a window design promoting 4-H?

To better promote National 4-H Week, each club is challenged by the Vernon County 4-H Leader/Parent Federation to create a window or promotional display in a business within their area of Vernon County.

1. Approach a business in your area that you feel would be willing to allow a display, preferably one with good public visibility. Explain the challenge and respect any specific rules/procedures the business would like followed.
2. Send in the entry form to the extension office by September 1st, to allow time for coordinating the judging.
3. Create a unique, informative, and visually pleasing window (or display case) promotional display that shows the highlights the fun opportunities in 4-H, including any club level strengths or information you wish to provide. (Perhaps you can reuse portions of your fair booth display if appropriate)
4. Have the display completed by the Saturday before National 4-H Week, the first week in October.
5. Once displayed, email a picture and address/location to Cindy Daniels at the Vernon County Extension Office (cynthia.daniels@ces.uwex.edu).
6. By the end of the week, a team of judges (provided by the 4-H Emerald Club) will evaluate all displays according to the score guidelines.
7. Clubs are required to remove the displays at the end of the week and thank the business for their support of Vernon County 4-H. We want to leave a positive impression, so they will continue to support future 4-H displays.

Each participating club will receive a \$25 thank you stipend and a certificate of participation. The winning club display will earn an additional \$25 and be named on a new award plaque displayed throughout the year at the Extension Office and later recognized at the Annual Recognition Banquet in January.

VERNON COUNTY 4-H STATE AND NATIONAL AWARD TRIPS

Please see below and on the next page of this newsletter, the information regarding 2014 State & National 4-H programs and award trips, that just became available! The updated recognition packet is posted on our website at Vernon.uwex.edu. **November 1st** is the application deadline for all award trips. Trips may be partially funded, per board policy, by the Vernon County 4-H Leader/Parent Federation.

Concerned about cost? Please contact Colleen Pulvermacher, 4-H Youth Development Educator, 637-5276 or E-mail: colleen.pulvermacher@ces.uwex.edu with any questions.



2014 Wisconsin State & National 4-H Programs

Wisconsin 4-H & Youth Conference,
UW Madison Campus

CO-OP Y.E.S.,
(Youth Educational Summit)
Eau Claire

Citizenship Washington Focus, Washington, D.C.
National 4-H Congress,
Atlanta GA

National 4-H Conference,
Washington, D.C.

National 4-H Dairy Conference,
UW Madison Campus

Space Camp,
Huntsville AL

CO-OP Y.E.S.

(Youth Educational Summit)

Where: To Be Determined for 2014

When: To Be Determined for 2014

(Was in Eau Claire March 18-19 in 2013)

Participants will learn the purpose, operation and scope of cooperative business and economy in a fun and educational environment. Participants also explore career possibilities and meet youth leaders from across Wisconsin and Minnesota.

Qualifications:

- 10th-12th grade;
- have not previously attended this conference.

Costs:

Minimal. Local sponsors are typically secured by the Wisconsin Federation of Cooperatives office.

For more information, contact:

Dave Erickson at (608) 258-4400



National 4-H Conference

Where: Washington D.C.

When: April 4-10, 2014

Six (6) youth are selected to attend this working conference held at the National 4-H Center. Each participant selects an issue and works with other youth from across the country to develop plans that help direct future 4-H programming. Delegates spend the majority of time contributing to stimulating, task-oriented groups. One day is spent on Capitol Hill meeting with legislators and touring.

Youth may request to be considered to attend the agricultural focused Canadian National 4-H Conference. Dates and location to be determined.

(<http://www.4-h-canada.ca/>).

Qualifications:

- Be in 10th-12th grade during the program. Maximum age 18 as of January 1, 2014;
- be selected at the county level;
- carry county approval through time of award trip.

Costs:

- The total cost of the National 4-H Conference trip is approximately \$1,100.
- The Wisconsin 4-H Foundation sponsors a portion of the cost.
- The remaining amount is the responsibility of the delegate and his/her family.

