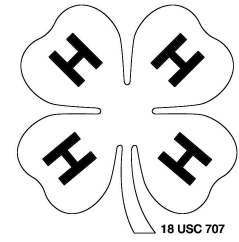


THE VOICE OF 4-H

Vernon County 4-H Family Newsletter



Vol. 2011 Issue 262

February

Welcome our newly certified adult volunteers:

- Kristen Cowden—Seas Branch Smithies**
- Hassan Fortney—Rainbow Reachers**
- Christine & Jeff Roth—Davis Diggers/Belgium Builders**

The **next volunteer orientation** will be held Tuesday, February 22, 2011 6:30 p.m. at the Extension Office. Minimum attendance of 5 required. Reminder: If your 4-H club has 5 or more adults needing orientation, Colleen is willing to come to your club to do the orientation.

Home & Family & Foods Meeting

Feb 15th—7:00 p.m. Extension Office. Colleen, along with Karen Traastad, Family Living Agent, will be leading the meeting to plan 2011 events and programs for clothing, sewing, knitting/crocheting and foods project. Youth and adults are encouraged to attend.

4-H Club Involvement Matters! Please be aware ~ more and more clubs have established minimum meeting requirements for their members in their by-laws. 4-H club involvement is the heart of our organization and all 4-H members are expected to be involved at the club level. Older youth, particularly, need to be involved at the club level. 4-H club involvement will be considered when you apply for the many 4-H opportunities (trips, scholarships, awards, etc.) available and certainly when you ask for a letter of recommendation. **4-H Club Involvement—It Really Does Matter!**

Leader Retreat—Saturday February 12th Living Waters Bible Camp, Westby 10 a.m. to 2 p.m.

Please RSVP by Wednesday, Feb. 9th by calling the office. Please bring a dish to pass & the recipe to be featured in a future 4-H newsletter! Many important issues will be discussed such as recognition —Project Activity Forms, Recognition Formats, as well as taking a look at what is working well in your clubs and where do you need help and support. **Your ideas and input are essential!** Please be sure to have your club represented. For those new to our award winning Vernon County Leader Retreats—they are educational, lively and fun, too!

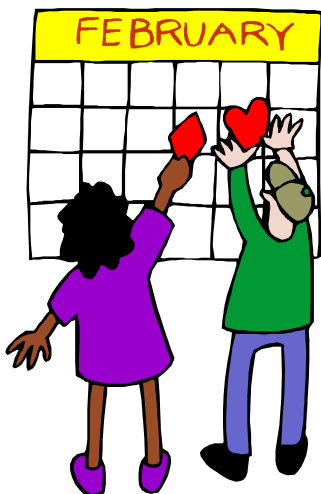


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4-H Club News



Springville Super Stars - Katherine Larson

January—The meeting of the Springville Superstars 4-H club was called to order by President Megan Bakkum at 7:02 pm. The Rumppe family led the pledges. Chelsea Daines introduced herself as a new member to our club. Lily Lepke did the ice breakers. Katherine Larson did the roll call and secretary's report. Jacob Bakkum did the treasurer's report. There were no addition or corrections to the reports. Brandon Lee reported on the Parent-Leader Federation meeting. Julie Larson gave the leader update. She talked about the Leader's Retreat and upcoming county activities. She also talked about the Arts Fest that is March 5th at the Westby High School. In unfinished business, members were reminded about the Living Waters Winter Fun Day on Sunday, February 27th. Julie Larson talked about the Proposed Constitution and Bylaw changes. Nicole Bakkum moved a motion to approve the Bylaws changes and Brianna Hall seconded it. Motion passed. Jessica Nelson and Brianna Hall talked about the new club photo directory of the members. They will be taking pictures after the meeting or you can bring your own photo for the directory. In new business, we talked about the 4-H Bowling day in March. The Rumppe family volunteered to organize it and report back at the February meeting. Emily Nelson talked about the club's drama entry and what the club did last year for their performance. A sign-up sheet for anyone interested was handed around. We talked about giving a donation to Cornerstone Christian Academy. Brianna Hall moved a motion to donate to Cornerstone Christian Academy for allowing us to meet there and Austin Hall seconded it. Motion passed. The Marks and Rumppe family have cans, treats and clean-up for the month of January. Kaity Lepke moved a motion to adjourn the meeting and Kristia Hall seconded it. The meeting was adjourned at 7:35 pm. The activity for the night was guest speaker Alice Olson and she talked about the cat project.

Seas Branch Smithies-Olivia Ahnen

January— The meeting was called to order by president Kayla Buros. The Flag Pledge was led by Riley See and the 4-H pledge was led by Rachel Helgerson. The secretary's report was read by Olivia Ahnen. The treasurer's report was read by Brett Cade. We currently have \$809.36 in our treasury. For old business, the tubing field trip to Fort McCoy was reviewed. It will be January 9th from 1-4 pm. Around 50 people from the club have already signed up to go. New business consisted of the Arts Festival. There will be a sign up sheet at the next meet for anyone wishing to do a speech, poetry, instrument, etc. The next meeting will start at 7:00 pm to make time for this. The meeting was adjourned (Alexis Leum/Brynn Cade). The program was about mechanical science. The servers for that night were the Brown's, Pedretti's and Miessler's.

Liberty Pole Boosters—Erica Howe

January—The spring art fest is coming on March fifth. The registration forms are due February eleventh. Upcoming events planned: Snow Tubing—January 29th, Leader/Parent Federation Banquet—January 30th and Nelson Cookout—July.

DeSoto Strivers—Zak Wellman

January—We talked about sledding and the Arts Festival. We also talked about going to Mt. La Crosse and about upcoming events. We held elections for club officers. Results were President: Callie, Vice-President: Zak, Treasurer: Mitch and Historian will be a group effort.

Reminder:







Project information is available to be checked out like a library book from our 4-H resource room at the Extension Office. Office hours are 8:30 a.m.— 4:30 p.m., Monday—Friday.

Project and 4-H information can also be found on the state 4-H website:

<http://www.uwex.edu/ces/4h/>

March 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		<p>1 <i>Vernon County 4-H Scholarship Deadline</i></p> 	2	3	4	<p>5 <i>Arts Fest</i></p> 
<p>6 <i>Horse & Pony Project Meeting</i></p> 	7	8	<p>9 <i>Leader/Parent Federation</i></p> 	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		



**STOP.
LOOK.
LISTEN.**



Not sure where your entry forms are?

Additional forms are available in the January newsletter posted on our website Vernon.uwex.edu.

**2011 VERNON COUNTY 4-H
FESTIVAL OF ARTS!**

**WESTBY HIGH SCHOOL
WESTBY, WI
8:30 A.M.
MARCH 5, 2011**

Reminder: In order to receive a fair premium for your participation in “J” Department 18 Class H—Music, you must be enrolled in the music project and enter your music presentation on the appropriate fair form in August.

Adult volunteers are essential to the success of Arts Fest! Twelve volunteers are needed in one hour shifts throughout the day. Each club must provide adult volunteers to assist in various areas. Please refer to the schedule below and contact the Extension office at 637-5276 before Friday, February 18th with names of volunteers who are willing to help make sure this exciting and fun event takes place as efficiently as possible so that it is enjoyed by all who attend and participate!

8:30 a.m.—9:30 a.m.	9:30 a.m.—10:30 a.m.	10:30 a.m.—11:30 a.m.
LIBERTY POLE BOOSTERS MISSISSIPPI STEAMERS ROUTE 56/MAPLEDALE MOTIVATORS	KICKAPOO RUSTLERS NERISON RETREAT RAMBLERS	DAVIS DGRS/BEL BLDRS. HILLSBORO HOTSHOTS TEWALT TOILERS
11:30 a.m.—12:30	12:30—1:30 p.m.	1:30—2:30 p.m.
ENTERPRISE EAGLES HILLSBORO HILLTOPPERS SPRINGVILLE SUPERSTARS	DESOTO STRIVERS EAST RIDGE BEAVERS LUCKY CLOVERS	RAINBOW REACHERS SEAS BRANCH SMITHIES



FEBRUARY VERNON COUNTY 4-H LEADER IN THE SPOTLIGHT

JULIE LARSON—SPRINGVILLE SUPERSTARS 4-H CLUB

--Tell us a little about yourself...Where were you born and raised? Where do you live? Where did you attend college? What do you do for a living?