Space Camp

Where: Huntsville, Alabama

When: April 2014 – Final dates TBA

April 25-27, 2014 are the TENTATIVE dates

Delegates participate in hands-on mock space missions and other activities in this NASA program while exchanging ideas with youth from across Wisconsin.

Qualifications:

- Be in 6th-8th grade at time of trip. Maximum age 15 at time of trip;
- carry county approval through time of trip;
- delegate selection process varies by county, check with your county office.

Costs:

The total cost of Space Camp is approximately \$500. Some counties offer local sponsorships.

Wisconsin 4-H & Youth

Conference

Where: UW Wisconsin- Madison

When: June 23-26, 2014

Approximately 600 youth attend this educational event in Madison each summer. Participants take part in educational seminars and assemblies and meet people from across Wisconsin. They are encouraged to take what they learn and share it with others in their home community.

Qualifications: Be in 7th-10th grade at the time of selection. (Art Team, Drama Company, Press Team, Showcase Singers and Youth Leader Council members may be 9th-13th grade); be a 4-H member or member of another Extension program; carry county approval through time of award trip.

Costs: The registration cost for Wisconsin 4-H & Youth Conference is approx. \$235.

Citizenship Washington Focus

Where: Washington D.C.

When: 8 days in June and July, 2014.

Approximately 200 Wisconsin 4-H Youth are selected to attend this leadership program held at the National 4-H Center. Participants learn the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. The week consists of participatory workshops, speakers, committee work, field trips and social events.

Qualifications:

10th-12th grade at time of selection. Minimum age 15 during trip; be selected at the county level; carry county approval through time of award trip.

Costs:

The total cost for the trip is approx. \$1,100.

Some counties offer partial local sponsorships.

National 4-H Dairy Conference

Where: UW-Madison Campus

When: Sept. 28-Oct. 1, 2014

About 200 youth from 4-H dairy projects around the U.S. and Canada congregate in Madison for the National 4-H Dairy Conference held annually in conjunction with World Dairy Expo. Participants learn about production, processing, marketing and use of dairy products, and develop a broader understanding of careers available in dairy production, biotechnology, genetics, marketing and other selected areas. The conference consists of participatory workshops on the University of Wisconsin-Madison campus, speakers, tours and visiting the World Dairy Expo.

Qualifications:

Must have participated in the 4-H dairy project for at least three years; be in 10th-12th grade during the program. Maximum age 18 as of January 1, 2014; have outstanding dairy accomplishment records; may not exhibit animals at World Dairy Expo or participate in National 4-H Dairy Cattle Judging Contest while at National 4-H Dairy Conference.

Costs:

The total cost is approx. \$300. Wisconsin 4-H Foundation supports a portion of the cost. The remainder is the responsibility of the delegate.

National 4-H Congress

Where: Atlanta, Georgia

When: Nov. 28-Dec. 2, 2014 (TENTATIVE)

Delegates participate in self-development seminars, tours, and a service project, while exchanging ideas with youth from across the country.

Qualifications:

- Be in 10th-12th grade at time of selection. Maximum age 18 as of January 1, 2014;
- be selected at the county level;
- carry county approval through time of award trip.

Costs:

- The total cost of the National 4-H Congress is approximately \$1,100.
- The Wisconsin 4-H Foundation sponsors a portion of the cost.
- The remaining amount is the responsibility of the delegate and his/her family.



Central Wisconsin Cat Club
Presents the 23rd Annual Fall Pedigree &
Household Pet Cat Show

This will be the NATIONAL show for the American Cat Fanciers Association. The show will be held on August 17 and 18, 2013 at the Faith Christian Academy School Gym, (formerly St. Matthew's School) 225 S. 28th Avenue, Wausau, WI 54401.
Deadline for entries is Friday, August 9, 2013 at midnight.
Complete information is available at the Extension Office.



Join These Winning Governor's Blue Ribbon Meat Products Auction Buyers!