I grew-up in Lake Mills, WI which is located in Jefferson County/southeastern corner of the state. I was raised on a diversified livestock, dairy and crops farm, where dairy was my real passion. I attended college at UW-Madison and graduated with degrees in Agriculture Education and Agriculture Journalism. I currently work for Merial Ltd. as a Territory Sales Manager working with animal health distributors, veterinarians and dealers that supply animal health products to producers. I am very fortunate to love what I do! I moved to Vernon County because I had an internship here in public relations/communications that after college led to a full-time job at Accelerated Genetics.

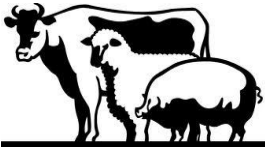
--Were you a 4-H member? What projects did you take?

I was a 10-year 4-H member and enjoyed many aspects of 4-H. The Cloverbud project wasn't offered then, so I started 4-H at age nine. The projects I was involved in were dairy, beef, swine, foods, clothing, photography and arts and crafts. Dairy was my main project focus.

--What do you like best about being a 4-H leader?

There are many things I enjoy about being a 4-H leader. The best part comes from helping others, especially youth. My goal is to help 4-H members whether at the club level or through the county dairy program develop as young leaders, through encouragement and opening new doors and opportunities that may never have been opened. 4-H provides so many different options for youth of all abilities and capabilities. As a leader, I appreciate that not all youth are the same, have the same abilities, knowledge or skill level. So you work differently with each and every talent. These youth are an inspiration to me. 4-H has something for each and every one of them. That is the best part-as a leader, you know you can help guide each and every youth you work with. How neat is that!

SAVE THE DATE!



2011 Vernon County Beef, Sheep and Swine Weigh-in

The beef weigh in and identification will be Friday April 15 from 4-8 and Saturday April 16 from 8-noon. The hog and sheep weigh in and identification will be Friday May 13 from 4-8 and Saturday May 14 from 8-noon. Vernon County Fairgrounds.



Coulee Wildlife Presentation

Hosted by Springville Superstars 4-H Club

Monday, May 2nd—6:30 p.m.—7:30 p.m.

Cornerstone Christian Academy, Hwy 14, Viroqua



Area Animal Science Days—Southwest District

Thursday—June 30th—Monroe County

Monroe County Fairgrounds—Tomah



Crawford, Richland & Vernon County 2011 4-H Summer Camp

August 1st—3rd (Monday -Wednesday)

Camp Upham Woods-Grades 3rd-6th

Outpost Camp—Mirror Lake State Park Grades 7 & 8th

Camp counselor application is available on pages 9-10 and on our website, <http://vernon.uwex.edu>.

This is a great leadership opportunity for older youth!

2011 Summer Employment Program

UW - Cooperative Extension Service

COUNTY: Vernon (County Seat: Viroqua, 35 miles southeast of La Crosse)

TYPE OF POSITION: 4-H Summer Assistant

EMPLOYMENT PERIOD: mid-May –August, dates negotiable

SUMMARY OF POSTION: This position is designed to provide assistance to County Extension staff during the busy summer months. The 4-H Summer Assistant will increase his/her knowledge of youth development programs, community partnerships, volunteer development, the UW-Extension system. This summer position provides valuable pre-professional experience for educational and community based careers. The 4-H Summer Assistant is supervised by the Vernon County 4-H Youth Development Educator.

RESPONSIBILITIES: The 4-H Summer Assistant work involves, but is not limited to, assisting in the design, implementation and promotion of youth development programs that benefit the Vernon County 4-H youth, such as summer camps, tractor safety, camp counselor training, and fundraising activities. This is an entry-level position requiring significant contact with the public and ability to multi-task. This summer position provides flexibility in scheduling; however, some overnight and weekend work may be required.

QUALIFICATIONS:

- Evidence of successful leadership experience in 4-H, school and/or community organizations.
 - Completion of two years of college preferred
 - Self-motivated and well organized
 - Ability to deal with a variety of people from diverse backgrounds
 - Excellent written and verbal communication skills
 - Judicious critical thinking skills
 - Valid driver's license and proof of insurability
 - Must be available to work occasional nights and weekends
 - Basic computer proficiency in Microsoft programs
 - 4-H experience highly desirable
- Knowledge of Vernon County a plus

SALARY: \$10/hour, not to exceed 360 hours total. Reimbursement for official job travel, will be provided according to county policy.

APPLICATION PROCEDURE AND DEADLINE: Send a cover letter, resume, names, address, and contact information of three current references by **February 28, 2011** to:

Colleen B. Pulvermacher, 4-H Youth Development Educator
318 Fairlane Drive, Suite 392
Viroqua, WI 54665
608-637-5276 FAX 608-637-5504
colleen.pulvermacher@ces.uwex.edu

INTERVIEWS for top candidates will be held Friday, March 18th.

EQUAL OPPORTUNITY: The University of Wisconsin Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender/sex, sexual orientation, creed, national origin, age, disability, pregnancy, marital or parental status, arrest or conviction record, or veteran status.



The Vernon County 4-H Horse and Pony project members met on January 9th at the Vernon County Extension Office. Present were Josi Bishop, Betsi Bishop, Sandy Bishop, Katrina Bjornstad, Drew Dravis, Kimberly Dravis, Callie Dziadosz, Diane Strezeszewski, Gail Bolstad, Natalie Bolstad, Lisa Vatland, Ryla Vatland, Jessica King, Taylor Cowden, Kristen Cowden and Jill Bjornstad.

Our first order of business was to discuss the safety check list and requirements to show at the fair.

A Safety Check List was put together last year as was a list of requirements that members would have to complete before being eligible to show at the Vernon County Fair. Below is the requirement list and the safety check list.

Safety Check List:

Is the member.....

1. **Tying the horse safely**
 - Is the horse tied at eye level? -Is there 12-18" of rope between the knot & halter
 - Is the halter safe? -Did the youth use a safety knot?
2. **Leading the horse at a walk**
 - Is the youth on the correct side? -Is the youth on the side of the horse, between the head and shoulder?
 - Is the youth holding the lead rope properly?
3. **Leading the horse at a trot**
 - (same as above)
4. **Stop the horse and back it up at least two steps**
 - Is the youth to the side of the horse? -Does the youth check to see that nothing is behind the horse?
 - Does the horse attempt to back up?
5. **Do you own a safety helmet**
 - Does it fit properly? -Does it have the ASTM/SEI certified label that determines safety requirements?
 - Is the retention strap in good shape? -Does the helmet need to be replaced due to a severe blow or fall?

Showing Requirements...

The Vernon County 4-H Horse and Pony Project require that all project members must complete the following requirements to be eligible to show at the Vernon County Fair:

1. Member has complete the 4-H Horse & Pony Project Safety Check List (stated above).
2. Member must attend any two of the following:
 - 4-H monthly meeting -4-H project clinic -4-H horse activity
3. Member is required to help with or do one of the following:
 - Wild West Days 4-H Fundraiser -Make a donation to the Horse Project
 - Ask for sponsorships to help with horse project expenses.

These requirements were voted on and approved by members attending both the January 2010 meeting and the January 2011 meeting. The Fair Board will review these requirements at their upcoming meeting.

Dates to remember for this year....

February 6th - Project meeting @ Extension Office 1 p.m. (1st floor conference room)

March 6th - Project meeting @ Extension Office 1 p.m. (1st floor conference room)

April 10th - Project meeting (location to be announced)

May 1st - Spring Show/Project Meeting to be held at Wild West grounds (time to be announced)

June - clinics are being planned (dates & times to be announced)

July - Qualifying Show (date & time to be announced)

A discussion about clinics was held and many seemed interested though in the past there has been very little attendance which makes it hard on those who present the clinics. There were requests to have clinics on speed events, hunter / jumper & english equitation, and classes for beginners on showmanship and western pleasure were asked for, as well as having a farrier and a vet come in and talk about horse care. We also talked about planning a trail ride. Kristen Cowden has called Jerry Gilbertson about using his trails since they will be easier for some of our first timers. We will set a date at our next meeting.