Join us August 6 at 5:00 p.m. to support the 350,000 4-H youth benefiting from the Governor's Blue Ribbon Meat Products Auction, held by the Wisconsin 4-H Foundation at the Wisconsin State Fair. Thank you to these top winning bidders or sponsors at the 2012 auction which raised \$88,300 for Wisconsin 4-H activities including 4-H conferences, teaching materials, workshops and overall development of 4-H youth.

Badger State Auction and Real Estate - Bob Johnson, Bernie's Fine Meats, Boehlke Bottled Gas, Corp.,
Cedar Crest Specialties, Inc., Cooperative Resources International (CRI), Country Fresh Meats, Cousins Subs, Daluge Travel
GO Riteway Transportation Group, H Gabbei Meats, Hartmann Sand & Gravel, John & Cathy Brunnuell
LeRoy Haeuser - Rural Mutual Insurance, Major Goolsby's and Ultimate Confections, Ozaukee County Consortium
Pleasant View Dairy Farm, Poulson Farms, Racine County Fair Consortium, Randy Schopen Memorial Foundation
Rupena's Fine Foods, Rural Mutual Insurance, Schenk SC, Wisconsin Association of Meat Processors (WAMP)

Be a winning bidder of the 2013 meat products exhibited by the Wisconsin Association of Meat Processors (WAMP) this year:

Tickets \$50 per person. Seating is limited, so make your reservations today! Call (608)262-1597 or visit www.Wis4HFoundation.org/events for your order form, event video and NEW on-line auction opportunity!

**GOVERNOR'S BLUE RIBBON
MEAT PRODUCTS AUCTION**
www.Wis4HFoundation.org/events



DAY	DATE	ACTIVITY	TIME	LOCATION
Wednesday	July 18	Volunteer Orientation	3:45 p.m.	UW-Extension Office
Sunday	July 21	Vernon County 4-H Annual Shoot	11:30 a.m.	Coon Valley Conservation Club
Tuesday	July 23	Camp Counselor—Chaperone Meeting	6:30 p.m.	Crawford County Fairgrounds
Saturday	July 27	Ferris Wheel Pancake Breakfast	7:00 a.m.— 1:00 p.m.	Vernon County Fairgrounds
Wednesday	July 31	Registration Deadline—SOS 4-H Club Officers	4:30 p.m.	UW-Extension Office
Tuesday— Sunday	July 30— August 4	State Fair Dairy		State Fair Grounds, West Allis, WI
Wednesday —Friday	July 31— August 2	4-H Camp	Bus departs at 12:15	Upham Woods— Wisconsin Dells
Thursday	August 1	Horse & Pony Project Commitment Deadline!		
Monday— Thursday	August 5th—8th	State Fair Clothing Revue , Beef & Sheep		State Fair Grounds, West Allis, WI
Thursday	August 8	SOS for 4-H Club Officers	10:30—12:30	VMH-Community Room
Saturday	August 10	Horse & Pony Project Trail Ride	10:00 a.m.	Duck Egg Recreational Area
Thursday	August 15	Radio Ad Meeting	11:30—1:00 p.m.	UW-Extension— Basement Conference Rm
Tuesday	August 20	Career Night	6:30—8:30 p.m.	Viking Inn



**Here's What's Cookin'
July Recipe**

*From the Kitchen of Pam Fanta, Rainbow Reachers 4-H Club Leader
Cheesecake Bars*

Ingredients

1 tube (16 1/2 oz) refrigerator cookie dough
1 pkg (8 oz) cream cheese softened
2 eggs
1/2 cup sugar
1 cup chips any flavor
1 cup nuts
1 cup chocolate chips
1 tsp shortening

Instructions

Press dough in ungreased pizza pan or 9x13 cake pan. Bake at 350 for 15 minutes or until deep golden brown. Beat cream cheese until fluffy. Add eggs and sugar, beat until combined. Spread over crust. Sprinkle with chips and nuts. Bake 15 minutes or until set. Cool 15 minutes. Melt chocolate chips and shortening. Stir until smooth. Drizzle over bars. Refrigerate leftovers.

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