Jill Bjornstad,
Vernon County Horse & Pony Project Leader



Coulee Wildlife Presentation

Springville Superstars 4-H Club Ask You Mark Your Calendar

The Springville Super Starts 4-H Club will host a Coulee Wildlife Educational Program made possible through a grant from the Vernon County 4-H Parent-Leader Federation and invite all 4-H members and parents to join us! The date will be Monday evening, May 2nd from 6:30-7:30 at the Cornerstone Christian Academy located on Hwy 14 between Westby and Viroqua. This will be held before our regular monthly club meeting. Our presenters Sue & Merv Brouten have been caring for injured and orphaned wildlife at their rural Chaseburg home since 1992. The program will include Coulee Wildlife's permanently disabled raptors; one red tailed hawk, a charred owl and a saw whet owl that serve as educational ambassadors. The natural history of each bird, habitat, ecology, and wildlife rehabilitation will be discussed. Several hands on objects are used to enhance this presentation. A few infant mammals may be available as well.

Please RSVP by April 28th to Julie Larson at 634.3439 or julie.larson@merial.com with the number attending. We look forward to seeing you there!



VERNON COUNTY 4-H SCHOLARSHIP

Eligible applicants:
2011 graduating seniors
2010 or older graduates

Application due in Extension Office by:4:00 p.m., March 1, 2011

Checklist:

- ___ Vernon County 4-H Scholarship Application (3 pages)
- ___ Essay
- ___ Two Photographs

Class of 2011

- ___ High School Transcript
- ___ Three (3) Current Letters of Recommendation
(___ one from 4-H Leader)

Post-high School Applicant

- ___ High School and/or College Transcript
- ___ Three (3) Current Letters of Recommendation

Complete guidelines and applications available at the Extension Office and on the Vernon County UW-Extension Website
<http://Vernon.uwex.edu>

CRAWFORD, RICHLAND AND VERNON COUNTY
4-H CAMP COUNSELOR APPLICATION
Open to Youth in Grades 9 - 12



Summer camp is coming August 1-3, 2011

Check your calendar and be sure you can commit to the following required trainings:

- July 7-8, 3:00 p.m. to 11:30 a.m., Boaz Community Center
- Meeting with chaperones: July 20, 6:00 p.m., Readstown

Name _____ County _____

Address _____

City, Zip _____ email _____

Phone _____ Current Grade _____ Birthdate _____

Parents(s) or Guardian (s) _____

Suggested Theme for camp _____

List camps attended as a CAMPER, not as a counselor:

<u>Year</u>	<u>Name of Camp</u>	<u>Kind of Camp</u>	<u>Length</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

2. What level of swimming instruction have you received?

Advanced _____ Intermediate _____ Beginning _____ Other _____

Organization examined by: Red Cross _____ Other _____

3. What level of first aid instruction have you had?

Advanced _____ Intermediate _____ Beginning _____ Other _____

4. How would you handle campers who are homesick? _____

-OVER-

5. Have you ever been a counselor? _____ Yes _____ No

List camps attended as a counselor:

<u>Year</u>	<u>Name of Camp</u>	<u>Kind of Camp</u>	<u>Length</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Describe your responsibilities: _____

6. Why do you want to be a camp counselor? _____

7. Describe experiences you have had that you feel will help you be a good counselor:

8. What qualifications do you have for being a camp counselor? _____

9. What are three important qualities that a counselor must possess and why? _____

**APPLICATION MUST INCLUDE ONE LETTER OF RECOMMENDATION FROM AN ADULT
IF YOU ARE NOT A RETURNING COUNSELOR
(Should describe ability to work as a team, with younger youth, etc.)**

**APPLICATIONS ARE DUE TO: Vernon County Extension Office
318 Fairlane Drive Suite 392 Viroqua, WI 54665**

RETURN BY: March 1, 2011

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

4-H ArtBeat! South

Camper and Adult Application

March 25-26, 2011

Camp Upham Woods, Wisconsin Dells



Would you like to have fun -

- Acting
- Dancing
- Creating artwork
- Making music
- Juggling
- Writing, speaking & listening?

Try 4-H Artbeat!! It's fun! It's creative! It's cool!

Can you hear the Beat?

The 4-H ArtBeat that is!

Created for 4-H members in grades 3-5 and their parents and leaders, 4-H ArtBeat! South is the exciting introductory program for Wisconsin 4-H Arts and Communication! Scheduled for Friday and Saturday, March 25 and 26, 2011, at our State 4-H Camp, Upham Woods, the weekend will feature a look at a variety of arts projects including music, drama, visual arts, arts and crafts, juggling and more! Also on the program will be a special "surprise" performance from some of 4-H's most lively and creative entertainers! ArtBeat! is celebrating its 6th year!

4-H members will explore their own creativity while discovering the great variety of 4-H Arts & Communication experiences available to them now and in the near future. Session leaders will be 4-H older youth, adult leaders and 4-H staff members with a wealth of experience to share. Both youth and adult participants will rotate through a variety of sessions which are hands-on and active and held at various sights throughout camp, including outdoors. Both youth and adult participants stay in the cabins on cabin hill. Camp begins Friday evening at 7 pm and ends Saturday afternoon at 3 pm.

The \$40.00 dollar fee will include all materials and supplies, (including a really cool ArtBeat! backpack!) special snacks, overnight lodging and breakfast and lunch on Saturday. Why not get a whole carload of youth and adults together from your county for some genuine 4-H bonding time?

Come join the excitement of this state-wide 4-H opportunity available to some of our youngest (and often most enthusiastic!) 4-H members!

Participant Fee: \$40.00 Make check payable to UW-Extension. DO NOT SEND CASH.
(Both youth and adults must pay the registration fee.)

(Vernon County Leader/Parent Federation may refund 1/2 of the cost for this camp with confirmation of attendance).

Fill out application and return it to the 4-H Youth Development Staff member in your county for his/her signature by February 25th, 2011.

Applications and payment must be received in Madison by March 4, 2011.

(Over)

**Central Wisconsin 4-H Shooting Sports
1st Annual Winter Invitational
February 26, 2011**

Central Wisconsin Sportsman's Club (CWSSC), Marshfield, Wisconsin

(This is also a 4-H National Invitational qualifying opportunity. Must compete in Wildlife for scores to qualify)

Name: (print) _____ Date of Birth: _____ Phone No. (____)____ - _____
 Address: _____ County: _____
 City: _____ State: _____ Zip: _____
 4-H Club _____ E-Mail Address: _____
 Hunter Safety Certificate number: _____ (if entering 22 Pistol event)

This event is open to all 4-H members in good standing with their local club. Registered shooters must be 8 years old and in 3rd grade to 19 years old. Please check event listing for any age restrictions.

Participating in Age-Group Class (Check One) - (Age as of 2/26/2011)

Junior (ages 8-11) _____ **Intermediate (ages 12-14)** _____ **Senior (ages 15-19)** _____

No refunds will be given due to the competitor's inability to compete within the scheduled time for that event. It is the responsibility of the competitor to enter only as many events as they can complete within the time allotted.

Note: Rules & descriptions should be read before selecting your events and are available at your extension office or online at: <http://4h.uwex.edu/onlinpro/shooting/2011CompetitiveShoots.cfm>

For Intermediates in Archery that want to be scored for the 4-H National Invitational qualifying **please check** _____
 Note: Intermediates must shoot Senior distances to qualify for the 4-H National Invitational.

Please check the events you are entering. (Maximum of 2 archery events).

Compound Limited	_____	(No entry fee required for wildlife event)
Compound Bowhunter	_____	(Wildlife event closes at 1:30 p.m.)
Compound Freestyle	_____	
Recurve	_____	Total number of events entered _____
22 Pistol	_____	@ \$7.00 per event excluding Wildlife
Wildlife Event	<u> X </u>	Total Payment Enclosed \$ _____

Choose your preferred line times for your selected events. Times will be assigned as registrations are received. You will be contacted if you do not get your preferred line times.

Archery	8:30 _____	10:00 _____	11:30 _____	1:00 _____
22 pistol		10:00 _____	10:45 _____	11:30 _____ 12:15 _____

I understand the archery and 22 pistol safety rules and tournament rules regarding participation.

4-H Shooter's Signature _____

Parent/Guardian Signature _____

Permission Statement: I grant permission for my child to participate in the CWSS Winter Invitational. I release the Central Wisconsin Sportsman's Club, their employees, the UW Extension employees, and volunteers from any financial responsibility for sickness or accident while in attendance. I agree to pay all expenses including medical expenses not covered by insurance. I authorize the use of photographs for educational or media purposes at this event.

Return this form and registration fees by February 20, 2011 to: Dave Hebert, S3248 Eagle Rd, Spencer, WI 54479
 Phone (715) 659-5361. **(Make checks payable to "Central Wisconsin Shooting Sports")**

Pre-registration is preferred, \$5.00 late fee for on-site registration if space is available.

Registration Time - Begins at 8:00am on Saturday.

Shooting will begin at 8:30am on Saturday and at the assigned line times listed on registration form. You must compete at your assigned time.



Snow Days -February 27
Living Waters Bible Camp
E8932 Reo Avenue, Westby



Join us for a day of 4-H family fun! Enjoy an afternoon of tubing, broomball, cross country skiing, and ice skating (equipment is provided), along with light lunch and hot chocolate included.

On Sunday, February 27, 2011, Vernon County 4-H Leader/Parent Federation is providing partial funding for this great winter fun for the whole family!

Time: 1:00 - 5:00 PM
Your Cost: \$2.00 each - youth and adult



The below completed registration form must be turned into the Extension Office by Wednesday, February 23rd to receive the reduced admission price!

Name: _____ **4-H Club:** _____

Address: _____ **Phone:** _____

Email address: _____

Number of Vernon County 4-H members participating: _____

Make your check payable and mail it to : Vernon County Leader/Parent Federation
318 Fairlane Dr., Suite 392
Viroqua, WI 54665



EEO/Affirmative Action employer, UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make request for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity

WHAT'S GOING ON? - Dates and Deadlines

DAY	DATE	ACTIVITY	TIME	LOCATION
Saturday	Feb. 5	4-H Dairy Quiz Bowl Contest	9:45 a.m.	John Muir Elementary School, Portage, WI
Sunday	Feb. 6	Horse & Pony Project Meeting	1:00 p.m.	UW-Extension, 1st Floor Conference Rm
Wednesday	Feb. 9	Leader/Parent Federation Meeting	7:00 p.m.	UW-Extension, 1st Floor Conference Rm
Wednesday	Feb. 9	Leader Retreat—Registration Deadline	4:30 p.m.	UW-Extension Office
Friday	Feb. 11	Vernon County Arts Fest Entry Deadline	4:30 p.m.	UW-Extension Office
Friday	Feb. 11	4-H Art Beat North—Registration Deadline	4:30 p.m.	Lynn Pfeiffer, Lowell Hall, Madison
Saturday	Feb. 12	Leaders Retreat	10:00 a.m.— 2:00 p.m.	Living Waters Bible Camp, Westby
Tuesday	Feb. 22	Volunteer Orientation	6:30 p.m.	UW-Extension Office
Wednesday	Feb. 23	Snow Days—Registration Deadline	4:30 p.m.	UW-Extension Office
Sunday	Feb. 27	Snow Days	1:00—5:00 p.m.	Living Waters Bible Camp, Westby



Here's What's Cookin'
February Recipe
From the Kitchen of Joanne Hornby
4-H Club Leader Davis Diggers/Belgium Builders

Chocolate Cherry Bars

Ingredients:

- 1 (4 oz) pkg chocolate pudding, cookes
- 1 pkg chocolate cake mix
- 1 c. chopped maraschino cherries
- 1 c. chopped walnuts
- 1 (6 oz) pkg chocolate chips

Directions:

In large saucepan cook pudding according to directions on package. Blend cake mix, dry, into hot pudding with beater for 2 minutes. Add cherries. Pur into greased and floured jelly roll pan. Sprinkle with nuts and chocolate chips. Bake at 350 degrees for 25-30 minut4es. Cool and cut into bars.

UW-Extension Office Vernon County
 318 Fairlane Dr., Suite 392
 Viroqua WI 54665
 Tel (608) 637-5276 Fax (608) 637-5504
 Web Page: <http://Vernon.uwex.edu>

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Life Skills

4-H Focuses on.....

- Decision Making
 - Problem Solving
 - Relating to Others
 - Planning and Organizing
 - Learning to Learn
 - Communicating with Others
 - Leading Self and Others
 - Relating to Change
 - Applying Science & Technology
 - Developing Self
- Mental and Physical Health

“THE VOICE OF 4-H” Vernon County 4-H Family Newsletter Published monthly for 4-H families & friends



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Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so 10 days before the program activity so that proper arrangements can be made.

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